AGAR-BLUNT-ONIDA SCHOOL DISTRICT 58-3





Agar-Blunt-Onida School District 58-3 Board of Education Meeting

Date:

Buttes Chargers

May 10, 2021

Time:

6:30 PM

Site:

Blunt Elementary School

Agenda:

- 1.) Call to Order
- 2.) Pledge of Allegiance
- 3.) Changes and Approval of Agenda
- 4.) Consent Calendar:
 - a. Reading and Approval of Minutes from Previous Meeting
 - b. Reports: Financial, Budget, Lunch, Trust & Agency, Transportation
 - c. Approval of Invoices/Bills
- 5.) Public Input
- 6.) Administration Reports
- 7.) Old Business
 - 7.1) Second Reading Public Input Policy
 - 7.2) Facility Use Consider Usage Criteria for Weight Room/Gym
 - 7.3) Consider Vape Detectors
- 8.) New Business
 - 8.1) Dept. of Revenue Presentation Wendy Semmler
 - 8.2) Declare Surplus items: Kitchen Oven & Water Wheel
 - 8.3) SDHSAA Ballots Board of Directors & Amendment
 - 8.4) Review Preliminary FY2021-22 Budget
 - 8.5) Accept Resignation: Krystal Murphy
 - 8.6) Approve Staff Contracts for 2021-22
 Approve Driver Education Contract Dianna Knox
 Approve Volunteer Golf Coach Kim Olson
 - 8.7) Consider Vehicle Bids: 2001 Caravan & 2004 Suburban
 - 8.8) Consider Policy: FMLA (Family and Medical Leave Act) first reading
- 9.) Executive Session SDCL 1-25-2 (1) Personnel & (2) Student Matter
- 10.) Adjournment

P.O. Box 205 Onida, SD 57564

Blunt (605) 962-6297 • Onida (605) 258-2617

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UNOFFICIAL MINUTES OF THE BOARD OF EDUCATION AGAR-BLUNT-ONIDA SCHOOL DISTRICT 58-3 Agar, Blunt and Onida, South Dakota April 12, 2021

Chairman Bob Graff called the regular meeting of the Agar-Blunt-Onida School District 58-3 to order at 6:30 p.m., at the MS/HS Study Hall room. Members present were Kimberley Farries, Megan Jaeger, Tory Smith, Melani Paiz and Cheri Wittler. Also in attendance were Superintendent Kevin Pickner, MS/HS Principal Jeremy Chicoine, Elementary Principal Amber Mikkelsen, Business Manager Mary Sieck, Orion Thompson and Sheila Ring of the Onida Watchman.

Chairman Graff led the Pledge of Allegiance.

Motion by Jaeger and second by Paiz to approve the agenda. All members voted aye.

Motion by Farries and second by Wittler to approve the Consent Calendar of previous minutes, reports and bills. All members voted aye.

APRIL CASH REPORT: General Fund: Beginning Balance: \$2,829,669.79, Receipts: Local-\$138,308.05, Expenditures: \$268,279.46, Ending Balance: \$2,699,698.38. Capital Outlay Fund: Beginning Balance: \$3,526,231.97, Receipts: Local-\$59,240.20, Expenditures: \$54,787.23, Ending Balance: \$3,530,684.94. Special Education Fund: Beginning Balance: \$876,347.02; Receipts: Local-\$46,231.15, Expenditures: \$51,456.57; Ending Balance: \$871,121.60. Driver's Education Enterprise Fund: Beginning/Ending Balance: \$304.20. Unemployment Fund: Beginning Balance: \$23,228.13; Receipts: \$2.10; Ending Balance: \$23,230.23. School Lunch Fund: Beginning Balance: \$11,203.38; Receipts: Local-\$671.60, Federal-\$11,316.38, Expenditures: \$12,794.30; Ending Balance: \$10,397.06. Agency Fund: Beginning Balance: \$80,524.25; Local Receipts: \$7,109.03, Expenditures: \$6,876.05; Ending Balance: \$80,757.23.

GENERAL FUND: ABO AGENCY FUND- REIMBURSEMENT- 648.34 (Dale Fiedler-small group judge-250.60; Winner Schools-wr entry fee-100.00; The Corner-PTC supplies & SEL prizes-172.30; Ipswich Schools-region GBB expenses-73.01; VISA-white noise machine & rack dividers-52.43)- ABO LUNCH FUND- NSLP REIMBURSMENT-12,827.14- AFFLUENCE UNLIMITED, INC.- STAFF RECOGNITION- 52.75- ASSOCIATED SCHOOL BOARDS OF SD- REGISTRATION- 25.00- BANKWEST INSURANCE- INSURANCE-NEW VAN- 236.00- BJ'S INSTRUMENT REPAIR- REPAIRS- 150.00- CITY OF ONIDA- ELECTRICITY & SERVICES (2 MOS)- 15,421.46-COLE PAPERS INC- CREDIT ON SUPPLIES- 2,652.54- COMMTECH INC.- INTERNET TO FB FIELD- 130.00-CONNECTING POINT- VEEAM BACKUP- 1,355.20- COOK, LAURA - STUDENT TRANSPORTATION- 2,986.20-D & D ASPHALT- SNOW REMOVAL- 821.10- DON'S FOOD CENTER- FOOD/SUPPLIES- 214.43- ENVIROTECH WASTE SERVICES- TRASH SERVICE- 121.50- GRADUATION ALLIANCE- ONLINE CLASSES- 295.00-INNOVATIVE LEARNING CONCEPTS- BINDERS- 83.88- INSTRUMENTALIST AWARDS LLC- AWARDS-134.00- JOHNSON CONTROLS, INC.- BLUNT RADIATOR LEAK- 1,302.49- JOSTENS INC- DIPOLMAS & COVERS- 402.21- LAMB MOTOR CO., INC.- SUPPLIES- 8.74- LAMBS CHEVROLET & IMPLEMENT INC- GAS, DIESEL, & VEHICLE REPAIRS- 2,538.93- LAMBS DISCOUNT SUPPLY- MISC SUPPLIES- 491.41- LYNN, JACKSON, SCHULTZ & LEBRUN, P.C.- LEGAL SERVICES- 148.50- MID-DAKOTA RURAL WATER SYSTEM-WATER, SEWER & GARBAGE- 210.00- MONTANA DAKOTA UTILITIES CO.- NATURAL GAS- 2,638.36-NASSP- GRADUATION SUPPLIES- 245.00- NORTHWESTERN ENERGY- ELECTRICITY- 1,770.69- NYE LUMBER- LUMBER/REPAIR MATERIALS- 151.00- OAHE ELECTRIC COOPERATIVE INC- ELECTRICITY-525,24- ONIDA ELECTRIC- PARTS/LABOR/REPAIRS- 2,808.56- POOL, RANDY - MILEAGE- 271.32- RAUSCH CONSTRUCTION LLC- SNOW REMOVAL- 500.00- RURAL HEALTH CARE, INC.- BUS PHYSICAL- 149.00-SANFORD HEALTH PLAN- HSA PARTICIPATION FEE- 6.00- SCHOOL ADMINISTRATORS OF SD-LEADERSHIP REGISTRATION- 190.00- SDHSAA- PARTICIPATION FEES- 900.00- SERVALL UNIFORM/LINEN CO-RUGS, TOWELS & MOPS- 1,125.97- SERVICE EXPERTS- REPAIRS- 191.00- STEWART & DAUGHTERS INC.- LP GAS/REPAIRS- 2,534.02- TECHNOLOGY & INNOVATION IN EDUCATION- ONLINE LEARNING-700.00- TIME FOR KIDS- SUBSCRIPTION- 56.96- TIME MANAGEMENT SYSTEMS- TIME CLOCK/LEAVE SYSTEM- 210.00- VENTURE COMMUNICATIONS COOP- TELEPHONE SERVICES- 1,041.28- VISA- CONCERT SUPPLIES, REGISTRATION & BATTERY- 683.62

<u>CAPITAL OUTLAY FUND:</u> 2080 MEDIA INC- ACCESS FEE FOR FB FIELD CAMERA- 1,500.00- ADVANTAGE RV'S & TRAILERS- 2021 IRON BULL DUMP TRAILER- 8,799.00- ELITE BUSINESS SYSTEMS, INC- COPIER

MAINTENANCE & LEASE- 2,672.01- FIRST DAKOTA ENTERPRISES- ROOF REPAIRS- 336,073.00- US BANK-CERT INTEREST- 64.410.00

SPECIAL EDUCATION FUND: AVERA ST. MARY'S HOSPITAL- OT SERVICES- 2,892.40- BROCK'S BUTCHER BLOCK- SPED MEETING SUPPLIES- 21.68- DYKSTRA, DANA - PT SERVICES- 2,872.05- TRENHAILE, JAY - TESTING SERVICES- 950.00

SCHOOL LUNCH FUND: ABO SCHOOLS - APRIL PR REIMB- 1,499.50- BIMBO BAKERIES USA- BREAD PRODUCTS- 366.94- DON'S FOOD CENTER- FOOD/SUPPLIES- 101.45- LAMBS DISCOUNT SUPPLY-BATTERY- 3.49- MEDICINE CREEK CONVENIENCE, LLC- FOOD- 2.63- REINHART FOODSERVICE- FOOD & SUPPLIES- 4,906.78- SOUTH DAKOTA DEPARTMENT OF EDUCATION- FOOD- 463.21- WHEELHOUSE PLUMBING INC.- GREASE TRAP CLEANING- 190.50

APRIL PAYROLL: Jessica Big Eagle-sub 1 day Fischer-150.00; Linda Bollweg-sub 6 days J. & T. Heuertz, Henrichsen, Erickson & Savery-404.00; Valerie Chicoine-sub 1 day W. Meyer & Schmahl-150.00; Kimberley Farries-sub 7 days Moore, Miller, Hockenbary, M. Senftner, Schmahl, Rausch, K. Hill & school board meetings & mileage-1,503.44; Bob Graff-activity driving & school board meetings-2,418.90; Kevin Heath-Blunt route bus-800.00; Vickie Heninger-sub 2 days Kitchen-120.00; Joan Hofer-sub 10 days Wientjes, Schmahl, Hockenbary, K. Stier, M. Stier & Zimmerman-970.00; Megan Jaeger-school board meetings & mileage-517.20; Becky Lamb-sub 3 days Jordre & Kelly-450.00; Marla Mosiman-sub 1 period Paxton & accompanist-365.00; Melani Paiz-school board meetings-300.00; Cordell Ring-sub 19.5 days L. & M. Senftner & Hockenbary-2,925.00; Tory Smith-school board meetings & mileage-425.40; Brenda Stephens-sub 7 days Brandt, M. Stier, M. Senftner, K. Stier, Moore, Miller & Schmahl-839.00; Cheri Wittler-school board meetings & mileage-316.80; Jesse Wittler-sub 5 hrs M. Senftner-100.00; Tom Yackley-school board meetings & mileage-466.80; Brianna Zimmerman-sub 16.5 days Bohle.

General Fund Salaries: Instructional Salaries-\$100,031.64; Support Services-\$48,488.53; Co-Curricular Salaries-\$20,120.06; Special Education Fund Salaries: Instructional Salaries-\$29,317.67; Support Services-\$5,574.51; Lunch Fund: Salaries-\$4,439.43; Sunrise Bank Dakota-FIT, Social Security & Medicare-\$43,747.46; SD Retirement System-retirement-\$24,083.66; LegalShield-IDShield-\$169.85; SD Supplemental Retirement-\$250.00; SDEA-dues-\$142.68; Aflac-cancer, intensive care, accident, etc-\$2,826.36; Horace Mann Companies-auto insurance-\$266.14; Fort Dearborn Life Insurance-life ins-\$112.40; BankWest-Omni-403b Common Remitter-\$2,570.00; Northern Plains Insurance Pool-health insurance-\$39,616.60; Delta Dental-dental insurance-\$3,184.60; Assurant Employee Benefits-LTD insurance-\$167.73; MetLife-vision insurance-\$415.38; Sanford Health Plan-health savings accounts-\$580.00.

In the Administrative Reports, Principal Mikkelsen on the K-6 reading and ELA curriculum, working on a date for Blunt 4th students to visit the Onida Center and Smarter Balance testing is next week. The Administrative team is also looking at holding a Summer School for general education students. Extended School Year for special education will be a separate program and operate as it has in the past. Principal Chicoine stated that the MS/HS summer school would be a credit and skills recovery program. Teachers would provide support, not direct instruction. Direct instruction would come the DIAL Consortium and the SD Virtual School. Principal Mikkelsen stated that the elementary focus would be on reading and math. Supt. Pickner stated that these programs are still in the planning stages and they would bring a final plan to the May Board meeting. Supt. Pickner also stated that federal ESSER grant will be used to fund the summer school education project.

Principal Chicoine reported on early results of the Smarter Balance testing for MS/HS students, spring sports seasons are underway, Prom/Post-Prom events, State FFA & FCCLA events, graduation will be held in the gym, the Pixalot system has been installed at the football field and vaping issues in and out of school.

Superintendent Pickner gave a preliminary look at the District's revenue projections for next year as valuations and tax levies have gone down and the current summer project/acquisition list.

Board Member Wittler was excused at 7:00 p.m. to attend the FCCLA demonstrations.

Motion by Smith and second by Paiz to accept the resignation of Monette Clark-Special Education Aide and Concession Stand Manager at the end of the current school year. All members voted aye. The Board thanked Mrs. Clark for her 27 years of service to the District.

Motion by Jaeger and second by Farries to approve membership in the South Dakota High School Activities Association. All members voted ave.

Supt. Pickner reported that Oahe Electric requested using both gyms on September 18, 2021 for their annual meeting and the Board consented.

Motion by Farries and second by Paiz to declare the 2001 Dodge Caravan and the 2004 Chevy Suburban and to advertise the vehicles to be sold via sealed bids. All members voted aye.

After making changes to take out personal information, motion by Jaeger and second by Smith to approve/adopt the IT Security Policy. All members voted aye.

Board Member Wittler returned to the meeting at 7:15 p.m.

The Board head the Public Input – Policy & Procedures policy. The Board made changes and will revisit at the May meeting.

The Board discussed the District Covid-19 Plan – Weight Room Usage. After discussion, the Board directed Supt. Pickner to contact the District's insurance carrier and bring the item to the May meeting.

Motion by Wittler and second by Farries to approve contracts for Katie Stier and Cherie Hill for the 2021 ESY Summer School at \$30.00 per hour. All members voted aye.

Motion by Paiz and second by Jaeger to go into executive session, pursuant to SDCL 1-25-2 (1, 2 & 4) personnel, student matter and negotiations at 7:37 p.m. All members voted aye.

Vice Chair Farries declared the Board out of executive session at 8:35 p.m.

Motion by Jaeger and seconded by Paiz to approve Negotiations and to issue contracts to employees. All members voted aye.

Motion by Wittler and second by Farries to approve inter-district transfer #21-22-ID01. All members voted aye.

Motion by Smith and second by Wittler to adjourn at 8:36 p.m. All members voted aye.

The next regular board meeting will be at the Blunt Attendance Center at 6:30 p.m. on May 10, 2021.

| Chairman of the Board | Business Manager |
|-----------------------|------------------|
| | |

Published once at the total approximate cost of \$

AGAR-BLUNT-ONIDA SCHOOL DISTRICT 58-3 STATEMENT OF CASH RECEIPTS, DISBURSEMENTS AND CASH BALANCES FOR THE MONTH ENDING APRIL 30, 2021

| | Nutral Nu | FOR T | FOR THE MONTH ENDING APRIL 30, 2021 | NG APRIL 30, | 2021 | | | |
|--|--|-------------------|-------------------------------------|---|---|----------|---|-----------------------|
| | General | Capital Outlay | Special Education | Driver's Education | Unempl. | School | Agency | Total |
| | Fund | Fund | Fund | Fund | Fund | Fund | Fund | Funds |
| Checking Account 04/01/2021 Checking | \$1,361,330 | \$2,237,575 | \$617,527 | \$304 | \$23,230 | \$10,397 | \$80,757 | \$4,331,121 |
| Receipts: Ad Valorem Taxes | \$166,046 | \$72,927 | \$53,806 | | | | | \$292,779 |
| Interest Other Local Revenue | \$23 | \$34 | \$11 | | \$2 | \$237 | \$3.048 | \$70 |
| Other State Revenue | 1000 | 10.77 | CT 14 | · | | 1676 | מלחלה | \$27,000 |
| Other Federal Revenue Other Non-operating Rev | \$20,109 | | \$19,538 | | | \$12,827 | | \$52,475 |
| Transfers In/(Out) Audit Adjustment | | | | | | | | \$ \$ |
| Total Receipts | \$192,109 | \$75,715 | \$74,070 | \$0 | \$2 | \$13,064 | \$3,048 | \$358,008 |
| Disbursements | \$275,656 | \$413,454 | \$55,402 | \$0 | \$0 | \$13,832 | \$7,785 | \$766,129 |
| Checking Balance 04/30/2021 | \$1,277,783 | \$1,899,835 | \$636,196 | \$304 | \$23,232 | \$9,629 | \$76,021 | \$3,923,000 |
| BankWest MM 04/01/21 | 1,1 | 7 | 6 C J C J C J | | | | | 1 1 1 1 1 |
| Receipts: Interest | \$507,747 | \$106 | \$255,594 \$21 | | | | | \$2,154,451 |
| MM Balance 04/30/2021 | \$607,798 | \$1,293,217 | \$253,616 | | | | | \$2,154,630 |
| Sunrise Bank MM 04/01/2021 MM Balance | \$530,622 | | | | | | | \$530.622 |
| Receipts: Interest Transfers In/(Out) | \$455 | | | | , , , | | | O\$ |
| MM Balance 04/30/2021 | \$531,077 | | | | *************************************** | | | \$530,622 |
| Certificates of Deposit 04/01/2021 CD Balance | \$200,000 | | | | | | | \$200,000 |
| CD Balance 04/30/2021 | \$200,000 | | | A CONTRACT OF THE PROPERTY OF | | | - Andrews Company of the Company of | \$200,000 |
| TOTAL CASH ACCOUNTS | \$2,616,658 | \$3,193,052 | \$889,812 | \$304 | \$23,232 | \$9,629 | \$76,021 | \$6,808,252 |
| One Year Ago-April 2020 | \$2,319,119 | \$4,063,902 | \$719,513 | \$1,304 | \$23,196 | \$8,841 | \$85,134 | \$7,221,010 |
| Change | \$297,539 | (\$870,850) | \$170,299 | (\$1,000) | \$36 | \$788 | (\$9,113) | (\$412,302) |

| Agar-Blunt-Onida School 05/03/2021 10:57 AM | | ARY EXPENDITU ılar; Processing M | | | | Pag User ID: |
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| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at |
| .0 GENERAL | FUND | | | | | |
| 1111 REGULAR TERM | | | | | | |
| 10 1111 000 111 | CERTIFIED STAFF SALARIES | 0.00 | 0.00 | 372.15 | 0.00 | (37 |
| 10 1111 000 111 100 | CERTIFIED STAFF SALARIES | 193,850.00 | 14,037.40 | 120,672.52 | 62.25 | 73,1 |
| 10 1111 000 111 101 | CERTIFIED STAFF SALARIES | 356,315.00 | 29,891.77 | 239,134.16 | 67.11 | 117,1 |
| 10 1111 000 112 100 | INSTRUCTIONAL AIDE SALARIES | 7,930.00 | 1,038.86 | 8,252.83 | 104,07 | (32 |
| 10 1111 000 112 101 | INSTRUCTIONAL AIDE SALARIES | 36,050.00 | 3,035.85 | 22,580.04 | 62.64 | 13,4 |
| 10 1111 000 119 | OTHER COMPENSATION | 0.00 | 0.00 | 3,000.00 | 0.00 | (3,00 |
| 10 1111 000 119 100 | OTHER COMPENSATION | 1,285.00 | 15.21 | 5,031.68 | 391.57 | (3,74 |
| 10 1111 000 119 101 | OTHER COMPENSATION | 2,100.00 | 51.35 | 6,080.80 | 289.56 | (3,98 |
| 10 1111 000 120 | SUBSTITUTE SALARIES | 0.00 | 265.00 | 912.50 | 0.00 | (91 |
| 10 1111 000 120 100 | SUBSTITUTES | 4,000.00 | 345.00 | 4,037.08 | 100.93 | (3 |
| 10 1111 000 120 101 | SUBSTITUTES | 9,000.00 | 1,581.25 | 5,204.83 | 57.83 | 3,7 |
| 10 1111 000 130 100 | OVERTIME SALARIES | 50.00 | 0.00 | 140.52 | 281,04 | . (9 |
| 10 1111 000 130 101 | OVERTIME SALARIES | 300.00 | 0.00 | 110.90 | 36.97 | 1 |
| 10 1111 000 140 100 | COMPENSATED ABSENCE SALARIES | 230.00 | 0.00 | 358.79 | 156.00 | (12 |
| 10 1111 000 140 101 | COMPENSATED ABSENCE SALARIES | 2,975,00 | 0.00 | 2,825.53 | 94.98 | 1 |
| 10 1111 000 140 101 | SOCIAL SECURITY/MEDICARE | 0.00 | 20.27 | 318.45 | 0.00 | (3: |
| 10 1111 000 210 100 | SOCIAL SECURITY/MEDICARE | 15,880.00 | 1,174.44 | 10,541.27 | 66.38 | 5,3 |
| | SOCIAL SECURITY/MEDICARE | 30,465.00 | 2,503.72 | 20,018.57 | 65.71 | 10,4 |
| 10 1111 000 210 101 | · | 0.00 | 0.00 | 197.99 | 0.00 | (19 |
| 10 1111 000 220 | RETIREMENT | | | 8,066.90 | 66.20 | 4,1 |
| 10 1111 000 220 100 | EMPLOYEE'S RETIREMENT SYSTEM | 12,185.00 | 912,40 | | | • |
| 10 1111 000 220 101 | EMPLOYEE'S RETIREMENT SYSTEM | 23,685.00 | 2,005.76 | 16,101.53 | 67.98 | 7,5 |
| 10 1111 000 230 | HEALTH INSURANCE | 0.00 | 0.00 | 33.18 | 0.00 | (3 |
| 0 1111 000 230 100 | GROUP HEALTH INSURANCE | 42,365.00 | 2,972.78 | 31,951.05 | 75.42 | 10,4 |
| 10 1111 000 230 101 | GROUP HEALTH INSURANCE | 70,935.00 | 5,557.83 | 53,163.79 | 74.95 | 17,7 |
| 10 1111 000 240 100 | WORKER'S COMPENSATION INSURANCE | 1,200.00 | 0.00 | 1,550.25 | 129.19 | (35 |
| 10 1111 000 240 101 | WORKER'S COMPENSATION INSURANCE | 2,035.00 | 0.00 | 2,388.25 | 117.36 | (35 |
| 10 1111 000 315 100 | REGISTRATION FEES | 250.00 | 0.00 | 0.00 | 0.00 | 2 |
| 10 1111 000 315 101 | REGISTRATION FEES | 250.00 | 0.00 | 0.00 | 0.00 | 2 |
| 10 1111 000 319 100 | OTHER PROFESSIONAL, TECHNICAL & SPECIALIZ | 1,500.00 | 0.00 | 938.95 | 62.60 | 5 |
| 10 1111 000 319 101 | OTHER PROFESSIONAL, TECHNICAL & SPECIALIZ | 3,500.00 | 0.00 | 732.55 | 20.93 | 2,7 |
| 10 1111 000 323 100 | PROFESSIONAL, TECHNICAL OR SPECIALIZED | 350.00 | 0.00 | 0.00 | 0.00 | 3 |
| 10 1111 000 323 101 | REPAIRS & MAINTENANCE SERVICES | 650.00 | 0.00 | 160.00 | 24.62 | 4 |
| 10 1111 000 334 100 | TRAVEL | 150.00 | 0.00 | 0.00 | 0.00 | 1 |
| 10 1111 000 334 101 | TRAVEL | 400.00 | 0.00 | 0.00 | 0.00 | 4 |
| 10 1111 000 393 101 | DISTANCE LEARNING TUITION & FEES | 0.00 | 0.00 | 6,500.00 | 0.00 | (6,50 |
| 10 1111 000 411 | NON-TECHNOLOGY SUPPLIES | 0.00 | 0.00 | 646.66 | 0.00 | (64 |
| 10 1111 000 411 | NON-TECHNOLOGY SUPPLIES | 5,000.00 | 200.62 | 5,966.42 | 119.33 | (96 |
| 10 1111 000 411 101 | NON-TECHNOLOGY SUPPLIES | 15,000.00 | 250.58 | 7,843.20 | 52.29 | 7,1 |
| 10 1111 000 411 101 | TECHNOLOGY SUPPLIES | 250.00 | 0.00 | 0.00 | 0.00 | 2 |
| 10 1111 000 412 100 | TECHNOLOGY SUPPLIES TECHNOLOGY SUPPLIES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,0 |
| | | 1,500.00 | 0.00 | 5,193.76 | 346.25 | (3,69 |
| 10 1111 000 422 100 | INSTRUCTIONAL SOFTWARE | • | 0.00 | 12,248.24 | 544.37 | (9,99 |
| 0 1111 000 422 101 10 1111 000 424 100 | INSTRUCTIONAL SOFTWARE INSTRUCTIONAL WORKBOOKS & SUBSCRIPTIONS | 2,250.00 5,000.00 | 0.00 | 1,745.09 | 34.90 | 3,2 |
| 10 1111 000 424 101 | INSTRUCTIONAL WORKBOOKS & SUBSCRIPTIONS | 15,000.00 | 56.96 | 2,292.18 | 15.84 | 12,7 |

| _ | lunt-Onida School Dis | | IARY EXPENDITU | | | | Page: 2 |
|---------|-----------------------|---|--------------------|--------------------------|-------------------------|-------------|----------------|
| | 2021 10:57 AM | | ular; Processing M | | C | n/ -f nl> | User ID: MLS |
| Account | t Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM |
| 10 1111 | . 000 472 100 | COMPUTER SOFTWARE (ADMIN) | 400.00 | 0.00 | 260.00 | 65.00 | .0 |
| 10 1111 | 000 472 101 | COMPUTER SOFTWARE (ADMIN) | 700.00 | 0.00 | 520.00 | 74.29 | 180.00 |
| 10 1111 | 000 473 100 | COMPUTER LICENSING FEES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 10 1111 | 000 473 101 | COMPUTER LICENSING FEES | 700.00 | 0.00 | 0.00 | 0.00 | 700.00 |
| 000 | SCHOOL WIDE | | 867,185.00 | 65,917.05 | 608,092.61 | 70.13 | 259,092.39 |
| 10 1111 | 988 411 100 | NON-TECHNOLOGY SUPPLIES | 620.00 | 0.00 | 1,757.65 | 283.49 | (1,137.65) |
| 10 1111 | . 988 411 101 | NON-TECHNOLOGY SUPPLIES | 1,440.00 | 0.00 | 4,476.43 | 310.86 | (3,036.43) |
| 988 | COVID | | 2,060.00 | 0.00 | 6,234.08 | 302.63 | (4,174.08) |
| 10 1111 | 989 411 100 | NON-TECHNOLOGY SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 1111 | 989 411 101 | NON-TECHNOLOGY SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 989 | ESSR GRANT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1111 | REGULAR TERM | _ | 869,245.00 | 65,917.05 | 614,326.69 | 70.68 | 254,918.31 |
| 1121 | REGULAR TERM | | | | | | |
| 10 1121 | 000 111 | CERTIFIED STAFF SALARIES | 248,715.00 | 21,996.43 | 175,187.84 | 70.44 | 73,527.16 |
| 10 1121 | 000 112 | INSTRUCTIONAL AIDE SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 000 119 | OTHER COMPENSATION | 1,500.00 | 108.53 | 5,558.24 | 370.55 | (4,058.24) |
| | 000 120 | SUBSTITUTES | 3,000.00 | 2,973.75 | 8,261.33 | 275.38 | (5,261.33) |
| | 000 140 | COMPENSATED ABSENCE SALARIES | 2,115.00 | 0.00 | 2,035.60 | 96.25 | 79.40 |
| | 000 210 | SOCIAL SECURITY | 19,495.00 | 1,841.26 | 13,957.71 | 71.60 | 5.537.29 |
| | 000 220 | RETIREMENT | 15,015.00 | 1,425.31 | 10,949.86 | 72.93 | 4,065.14 |
| | 000 230 | HEALTH INSURANCE | 39,875.00 | 3,951.17 | 36,647.90 | 91.91 | 3,227.10 |
| | . 000 240 | WORKER'S COMPENSATION | 1,320.00 | 0.00 | 1,670.25 | 126.53 | (350.25) |
| | . 000 315 | REGISTRATION FEES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| | . 000 319 | OTHER PROFESSIONAL, TECHNICAL | 1,500.00 | 0.00 | 437.50 | 29.17 | 1,062.50 |
| | | & SPECIAL | _, | 4.44 | .57.155 | 23,2, | 2,002.00 |
| 10 1121 | . 000 323 | REPAIRS & MAINTENANCE SERVICES | 1,000.00 | 150.00 | 300.00 | 30.00 | 760.00 |
| 10 1121 | 000 334 | TRAVEL | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 10 1121 | 000 393 | DISTANCE LEARNING TUITION & FEES | 0.00 | 350.00 | 3,350.00 | 0.00 | (3,350.00) |
| 10 1121 | 000 411 200 | NON-TECHNOLOGY SUPPLIES | 7,500.00 | 200.63 | 4,242.72 | 56.57 | 3,257.28 |
| 10 1121 | 000 412 | TECHNOLOGY SUPPLIES | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| 10 1121 | . 000 421 | PRINTED TEXTBOOKS | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 10 1121 | . 000 422 200 | INSTRUCTIONAL SOFTWARE | 750.00 | 0.00 | 1,625.00 | 216.67 | (875.00) |
| 10 1121 | . 000 424 200 | INSTRUCTIONAL WORKBOOKS & SUBSCRIPTIONS | 7,500.00 | 0.00 | 2,637.78 | 35.17 | 4,862.22 |
| 10 1121 | . 000 472 | COMPUTER SOFTWARE (ADMIN) | 1,500.00 | 0.00 | 422.50 | 28.17 | 1,077.50 |
| 000 | SCHOOL WIDE | | 353,035.00 | 32,997.08 | 267,284.23 | 75.71 | 85,750.77 |
| 10 1121 | . 988 411 | NON-TECHNOLOGY SUPPLIES | 1,030.00 | 0.00 | 4,038.97 | 392.13 | (3,008.97) |
| 988 | COVID | _ | 1,030.00 | 0.00 | 4,038.97 | 392.13 | (3,008.97) |
| 10 1121 | . 989 411 | NON-TECHNOLOGY SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 989 | ESSR GRANT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1121 | REGULAR TERM | | 354,065.00 | 32,997.08 | 271,323.20 | 76.63 | 82,741.80 |
| 1131 | REGULAR TERM | | | | | | |
| | . 000 111 | CERTIFIED STAFF SALARIES | 303,820.00 | 21,963.72 | 185,879.24 | 61.18 | 117,940.76 |
| | . 000 112 | INSTRUCTIONAL AIDE SALARIES | 13,635.00 | 1,136.03 | 11,360.36 | 83.32 | 2,274.64 |
| | . 000 119 | OTHER COMPENSATION | 2,000.00 | 80.00 | 6,980.00 | 349.00 | (4,980.00) |
| | . 000 120 | SUBSTITUTES | 7,000.00 | 5,095.01 | 21,320.86 | 304.58 | (14,320.86) |
| | . 000 140 | COMPENSATED ABSENCE SALARIES | 1,850.00 | 0.00 | 1,809.37 | 97.80 | 40.63 |
| | . 000 210 | SOCIAL SECURITY | 25,140.00 | 2,097.99 | 16,873.39 | 67.12 | 8 1 |
| | . 000 220 | RETIREMENT | 19,170.00 | 1,390.78 | 12,193.12 | 63.61 | 6,976.88 |
| | . 000 230 | HEALTH INSURANCE | 45,930.00 | 3,794.28 | 39,268.86 | 85.50 | 6,661.14 |
| | . 000 240 | WORKER'S COMPENSATION | 1,675.00 | 0.00 | 2,029.25 | 121.15 | (354.25) |
| 10 1121 | 000 215 | DECISTRATION SEES | 750.00 | 0.00 | 777 00 | 102.60 | (27.00) |

750.00

0.00

777.00

(27.00)

103.60

REGISTRATION FEES

10 1131 000 315

| Agar-Blunt-Onida School Dist | | ARY EXPENDITU | | | | Page: 3 User ID: MLS |
|------------------------------|---|----------------|-----------------|-----------------|-------------|-------------------------|
| Account Number | Account Description | Revised Budget | Expended During | Expenditures to | % of Budget | Balance at EOM |
| 0 1131 000 319 | OTHER PROFESSIONAL, TECHNICAL | 1,650.00 | Month 0.00 | Date 437.50 | 26,52 | 1,212.50 |
| 5 1151 000 515 | & SPECIAL | 1,030.00 | 0.00 | 13.133 | | _, |
| 10 1131 000 323 | REPAIRS & MAINTENANCE SERVICES | 750.00 | 0.00 | 150.00 | 20.00 | 600.00 |
| 10 1131 000 334 | TRAVEL | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| 10 1131 000 373 | PAYMENTS FOR INTERNET CLASSES | 1,750.00 | 295.00 | 2,110.04 | 120.57 | (360.04) |
| 10 1131 000 393 | DISTANCE LEARNING FEES | 5,000.00 | 350.00 | 3,564.02 | 71.28 | 1,435.98 |
| 10 1131 000 411 300 | NON-TECHNOLOGY SUPPLIES | 20,000.00 | 1,302.11 | 17,247.66 | 86.75 | 2,752.34 |
| 10 1131 000 412 | TECHNOLOGY SUPPLIES | 500.00 | 0.00 | 226.80 | 45.36 | 273.20 |
| 10 1131 000 421 | PRINITED TEXTBOOKS | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 10 1131 000 422 300 | INSTRUCTIONAL SOFTWARE | 2,500.00 | 0.00 | 4,070.00 | 162.80 | (1,570.00) |
| 10 1131 000 423 | ELECTRONIC TEXTBOOKS | 0.00 | 0.00 | 1,884.57 | 0.00 | (1,884.57) |
| 10 1131 000 424 300 | INSTRUCTIONAL WORKBOOKS & SUBSCRIPTIONS | 1,500.00 | 0.00 | 2,380.84 | 158.72 | (880.84) |
| 10 1131 000 472 | COMPUTER SOFTWARE (ADMIN) | 3,500.00 | 0.00 | 487.50 | 13.93 | 3,012.50 |
| 10 1131 000 473 | COMPUTER LICENSING FEES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 10 1131 000 479 | OTHER NON-CONSUMABLE SUPPLIES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 10 1131 000 640 | DUES AND FEES | 0.00 | 0.00 | 385.00 | 0.00 | (385.00) |
| 000 SCHOOL WIDE | _ | 460,870.00 | 37,504.92 | 331,435.38 | 71.94 | 129,434.62 |
| 10 1131 988 411 | NON-TECHNOLOGY SUPPLIES | 1,030.00 | 0.00 | 4,204.96 | 408.25 | (3,174.96) |
| 988 COVID | | 1,030.00 | 0,00 | 4,204.96 | 408.25 | (3,174.96) |
| 10 1131 989 411 | NON-TECHNOLOGY SUPPLIES | 0.00 | 0.00 | 54.50 | 0.00 | (54.50) |
| 989 ESSR GRANT | _ | 0.00 | 0.00 | 54.50 | 0.00 | (54.50) |
| 10 1131 998 424 | INSTRUCTIONAL WORKBOOKS & SUBSCRIPTIONS | 0.00 | 0.00 | 1,150.00 | 0.00 | (1,150.00) |
| J98 PERKINS GRANT | _ | 0.00 | 0.00 | 1,150.00 | 0.00 | (1,150.00) |
| 1131 REGULAR TERM | - | 461,900.00 | 37,504.92 | 336,844.84 | 72.95 | 125,055.16 |
| 1141 REGULAR PRESCHOO | OL . | | | | | |
| 10 1141 000 111 100 | CERTIFIED STAFF SALARIES | 0.00 | 2,093.34 | 8,373.36 | 0.00 | (8,373.36) |
| 10 1141 000 210 100 | SOCIAL SECURITY/MEDICARE | 0.00 | 160.13 | 640.53 | 0.00 | (640.53) |
| 10 1141 000 220 100 | EMPLOYEE'S RETIREMENT SYSTEM | 0.00 | 125.60 | 502.40 | 0.00 | (502.40) |
| 10 1141 000 230 100 | GROUP HEALTH INSURANCE | 0.00 | 403.90 | 1,615.60 | 0.00 | (1,615.60) |
| 10 1141 000 379 101 | PRESCHOOL TUITION | 0.00 | 0.00 | 7,320.00 | 0.00 | (7,320.00) |
| 000 SCHOOL WIDE | • | 0.00 | 2,782.97 | 18,451.89 | 0.00 | (18,451.89) |
| 1141 REGULAR PRESCHOOL | _ | 0.00 | 2,782.97 | 18,451.89 | 0.00 | (18,451.89) |
| 1250 CULTURALLY DIFFER | ENT | | | | | |
| 10 1250 000 111 101 | CERTIFIED STAFF SALARIES | 7,161.00 | 596.73 | 4,773.84 | 66.66 | 2,387.16 |
| 10 1250 000 111 200 | CERTIFIED STAFF SALARIES | 3,580.00 | 298.37 | 2,386.96 | 66.67 | 1,193.04 |
| 10 1250 000 119 101 | OTHER COMPENSATION | 40.00 | 0.00 | 160.00 | 400.00 | (120.00) |
| 10 1250 000 119 200 | OTHER COMPENSATION | 60.00 | 0.00 | 80.00 | 133.33 | (20.00) |
| 10 1250 000 120 101 | SUBSTITUTES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 10 1250 000 120 200 | SUBSTITUTES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 10 1250 000 140 101 | COMPENSATED ABSENCE SALARIES | 41.00 | 0.00 | 40.43 | 98.61 | 0.57 |
| 10 1250 000 140 200 | COMPENSATED ABSENCE SALARIES | 81.00 | 0.00 | 80.85 | 99.81 | 0.15 |
| 10 1250 000 210 101 | SOCIAL SECURITY/MEDICARE | 570.00 | 28.04 | 239.66 | 42.05 | 330.34 |
| 10 1250 000 210 200 | SOCIAL SECURITY/MEDICARE | 295.00 | 13.99 | 124.25 | 42.12 | 170.75 |
| 10 1250 000 220 101 | EMPLOYEE'S RETIREMENT SYSTEM | 430.00 | 35.80 | 296.00 | 68.84 | 134.00 |
| 10 1250 000 220 200 | EMPLOYEE'S RETIREMENT SYSTEM | 215.00 | 17.90 | 148.00 | 68.84 | 67.00 |
| 0 1250 000 230 101 | GROUP HEALTH INSURANCE | 800.00 | 132.80 | 882.00 | 110.25 | (82.00) |
| 10 1250 000 230 200 | GROUP HEALTH INSURANCE | 1,595.00 | 66.40 | 929.60 | 58.28 | 665.40 |
| 10 1250 000 411 101 | NON-TECHNOLOGY SUPPLIES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 10 1250 000 411 200 | NON-TECHNOLOGY SUPPLIES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 10 1250 000 424 100 | INSTRUCTIONAL WORKBOOKS & | 0.00 | 0.00 | 450.00 | 0.00 | (450.00) |

| Agar-Blunt-Onida School Di 05/03/2021 10:57 AM | | IARY EXPENDITU | | | | Page: 4 User ID: MLS |
|---|---|----------------|--------------------------|-------------------------|--------------|----------------------------|
| Account Number | Account Description | - | | Evnandituras ta | P/ of Dudoot | |
| Account Number | · | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM |
| 10 1250 000 424 101 | SUBSCRIPTIONS INSTRUCTIONAL WORKBOOKS & SUBSCRIPTIONS | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 10 1250 000 424 200 | INSTRUCTIONAL WORKBOOKS & SUBSCRIPTIONS | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 000 SCHOOL WIDE | | 16,868.00 | 1,190.03 | 10,591.59 | 62.79 | 6,276.41 |
| 1250 CULTURALLY DIFFERE | NT | 16,868.00 | 1,190.03 | 10,591.59 | 62.79 | 6,276.41 |
| 1273 HELPING DISADVA | NTAGED | • | , | , | | , |
| 10 1273 000 119 101 | OTHER COMPENSATION | 175.00 | 0.00 | 1,000.00 | 571.43 | (825.00) |
| 10 1273 000 120 101 | SUBSTITUTES | 700.00 | 274.99 | 839.99 | 120.00 | (139.99) |
| 10 1273 000 140 101 | COMPENSATED ABSENCE SALARIES | 243.00 | 0.00 | 243.13 | 100.05 | (0.13) |
| 10 1273 000 210 101 | SOCIAL SECURITY/MEDICARE | 65.00 | 21.04 | 159.34 | 245.14 | (94.34) |
| 10 1273 000 220 101 | EMPLOYEE'S RETIREMENT SYSTEM | 30.00 | 0.00 | 60.00 | 200.00 | (30.00) |
| 10 1273 000 240 101 | WORKER'S COMPENSATION INSURANCE | 0.00 | 0.00 | 239.00 | 0.00 | (239.00) |
| 10 1273 000 411 101 | NON-TECHNOLOGY SUPPLIES | 0.00 | 0.00 | 64.79 | 0.00 | (64.79) |
| 000 SCHOOL WIDE | | 1,213.00 | 296.03 | 2,606.25 | 214.86 | (1,393.25) |
| 10 1273 995 111 101 | CERTIFIED STAFF SALARIES | 41,412.00 | 3,436.72 | 27,493.76 | 66.39 | 13,918.24 |
| 10 1273 995 210 101 | SOCIAL SECURITY/MEDICARE | 0.00 | 265.27 | 265.27 | 0.00 | (265.27) |
| 10 1273 995 220 101 | EMPLOYEE'S RETIREMENT SYSTEM | 0.00 | 206.21 | 206.21 | 0.00 | (206.21) |
| 10 1273 995 230 101 | GROUP HEALTH INSURANCE | 0.00 | 596.33 | 596.33 | 0.00 | (596.33) |
| 995 TITLE I GRANT | | 41,412.00 | 4,504.53 | 28,561.57 | 68.97 | 12,850.43 |
| 10 1273 996 111 101 | CERTIFIED STAFF SALARIES | 9,743.00 | 809.53 | 6,476.24 | 66.47 | 3,266.76 |
| 10 1273 996 210 101 | SOCIAL SECURITY/MEDICARE | 3,925.00 | 62.48 | 2,357.19 | 60.06 | 1,567.81 |
| 10 1273 996 220 101 | EMPLOYEE'S RETIREMENT SYSTEM | 3,069.00 | 48.57 | 1,832.03 | 59.69 | 1,275.97 |
| 10 1273 996 230 101 | GROUP HEALTH INSURANCE | 8,580.00 | 140.47 | 5,847.63 | 68.15 | 2, ن7 |
| 10 1273 996 240 101 | WORKER'S COMPENSATION INSURANCE | 239.00 | 0.00 | 0.00 | 0.00 | 239.00 |
| 10 1273 996 411 101 | NON-TECHNOLOGY SUPPLIES | 482.00 | 0.00 | 0.00 | 0.00 | 482.00 |
| 996 REAP GRANT | | 26,038.00 | 1,061.05 | 16,513.09 | 63.42 | 9,524.91 |
| 10 1273 999 230 101 | GROUP HEALTH INSURANCE | 0.00 | 0.00 | (222.00) | 0.00 | 222.00 |
| 999 SMALL RURAL SCHOO | L GRANT | 0.00 | 0.00 | (222.00) | 0.00 | 222.00 |
| 1273 HELPING DISADVANTA | AGED | 68,663.00 | 5,861.61 | 47,458.91 | 69.12 | 21,204.09 |
| 2129 OTHER GUIDANCE | SERVICES | | | | | |
| 10 2129 000 111 | CERTIFIED STAFF SALARIES | 87,925.00 | 5,265.00 | 51,679.41 | 58.78 | 36,245.59 |
| 10 2129 000 119 | OTHER COMPENSATION | 465.00 | 0.00 | 1,500.00 | 322.58 | (1,035.00) |
| 10 2129 000 140 | COMPENSATED ABSENCE SALARIES | 115.00 | 0.00 | 115.00 | 100.00 | 0.00 |
| 10 2129 000 210 | SOCIAL SECURITY | 6,765.00 | 402.77 | 4,077.00 | 60.27 | 2,688.00 |
| 10 2129 000 220 | RETIREMENT | 5,275.00 | 246.30 | 3,121.15 | 59.17 | 2,153.85 |
| 10 2129 000 230 | GROUP HEALTH INSURANCE | 10,475.00 | 816.24 | 7,550.15 | 72.08 | 2,924.85 |
| 10 2129 000 240 | WORKER'S COMPENSATION | 479.00 | 0.00 | 479.00 | 100.00 | 0.00 |
| 10 2129 000 315 | REGISTRATION FEES | 750.00 | 0.00 | 225.00 | 30.00 | 525.00 |
| 10 2129 000 319 | SCHOOL TESTING SERVICES | 0.00 | 0.00 | 4,700.00 | 0.00 | (4,700.00) |
| 10 2129 000 334 | TRAVEL | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 10 2129 000 411 | NON-TECHNOLOGY SUPPLIES | 1,000.00 | 89.11 | 353.43 | 35.34 | 646.57 |
| 10 2129 000 640 | DUES AND FEES | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| 000 SCHOOL WIDE | <u>_</u> | 114,049.00 | 6,819.42 | 73,800.14 | 64.71 | 40,248.86 |
| 2129 OTHER GUIDANCE SEF 2132 MEDICAL SERVICES | | 114,049.00 | 6,819.42 | 73,800.14 | 64.71 | 40,248.86 |
| 10 2132 000 319 | MEDICAL SERVICES | 1,000.00 | 0.00 | 6,715.00 | 671.50 | (5,)) |
| 000 SCHOOL WIDE | | 1,000.00 | 0.00 | 6,715.00 | 671.50 | (5, <u>)</u> (5,715.00) |
| 2132 MEDICAL SERVICES | | 1,000.00 | 0.00 | 6,715.00 | 671.50 | (5,715.00) |
| 2134 NURSE SERVICES | | 1,000.00 | 0.00 | 0,713.00 | 0/1.30 | (3,73,00) |

| - | Sunt-Onida School Dis | | IARY EXPENDITU | | | | Page: 5 User ID: MLS |
|---------|------------------------------|--|--------------------------------------|--------------|------------------|----------------|-------------------------|
| | 2021 10:57 AM t Number | Account Description | ular; Processing M Revised Budget | | Expenditures to | % of Budget | Balance at EOM |
| | | · | - | Month | Date | | |
| | 1 000 411 | NON-TECHNOLOGY SUPPLIES | 500.00 | 0.00 | 70.86 | 14.17 | 429.14 |
| 000 | SCHOOL WIDE | NON TROUBOLOGY CURRYES | 500.00 | 0.00 | 70.86 | 14.17 | 429.14 |
| | 1 989 411 | NON-TECHNOLOGY SUPPLIES | 5,000.00 | 0.00 | 858.50 858.50 | 17.17 17.17 | 4,141.50 4,141.50 |
| 989 | ESSR GRANT NURSE SERVICES | - | 5,000.00 | 0.00 | | 16.90 | |
| 2134 | | V4050 | 5,500.00 | 0.00 | 929.36 | 16.90 | 4,570.64 |
| 2139 | OTHER HEALTH SER | | 6.750.00 | 0.00 | 0.00 | 0.00 | 6.750.00 |
| | 000 319 | STATE HEALTH SERVICES | 6,750.00 | 0.00 | 0.00 | 0.00 | 6,750.00 |
| 000 | SCHOOL WIDE | | 6,750.00 | 0.00 | 0.00 | 0.00 | 6,750.00 6,750.00 |
| 2139 | OTHER HEALTH SERVIC | | 6,750.00 | 0.00 | 0.00 | 0.00 | 6,750.00 |
| 2213 | INSTRUC. STAFF TRA | | | | 4 400 00 | 0.00 | (4.400.00) |
| | 3 000 111 | CERTIFIED STAFF SALARIES | 0.00 | 0.00 | 1,400.00 | 0.00 | (1,400.00) |
| | 3 000 210 | SOCIAL SECURITY | 0.00 | 0.00 | 107.10 | 0.00 | (107.10) |
| | 3 000 220 3 000 319 | RETIREMENT STAFF TRAINING SERVICES | 0.00 | 0.00 0.00 | 72.01 532.00 | 0.00 0.00 | (72.01) (532.00) |
| 000 | SCHOOL WIDE | STAFF TRAINING SERVICES | 0.00 | 0.00 | 2,111.11 | 0.00 | (2,111.11) |
| | | REGISTRATION FEES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| | 3 999 315 3 999 319 | OTHER PROFESSIONAL & | 9,000.00 | 0.00 | 1,938.36 | 21.54 | 7.061,64 |
| 10 2213 | 9 999 219 | TECHNICAL | 3,000.00 | 0.00 | 1,556.50 | 21.34 | 7,002.04 |
| 10 2213 | 3 999 334 | TRAVEL | 600.00 | 0.00 | 0.00 | 0.00 | 600.00 |
| 999 | SMALL RURAL SCHOOL | GRANT | 10,100.00 | 0.00 | 1,938.36 | 19.19 | 8,161.64 |
| 2213 | INSTRUC. STAFF TRAIN. | . SERVICE | 10,100.00 | 0.00 | 4,049.47 | 40.09 | 6,050.53 |
| 2222 | SCHOOL LIBRARY SE | ERVICES | | | | | |
| 10 2222 | 2 000 111 | CERTIFIED STAFF SALARIES | 21,930.00 | 1,827.49 | 14,619.92 | 66.67 | 7,310.08 |
| 10 2222 | 2 000 114 | CLASSIFIED STAFF WAGES | 8,600.00 | 596.51 | 4,880.87 | 56.75 | 3,719.13 |
| 0 2222 | 2 000 119 | OTHER SALARIES | 450.00 | 0.00 | 490.00 | 108.89 | (40.00) |
| 10 2222 | 2 000 120 | SUBSTITUTES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 10 2222 | 2 000 140 | COMPENSATED ABSENCE SALARIES | 300.00 | 0.00 | 296.35 | 98.78 | 3.65 |
| 10 2222 | 2 000 210 | SOCIAL SECURITY | 2,425.00 | 130.93 | 1,109.35 | 45.75 | 1,315.65 |
| 10 2222 | 2 000 220 | RETIREMENT | 1,835.00 | 145.45 | 1,199.44 | 65.36 | 635.56 |
| 10 2222 | 2 000 230 | HEALTH INSURANCE | 8,185.00 | 423.73 | 3,978.18 | 48.60 | 4,206.82 |
| 10 2222 | 2 000 240 | WORKER'S COMPENSATION | 120.00 | 0.00 | 120.00 | 100.00 | 0.00 |
| 10 2222 | 2 000 315 | REGISTRATION FEES | 215.00 | 0.00 | 0.00 | 0.00 | 215.00 |
| 10 2222 | 2 000 319 | OTHER PROFESSIONAL, TECHNICAL & SPECIAL | 2,500.00 | 0.00 | 1,100.00 | 44.00 | 1,400.00 |
| 10 2222 | 2 000 323 | REPAIRS & MAINTENANCE SERVICES | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 10 2222 | 2 000 334 | TRAVEL | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 10 2222 | 2 000 411 | NON-TECHNOLOGY SUPPLIES | 750.00 | 0.00 | (123.91) | (16.52) | 873.91 |
| 10 2222 | 2 000 412 | TECHNOLOGY SUPPLIES | 150.00 | 0.00 | 0.00 | 56.41 | 150.00 |
| 10 2222 | 2 000 425 | PERIODICALS | 500.00 | 0.00 | 0.00 | 14.40 | 500.00 |
| 10 2222 | 2 000 560 | LIBRARY MEDIA | 3,000.00 | 0.00 | 1,650.99 | 55.03 | 1,349.01 |
| 10 2222 | 2 000 640 | DUES AND FEES | 450.00 | 0.00 | 460.00 | 102.22 | (10.00) |
| 000 | SCHOOL WIDE | _ | 52,260.00 | 3,124.11 | 29,781.19 | 57.29 | 22,478.81 |
| 2222 | SCHOOL LIBRARY SERV | ICES | 52,260.00 | 3,124.11 | 29,781.19 | 57.29 | 22,478.81 |
| 2227 | TECHNOLOGY IN SC | HOOL | | | | | |
| 10 2227 | 7 000 111 | CERTIFIED STAFF SALARIES | 23,265.00 | 1,938.55 | 15,508.40 | 66.66 | 7,756.60 |
| 10 2227 | 7 000 119 | OTHER COMPENSATION | 175.00 | 0.00 | 470.00 | 268.57 | (295.00) |
| 10 2227 | 7 000 140 | COMPENSATED ABSENCE SALARIES | 260.00 | 0.00 | 258.14 | 99.28 | 1.86 |
| \0 2227 | 7 000 210 | SOCIAL SECURITY | 1,810.00 | 148.30 | 1,242.13 | 68.63 | 567.87 |
| 10 2227 | 7 000 220 | RETIREMENT | 1,405.00 | 116.31 | 958.68 | 68.23 | 446.32 |
| 10 2227 | 7 000 230 | HEALTH INSURANCE | 4,290.00 | 356.48 | 3,120.12 | 72.73 | 1,169.88 |
| 10 2227 | 7 000 240 | WORKER'S COMPENSATION | 120.00 | 0.00 | 120.00 | 100.00 | 0.00 |
| 10 2227 | 7 000 315 | REGISTRATION FEES | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |

| Agar-Blunt-Onida School Dis | | ARY EXPENDITU | | | | Page: 6 |
|-----------------------------|--|--------------------|--------------------------|-------------------------|-------------|----------------|
| 05/03/2021 10:57 AM | - | ular; Processing M | | er la | a | User ID: MLS |
| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM |
| 10 2227 000 319 | TECHNOLOGY SERVICES | 7,500.00 | 1,355.20 | 5,339.79 | 71.20 | 2, .1 |
| 10 2227 000 323 | REPAIRS & MAINTENANCE SERVICES | 500.00 | 0.00 | 185.00 | 37.00 | 315.00 |
| 10 2227 000 334 | TRAVEL | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 10 2227 000 411 | NON-TECHNOLOGY SUPPLIES | 1,000.00 | 0.00 | 187.19 | 18.72 | 812.81 |
| 10 2227 000 412 | TECHNOLOGY SUPPLIES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 10 2227 000 472 | COMPUTER SOFTWARE (ADMIN) | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 10 2227 000 473 | COMPUTER LICENSING FEES | 3,500.00 | 0.00 | 7,047.51 | 201.36 | (3,547.51) |
| 000 SCHOOL WIDE | | 45,925.00 | 3,914.84 | 34,436.96 | 74.99 | 11,488.04 |
| 2227 TECHNOLOGY IN SCHO | OL | 45,925.00 | 3,914.84 | 34,436.96 | 74.99 | 11,488.04 |
| 2314 ELECTION SERVICES | 5 | | | | | |
| 10 2314 000 319 | ELECTION WORKERS | 450.00 | 0.00 | 0.00 | 0.00 | 450.00 |
| 10 2314 000 411 | SUPPLIES | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 000 SCHOOL WIDE | | 650.00 | 0.00 | 0.00 | 0.00 | 650.00 |
| 2314 ELECTION SERVICES | _ | 650.00 | 0.00 | 0.00 | 0.00 | 650.00 |
| 2315 LEGAL SERVICES | | | | | | |
| 10 2315 000 319 | LEGAL SERVICES | 8,000.00 | 148.50 | 4,284.97 | 53.56 | 3,715.03 |
| 000 SCHOOL WIDE | - | 8,000.00 | 148.50 | 4,284.97 | 53.56 | 3,715.03 |
| 2315 LEGAL SERVICES | - | 8,000.00 | 148.50 | 4,284.97 | 53.56 | 3,715.03 |
| 2317 AUDIT SERVICES | | | | | | |
| 10 2317 000 319 | AUDIT | 14,000.00 | 0.00 | 14,000.00 | 100.00 | 0.00 |
| 000 SCHOOL WIDE | - | 14,000.00 | 0.00 | 14,000.00 | 100.00 | 0.00 |
| 2317 AUDIT SERVICES | | 14,000.00 | 0.00 | 14,000.00 | 100.00 | 0.00 |
| 2319 OTHER BOARD OF E | EDUCATION SVC | | | | | |
| 10 2319 000 190 | OTHER SALARIES | 7,500.00 | 2,550.00 | 6,975.00 | 93.00 | 0ز |
| 10 2319 000 210 | SOCIAL SECURITY | 650.00 | 212.49 | 580.49 | 89.31 | 69.51 |
| 10 2319 000 240 | WORKER'S COMPENSATION REIMBURSEMENTS | 0.00 | 0.00 | 786.59 | 0.00 | (786.59) |
| 10 2319 000 315 | REGISTRATION FEES | 0.00 | 25.00 | 75.00 | 0.00 | (75.00) |
| 10 2319 000 319 | OTHER PROFESSIONAL, TECHNICAL & SPECIAL | 5,000.00 | 0.00 | 6,499.33 | 129.99 | (1,499.33) |
| 10 2319 000 334 | TRAVEL | 1,500.00 | 227.64 | 613.20 | 40.88 | 886.80 |
| 10 2319 000 340 | PUBLISHING | 0.00 | 0.00 | 1,865.90 | 0.00 | (1,865.90) |
| 10 2319 000 343 | PUBLISHING | 2,600.00 | 0.00 | 0.00 | 0.00 | 2,600.00 |
| 10 2319 000 350 | ADVERTISING | 1,700.00 | 0.00 | 2,146.22 | 126.25 | (446.22) |
| 10 2319 000 640 | DUES AND FEES | 5,200.00 | 0.00 | 4,570.62 | 87.90 | 629.38 |
| 10 2319 000 651 | LIABILITY INSURANCE | 5,000.00 | 0.00 | 5,106.50 | 102.13 | (106.50) |
| 000 SCHOOL WIDE | | 29,150.00 | 3,015.13 | 29,218.85 | 100.24 | (68.85) |
| 2319 OTHER BOARD OF EDU | CATION SVC | 29,150.00 | 3,015.13 | 29,218.85 | 100.24 | (68.85) |
| 2321 OFFICE OF SUPERIN | ITENDENT SERV. | | | | | |
| 10 2321 000 113 | ADMINISTRATOR SALARIES | 109,930.00 | 9,160.75 | 91,607.50 | 83.33 | 18,322.50 |
| 10 2321 000 114 | CLASSIFED STAFF SALARIES | 12,500.00 | 1,220.37 | 8,772.38 | 70.18 | 3,727.62 |
| 10 2321 000 119 | OTHER COMPENSATION | 275.00 | 0.00 | 1,500.00 | 545,45 | (1,225.00) |
| 10 2321 000 120 | SUBSTITUTE SALARIES | 200.00 | 0.00 | 163.50 | 81.75 | 36.50 |
| 10 2321 000 130 | OVERTIME SALARIES | 225.00 | 0.00 | 91.51 | 40.67 | 133.49 |
| 10 2321 000 140 | COMPENSATED ABSENCE SALARIES | 2,450.00 | 0.00 | 2,421.88 | 98.85 | 28.12 |
| 10 2321 000 210 | SOCIAL SECURITY | 9,625.00 | 788.02 | 7,944.04 | 82.54 | 1,680.96 |
| 10 2321 000 220 | RETIREMENT | 7,375.00 | 622.87 | 6,118.32 | 82.96 | 1,256.68 |
| 10 2321 000 230 | HEALTH INSURANCE | 26,030.00 | 2,258.95 | 21,588.12 | 82.94 | 4 78 |
| 10 2321 000 240 | WORKER'S COMPENSATION | 600.00 | 0.00 | 598.00 | 99.67 | 00 |
| 10 2321 000 315 | REGISTRATION FEES | 850.00 | 190.00 | 290.00 | 34.12 | 560.00 |
| 10 2321 000 334 | TRAVEL | 2,500.00 | 0.00 | 342.30 | 13.69 | 2,157.70 |
| 10 2321 000 411 | NON-TECHNOLOGY SUPPLIES | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |

| • | lunt-Onida School Dist | | ARY EXPENDITU | | | | Page: 7 User ID: MLS |
|---------|------------------------|--|---------------|-----------------|-----------------|-------------|-------------------------|
| | | · · | , | Expended During | Expenditures to | % of Budget | Balance at EOM |
| Accoun | Number | Account Description | _ | Month | Date | • | |
| 3 2321 | 000 412 | TECHNOLOGY SUPPLIES | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| 10 2321 | 000 640 | DUES AND FEES | 900.00 | 0.00 | 703.00 | 78.11 | 197.00 |
| 000 | SCHOOL WIDE | _ | 176,610.00 | 14,240.96 | 142,140.55 | 80.48 | 34,469.45 |
| 2321 | OFFICE OF SUPERINTEN | IDENT SERV. | 176,610.00 | 14,240.96 | 142,140.55 | 80.48 | 34,469.45 |
| 2410 | OFFICE OF THE PRIN | ICIPAL SERVIC | | | | | |
| 10 2410 | 000 113 | ADMINISTRATOR SALARIES | 0.00 | 0.00 | 36.23 | 0.00 | (36.23) |
| 10 2410 | 000 113 100 | ADMINISTRATOR SALARIES | 16,760.00 | 1,493.50 | 13,441.50 | 80.20 | 3,318.50 |
| 10 2410 | 000 113 101 | ADMINISTRATOR SALARIES | 34,025.00 | 2,738.08 | 24,642.72 | 72.43 | 9,382.28 |
| 10 2410 | 000 113 200 | ADMINISTRATOR SALARIES | 27,640.00 | 2,456.77 | 22,033.06 | 79.71 | 5,606.94 |
| 10 2410 | 000 113 300 | ADMINISTRATOR SALARIES | 31,170.00 | 2,456.77 | 22,033.07 | 70.69 | 9,136.93 |
| 10 2410 | 000 114 100 | CLASSIFIED STAFF WAGES | 24,640.00 | 2,439.34 | 17,505.43 | 71.04 | 7,134.57 |
| 10 2410 | 000 114 101 | CLASSIFIED STAFF WAGES | 12,500.00 | 1,220.37 | 8,772.39 | 70.18 | 3,727.61 |
| 10 2410 | 000 114 200 | CLASSIFIED STAFF WAGES | 8,055.00 | 671.33 | 6,713.30 | 83.34 | 1,341.70 |
| 10 2410 | 000 114 300 | CLASSIFIED STAFF WAGES | 9,295.00 | 774.79 | 7,747.90 | 83.36 | 1,547.10 |
| 10 2410 | 000 119 100 | OTHER COMPENSATION | 265.00 | 0.00 | 1,300.00 | 490.57 | (1,035.00) |
| 10 2410 | 000 119 101 | OTHER COMPENSATION | 265.00 | 0.00 | 1,200.00 | 452.83 | (935.00) |
| 10 2410 | 000 119 200 | OTHER COMPENSATION | 175.00 | 0.00 | 770.00 | 440.00 | (5 9 5.00) |
| 10 2410 | 000 119 300 | OTHER COMPENSATION | 175.00 | 0.00 | 800.00 | 457.14 | (625.00) |
| 10 2410 | 000 120 100 | TEMPORARY SALARIES | 750.00 | 78.00 | 1,059.00 | 141.20 | (309.00) |
| 10 2410 | 000 120 101 | TEMPORARY SALARIES | 750.00 | 177.00 | 850.88 | 113.45 | (100.88) |
| 10 2410 | 000 120 200 | TEMPORARY SALARIES | 500.00 | 76.50 | 256.50 | 51.30 | 243.50 |
| 10 2410 | 000 120 300 | TEMPORARY SALARIES | 500.00 | 76.50 | 256.50 | 51.30 | 243.50 |
| | 000 130 100 | OVERTIME SALARIES | 750.00 | 0.00 | 674.36 | 89.91 | 75.64 |
| 10 2410 | 000 130 101 | OVERTIME SALARIES | 500.00 | 0.00 | 91.53 | 18.31 | 408.47 |
| 9 2410 | 000 140 200 | COMPENSATED ABSENCE SALARIES | 105.00 | 0.00 | 304.47 | 289.97 | (199.47) |
| | 000 140 300 | COMPENSATED ABSENCE SALARIES | 115.00 | 0.00 | 317.41 | 276.01 | (202.41) |
| 10 2410 | 000 210 100 | SOCIAL SECURITY/MEDICARE | 3,300.00 | 271.63 | 2,138.80 | 64.81 | 1,161.20 |
| | 000 210 101 | SOCIAL SECURITY/MEDICARE | 3,675.00 | 303.48 | 2,609.63 | 71.01 | 1,065.37 |
| 10 2410 | 000 210 200 | SOCIAL SECURITY/MEDICARE | 2,800.00 | 245.23 | 2,301.61 | 82,20 | 498.39 |
| 10 2410 | 000 210 300 | SOCIAL SECURITY/MEDICARE | 3,165.00 | 253.17 | 2,384.34 | 75.33 | 780.66 |
| | 000 220 100 | EMPLOYEE'S RETIREMENT SYSTEM | 2,545.00 | 235.97 | 1,975.29 | 77.61 | 569.71 |
| 10 2410 | 000 220 101 | EMPLOYEE'S RETIREMENT SYSTEM | 2,840.00 | 237.50 | 2,082.37 | 73.32 | 757.63 |
| | 000 220 200 | EMPLOYEE'S RETIREMENT SYSTEM | 2,155.00 | 187.69 | 1,771.01 | 82.18 | 383.99 |
| 10 2410 | 000 220 300 | EMPLOYEE'S RETIREMENT SYSTEM | 2,440.00 | 193.90 | 1,834.91 | 75.20 | 605.09 |
| 10 2410 | 000 230 | HEALTH INSURANCE | 0.00 | 39.69 | 2,433.63 | 0.00 | (2,433.63) |
| 10 2410 | 000 230 100 | GROUP HEALTH INSURANCE | 17,070.00 | 1,589.38 | 13,526.46 | 79.24 | 3,543.54 |
| 10 2410 | 000 230 101 | GROUP HEALTH INSURANCE | 16,990.00 | 1,195.48 | 11,156.69 | 65.67 | 5,833.31 |
| 10 2410 | 000 230 200 | GROUP HEALTH INSURANCE | 495.00 | 37,44 | 382.18 | 77.21 | 112.82 |
| 10 2410 | 000 230 300 | GROUP HEALTH INSURANCE | 260.00 | 42,94 | 434.66 | 167.18 | (174.66) |
| 10 2410 | 000 240 100 | WORKER'S COMPENSATION | 239.00 | 0.00 | 239.00 | 100.00 | 0.00 |
| | 000 240 101 | WORKER'S COMPENSATION INSURANCE | 239.00 | 0.00 | 239.00 | 100.00 | 0.00 |
| 10 2410 | 000 240 200 | WORKER'S COMPENSATION INSURANCE | 239.00 | 0.00 | 239.00 | 100.00 | 0.00 |
| 10 2410 | 000 240 300 | WORKER'S COMPENSATION INSURANCE | 239.00 | 0.00 | 239.00 | 100.00 | 0.00 |
| 10 2410 | 000 315 | REGISTRATION FEES | 0.00 | 185.40 | 185.40 | 0.00 | (185.40) |
| 10 2410 | 000 315 100 | REGISTRATION FEES | 350.00 | 0.00 | 25.00 | 7.14 | 325.00 |
| 10 2410 | 000 315 101 | REGISTRATION FEES | 600.00 | 0.00 | 25.00 | 4.17 | 575.00 |
| 0 2410 | 000 315 200 | REGISTRATION FEES | 150.00 | 0.00 | 25.00 | 16.67 | 125.00 |
| 10 2410 | 000 315 300 | REGISTRATION FEES | 150.00 | 0.00 | 95.00 | 63.33 | 55.00 |
| 10 2410 | 000 319 100 | OTHER PROFESSIONAL, TECHNICAL & SPECIALIZ | 220.00 | 0.00 | 232.07 | 105.49 | (12.07) |
| 10 2410 | 000 319 101 | OTHER PROFESSIONAL, TECHNICAL | 340.00 | 0.00 | 336.96 | 99.11 | 3.04 |

Agar-Blunt-Onida School District 58-3 **SUMMARY EXPENDITURE REPORT 2** Page: 8 05/03/2021 10:57 AM Regular; Processing Month 04/2021 User ID: MLS **Account Number** Balance at EOM Account Description Revised Budget Expended During Expenditures to % of Budget Month Date & SPECIALIZ 10 2410 000 319 200 OTHER PROFESSIONAL, TECHNICAL 220.00 0.00 303.83 138.10 (83.83)& SPECIALIZ 10 2410 000 319 300 OTHER PROFESSIONAL TECHNICAL 220.00 0.00 320.39 145.63 (100.39)& SPECIALIZ 10 2410 000 334 100 TRAVEL 1.200.00 0.00 46.55 641.40 558.60 10 2410 000 334 101 TRAVEL 1,000.00 0.00 206.22 793.78 20.62 10 2410 000 334 200 TRAVEL 100.00 0.00 0.00 0.00 100.00 10 2410 000 334 300 TRAVEL 100.00 0.00 0.00 0.00 100.00 10 2410 000 411 100 NON-TECHNOLOGY SUPPLIES 200.00 0.00 544.80 272.40 (344.80)10 2410 000 411 101 **NON-TECHNOLOGY SUPPLIES** 1,000.00 226.63 537.72 53.77 462.28 10 2410 000 411 200 **NON-TECHNOLOGY SUPPLIES** 100.00 0.00 181.41 181.41 (81.41)10 2410 000 411 300 NON-TECHNOLOGY SUPPLIES 100.00 0.00 183.70 183.70 (83.70)10 2410 000 412 100 **TECHNOLOGY SUPPLIES** 45.00 0.00 31.49 69.98 13.51 10 2410 000 412 101 **TECHNOLOGY SUPPLIES** 70.00 0.00 0.00 0.00 70.00 10 2410 000 412 200 **TECHNOLOGY SUPPLIES** 100.00 0.00 0.00 0.00 100.00 10 2410 000 412 300 TECHNOLOGY SUPPLIES 100.00 0.00 0.00 0.00 100.00 10 2410 000 472 200 COMPUTER SOFTWARE (ADMIN) 0.00 0.00 845.53 0.00 (845.53)10 2410 000 472 300 COMPUTER SOFTWARE (ADMIN) 0.00 0.00 953.47 0.00 (953.47)10 2410 000 473 100 COMPUTER LICENSING FEES 100.00 0.00 58.00 58.00 42.00 10 2410 000 473 101 COMPUTER LICENSING FEES 100.00 0.00 125.00 125.00 (25.00)10 2410 000 473 200 COMPUTER LICENSING FEES 100.00 0.00 120.00 120.00 (20.00)10 2410 000 473 300 COMPUTER LICENSING FEES 100.00 0.00 142.50 142.50 (42.50)10 2410 000 640 100 **DUES AND FEES** 150.00 0.00 118,20 78,80 31.80 10 2410 000 640 101 **DUES AND FEES** 350.00 0.00275.80 78.80 74.20 10 2410 000 640 200 **DUES AND FEES** 200.00 0.00 0.00 0.00 10 2410 000 640 300 **DUES AND FEES** 200.00 0.00 0.00 0.00 200.00 000 SCHOOL WIDE 235,291.00 19,904.48 77.87 52,066.08 183,224.92 OFFICE OF THE PRINCIPAL SERVIC 235,291.00 19,904.48 183,224.92 77.87 2410 52,066.08 OTHER SUPPORT SERVICES--SCHOOL ADIM. 2490 10 2490 000 319 MEDICARE ADMINISTRATION FEE 450.00 0.00 364.92 81.09 85.08 08 08 20

| 000 SCHOOL WI | DE | 450.00 | 0.00 | 364.92 | 81.09 | 85.08 |
|-----------------|---------------------------|-----------|----------|-----------|--------|----------|
| 2490 OTHER SUP | PORT SERVICESSCHOOL ADIM. | 450.00 | 0.00 | 364.92 | 81.09 | 85.08 |
| 2529 OTHER FI | SCAL SERVICES-BUS OFF | | | | | |
| 10 2529 000 113 | ADMINISTRATOR SALARIES | 52,915.00 | 4,409.58 | 44,095.80 | 83.33 | 8,819.20 |
| 10 2529 000 119 | OTHER COMPENSATION | 175.00 | 0.00 | 1,000.00 | 571.43 | (825.00) |

375.00

0.00

0.00

373.44

3,870.40

99.58

120.95

1.56

(670.40)

COMPENSATED ABSENCE SALARIES

POSTAGE

10 2529 000 140

10 2529 000 341

| 10 2529 000 210 | SOCIAL SECURITY | 4,095.00 | 323.46 | 3,339.67 | 81.55 | 755.33 |
|-----------------|--|-----------|----------|-----------|--------|----------|
| 10 2529 000 220 | RETIREMENT | 3,185.00 | 264.57 | 2,705.70 | 84.95 | 479.30 |
| 10 2529 000 230 | HEALTH INSURANCE | 23,735.00 | 1,977.94 | 19,258.34 | 81.14 | 4,476.66 |
| 10 2529 000 240 | WORKER'S COMPENSATION | 239.00 | 0.00 | 239.00 | 100.00 | 0.00 |
| 10 2529 000 315 | REGISTRATION FEES | 300.00 | 0.00 | 275.00 | 91.67 | 25.00 |
| 10 2529 000 319 | OTHER PROFESSIONAL, TECHNICAL & SPECIAL | 9,000.00 | 210.00 | 7,775.25 | 86.39 | 1,224.75 |
| 10 2529 000 323 | REAPIRS & MAINTENANCE SERVICES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 10 2529 000 334 | TRAVEL | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| | | | | | | |

3,200.00

10 2529 000 342 **TELEPHONE** 11,000.00 1,041.28 9,053.59 82.31 1,946.41 10 2529 000 411 NON-TECHNOLOGY SUPPLIES 3,500.00 52.75 497.75 14.22 3 75 10 2529 000 412 **TECHNOLOGY SUPPLIES** 500.00 0.00 305.92 61.18 80.. بد 10 2529 000 640 **DUES & FEES** 1,200.00 46.00 1,098.74 91.56 101.26 000 SCHOOL WIDE 114,419.00 8,325.58 93,888.60 82.06 20,530.40 2529 OTHER FISCAL SERVICES-BUS OFF 114,419.00 8,325.58 93,888.60 82.06 20,530.40

| Agar-Blunt-Onida School Dis 05/03/2021 10:57 AM | | ARY EXPENDITU | | | | Page: 9 User ID: MLS |
|--|--|---------------|-----------------------|-------------------------|--------------------|-------------------------|
| Account Number | Account Description | , | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM |
| 542 CARE AND UPKEEP | OF BUILDINGS | | | | | |
| 10 2542 000 114 | CLASSFIED STAFF SALARIES | 95,785.00 | 8,591.94 | 77,325.14 | 80.73 | 18,459.86 |
| 10 2542 000 114 100 | CLASSFIED STAFF SALARIES | 32,135.00 | 2,697.26 | 23,839.49 | 74.19 | 8,295.51 |
| 10 2542 000 119 | OTHER COMPENSATION | 525.00 | 0.00 | 3,000.00 | 571.43 | (2,475.00) |
| 10 2542 000 119 100 | OTHER COMPENSATION | 175.00 | 0.00 | 1,000.00 | 571,43 | (825.00) |
| 10 2542 000 120 | SUBSTITUTES | 250.00 | 66.00 | 405.00 | 162.00 | (155.00) |
| 10 2542 000 130 | OVERTIME SALARIES | 5,225.00 | 531.60 | 9,038.70 | 172.99 | (3,813.70) |
| 10 2542 000 130 100 | OVERTIME SALARIES | 350.00 | 66.53 | 378.06 | 108.02 | (28.06) |
| 10 2542 000 140 | COMPENSATED ABSENCE SALARIES | 210.00 | 0.00 | 1,483.44 | 706.40 | (1,273.44) |
| 10 2542 000 210 | SOCIAL SECURITY | 7,785.00 | 698.36 | 6,925.05 | 88.95 | 859.95 |
| 10 2542 000 210 100 | SOCIAL SECURITY/MEDICARE | 2,500.00 | 203.77 | 1,860.30 | 74.41 | 639.70 |
| 10 2542 000 220 | RETIREMENT | 5,780.00 | 547.41 | 5,361.83 | 92.77 | 418.17 |
| 10 2542 000 220 100 | EMPLOYEE'S RETIREMENT SYSTEM | 1,960.00 | 165.83 | 1,513.04 | 77,20 | 446.96 |
| 10 2542 000 230 | HEALTH INSURANCE | 29,185.00 | 2,323.72 | 24,527.99 | 84.04 | 4,657.01 |
| 10 2542 000 230 100 | GROUP HEALTH INSURANCE | 7,935.00 | 660.05 | 5,786.50 | 72.92 | 2,148.50 |
| 10 2542 000 240 | WORKER'S COMPENSATION | 479.00 | 0.00 | 479.00 | 100.00 | 0.00 |
| 10 2542 000 240 100 | WORKER'S COMPENSATION INSURANCE | 120.00 | 0.00 | 120.00 | 100.00 | 0.00 |
| 10 2542 000 319 | OTHER PROFESSIONAL, TECHNICAL & SPECIAL | 200.00 | 0.00 | 299.98 | 149.99 | (99.98) |
| 10 2542 000 321 | PUBLIC UTILITIES | 160,000.00 | 23,099.77 | 127,987.43 | 79. 9 9 | 32,012.57 |
| 10 2542 000 322 | CLEANING SERVICES | 4,500.00 | 0.00 | 6,049.20 | 134.43 | (1,549.20) |
| 10 2542 000 323 | REPAIRS & MAINTENANCE SERVICES | 45,000.00 | 760.25 | 29,720.50 | 66.05 | 15,279.50 |
| 10 2542 000 323 100 | REPAIRS & MAINTENANCE SERVICES | 3,500.00 | 1,302.49 | 4,630.30 | 132.29 | (1,130.30) |
| 10 2542 000 325 | RENTALS | 5,000.00 | 0.00 | 350.00 | 7.00 | 4,650.00 |
| 10 2542 000 334 | TRAVEL | 200.00 | 0.00 | 33.60 | 16.80 | 166.40 |
| 10 2542 000 411 | NON-TECHNOLOGY SUPPLIES | 40,000.00 | 4,755.09 | 45,396.59 | 118.01 | (5,396.59) |
| 10 2542 000 411 100 | NON-TECHNOLOGY SUPPLIES | 10,000.00 | 7.11 | 6,592.75 | 65.93 | 3,407.25 |
| 10 2542 000 651 | PROPERTY INSURANCE | 56,650.00 | 0.00 | 56,825.00 | 100.31 | (175.00) |
| 000 SCHOOL WIDE | | 515,449.00 | 46,477.18 | 440,928.89 | 85.89 | 74,520.11 |
| 10 2542 988 411 | NON-TECHNOLOGY SUPPLIES | 10,000.00 | 0.00 | 10,903.76 | 115.03 | (903.76) |
| 10 2542 988 411 100 | NON-TECHNOLOGY SUPPLIES | 3,500.00 | 0.00 | 3,574.47 | 102.13 | (74.47) |
| 988 COVID | | 13,500.00 | 0.00 | 14,478.23 | 111.69 | (978.23) |
| 10 2542 989 325 | RENTALS | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 989 ESSR GRANT | _ | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 2542 CARE AND UPKEEP OF | BUILDINGS | 529,949.00 | 46,477.18 | 455,407.12 | 86.39 | 74,541.88 |
| 2544 CARE AND UPKEEP | OF EQUIPMENT | | | | | |
| 10 2544 000 323 | REAPIRS & MAINTENANCE SERVICES | 12,000.00 | 0.00 | 10,165.15 | 84.71 | 1,834.85 |
| 000 SCHOOL WIDE | | 12,000.00 | 0.00 | 10,165.15 | 84.71 | 1,834.85 |
| 2544 CARE AND UPKEEP OF | EQUIPMENT — | 12,000.00 | 0.00 | 10,165.15 | 84.71 | 1,834.85 |
| 2545 VEHICLE SERVICING | S & MAINT, SVC | | | | | |
| 10 2545 000 323 | REPAIRS & MAINTENANCE SERVICES | 4,500.00 | 69.23 | 4,194.13 | 93.20 | 305.87 |
| 10 2545 000 411 | NON-TECHNOLOGY SUPPLIES | 500.00 | 0.00 | 481.55 | 96.31 | 18.45 |
| 10 2545 000 413 | MOTOR FUEL | 8,200.00 | 595.17 | 4,153.14 | 50.65 | 4,046.86 |
| 10 2545 000 419 | SUPPLIES - GAS, OIL & TIRES | 0.00 | 8.74 | 8.74 | 0.00 | (8.74) |
| `0 2545 000 651 | VEHICLE INSURANCE | 8,905.00 | 236.00 | 9,140.00 | 102.64 | (235.00) |
| 000 SCHOOL WIDE | | 22,105.00 | 909.14 | 17,977.56 | 81.33 | 4,127.44 |
| 2545 VEHICLE SERVICING & | MAINT. SVC | 22,105.00 | 909.14 | 17,977.56 | 81.33 | 4,127.44 |
| 2549 OTHER OP & MTNC | | _ , | | · | | |
| 10 2549 000 323 | OTHER CONTRACTED SERVICES | 35,000.00 | 2,698.57 | 17,360.34 | 49.60 | 17,639.66 |

| - | Blunt-Onida School [/2021 10:57 AM | | IARY EXPENDITU ular; Processing M | | | | Page: 10 User ID: MLS |
|--------|--|---|--------------------------------------|-----------------------|-------------------------|-------------|--------------------------|
| | nt Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EON |
| 000 | SCHOOL WIDE | | 35,000.00 | 2,698.57 | 17,360.34 | 49.60 | 17, |
| 2549 | OTHER OP & MTNC | E OF PLANT SERV | 35,000.00 | 2,698.57 | 17,360.34 | 49.60 | 17,639.66 |
| 2552 | VEHICLE OPERAT | CION SERVICES | ŕ | , | , | | , |
| | 2 000 114 | CLASSIFED STAFF SALARIES | 17,100.00 | 1,720.00 | 10,760.00 | 62.92 | 6,340.0 |
| | 2 000 119 | OTHER COMPENSATION | 350,00 | 0.00 | 1,040.00 | 297.14 | (690.00 |
| | 2 000 120 | SUBSTITUTES | 0.00 | 100.00 | 300.00 | 0.00 | (300.00 |
| 0 255 | 2 000 210 | SOCIAL SECURITY | 1,335.00 | 139.32 | 925.87 | 69,35 | 409.1 |
| .0 255 | 2 000 220 | RETIREMENT | 755.00 | 13.20 | 136.79 | 18.12 | 618.2 |
| .0 255 | 2 000 230 | HEALTH INSURANCE | 0.00 | 22.98 | 26.26 | 0.00 | (26.26 |
| .0 255 | 2 000 240 | WORKER'S COMPENSATION | 120.00 | 0.00 | 120.00 | 100.00 | 0.0 |
| 0 255 | 2 000 315 | REGISTRATION FEES | 475.00 | 0.00 | 98.00 | 20.63 | 377.0 |
| .0 255 | 2 000 319 | CDL TESTING SERVICES | 1,800.00 | 149.00 | 1,691.85 | 93.99 | 108.1 |
| .0 255 | 2 000 334 | TRAVEL | 175.00 | 271.32 | 2,745.12 | 1,568.64 | (2,570.12 |
| 100 | SCHOOL WIDE | | 22,110.00 | 2,415.82 | 17,843.89 | 80.71 | 4,266.1 |
| 552 | VEHICLE OPERATION | N SERVICES | 22,110.00 | 2,415.82 | 17,843.89 | 80.71 | 4,266.1 |
| 554 | VEHICLE SERV & | MTNCE | | | | | |
| .0 255 | 4 000 323 | VEHICLE MAINTENANCE | 7,500.00 | 1,003.86 | 3,892.93 | 51.91 | 3,607.0 |
| 0 255 | 4 000 411 | NON-TECHNOLOGY SUPPLIES | 1,000.00 | 0.00 | 510.85 | 51.09 | 489.1 |
| | 4 000 413 | MOTOR FUEL | 10,000.00 | 824.67 | 5,455.30 | 54.55 | 4,544.7 |
| 0 255 | 4 000 651 | VEHICLE INSURANCE | 4,125.00 | 0.00 | 3,312.00 | 80.29 | 813.0 |
| 00 | SCHOOL WIDE | - | 22,625.00 | 1,828.53 | 13,171.08 | 58.21 | 9,453.9 |
| 554 | VEHICLE SERV & MT | -NCE | 22,625.00 | 1,828.53 | 13,171.08 | 58.21 | 9,453.9 |
| 559 | OTHER PUPIL TRA | | , | _, | 20,21 2.00 | 20.22 | 0,,00.0 |
| | 9 000 332 | STUDENT TRANSPORTATION | 25,000.00 | 2,986.20 | 8,783.88 | 35.14 | 16,7 1 |
| 00 | SCHOOL WIDE | JIODEN TINNISI ONINIION | 25,000.00 | 2,986.20 | 8,783.88 | 35.14 | 16, |
| 559 | OTHER PUPIL TRANS | | 25,000.00 | 2,986.20 | | 35.14 | |
| 642 | | | 25,000.00 | 2,986.20 | 8,783.88 | 33.14 | 16,216.1 |
| | RECRUITMENT SI | | 225.00 | 0.00 | 252.75 | wy may | 70.0 |
| | 2 000 319 SCHOOL WIDE | BACKGROUND CHECKS | 325.00 | 0.00 | 252.75 | 77.77 | 72.2 |
| 00 | | #CFC | 325.00 | 0.00 | 252.75 | 77.77 | 72.2 |
| 642 | RECRUITMENT SERV | | 325.00 | 0.00 | 252.75 | 77.77 | 72.2 |
| 649 | OTHER STAFF SEI | | | | | | |
| | 9 999 119 | OTHER COMPENSATION | 6,000.00 | 0.00 | 6,000.00 | 100.00 | 0.0 |
| | 9 999 210 | SOCIAL SECURITY/MEDICARE | 460.00 | 0.00 | 458.94 | 99.77 | 1.0 |
| | 9 999 220 | EMPLOYEE'S RETIREMENT SYSTEM | 360.00 | 0.00 | 360.00 | 100.00 | 0.0 |
| 99 | SMALL RURAL SCHO | | 6,820.00 | 0.00 | 6,818.94 | 99.98 | 1.0 |
| 649 | OTHER STAFF SERVI | | 6,820.00 | 0.00 | 6,818.94 | 99.98 | 1.0 |
| 100 | MALE ACTIVITIES | 5 | | | | | |
| 0 610 | 0 000 111 | CERTIFIED STAFF SALARIES | 30,275.00 | 1,558.36 | 26,923.94 | 88.93 | 3,351.0 |
| 0 610 | 0 000 119 | OTHER COMPENSATION | 2,500.00 | 0.00 | 3,155.00 | 126.20 | (655.00 |
| 0 610 | 0 000 210 | SOCIAL SECURITY | 2,510.00 | 128.94 | 2,310.84 | 92.07 | 199.1 |
| 0 610 | 0 000 220 | RETIREMENT | 1,965.00 | 93.51 | 975.68 | 49.65 | 989.3 |
| 0 610 | 0 000 240 | WORKER'S COMPENSATION | 120.00 | 0.00 | 120.00 | 100.00 | 0.0 |
| | 0 000 315 | REGISTRATION FEES | 1,200.00 | 100.00 | 685.00 | 57.08 | 515.0 |
| | 0 000 319 | OFFICIALS | 6,000.00 | 0.00 | 5,101.66 | 85.03 | 898.3 |
| 0 610 | 0 000 323 | REPAIRS & MAINTENANCE SERVICES | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.0 |
| J 610 | 0 000 334 | TRAVEL | 7,000.00 | 127.00 | 1,706.26 | 24.38 | 5,293.7 |
| J 610 | 0 000 411 | NON-TECHNOLOGY SUPPLIES | 4,750.00 | 360.00 | 5,331.98 | 120.25 | (50. 78 |
| 00 | SCHOOL WIDE | *************************************** | 58,820.00 | 2,367.81 | 46,310.36 | 79.38 | ن _,12 |
| | | | | | | | |

58,820.00

19,415.00

2,367.81

1,240.16

46,310.36

16,409.26

6100

6200

10 6200 000 111

MALE ACTIVITIES

FEMALE ACTIVITIES

CERTIFIED STAFF SALARIES

12,509.64

3,005.74

79.38

84.52

| Agar-Blunt-Onida School Dis | | MARY EXPENDITU | | | Page: 11 User ID: MLS | | |
|-----------------------------|--|----------------|-----------------------|-------------------------|--------------------------|----------------|--|
| Account Number | Account Description | | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | |
| 0 6200 000 119 | OTHER COMPENSATION | 2,500,00 | 0.00 | 2,205.00 | 88,20 | 295.00 | |
| 10 6200 000 210 | SOCIAL SECURITY | 1,675.00 | 106.13 | 1,439.23 | 85.92 | 235.77 | |
| 10 6200 000 220 | RETIREMENT | 1,315.00 | 74.42 | 1,075.82 | 81.81 | 239.18 | |
| 10 6200 000 240 | WORKER'S COMPENSATION | 120.00 | 0.00 | 120.00 | 100.00 | 0.00 | |
| 10 6200 000 315 | REGISTRATION FEES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | |
| 10 6200 000 319 | OFFICIALS | 5,700.00 | 0.00 | 4,513.30 | 79.18 | 1,186.70 | |
| 10 6200 000 334 | TRAVEL | 5,000.00 | 147.00 | 227.64 | 4.55 | 4,772.36 | |
| 10 6200 000 411 | NON-TECHNOLOGY SUPPLIES | 2,000.00 | 373.01 | 2,128.95 | 106.45 | (128.95) | |
| 000 SCHOOL WIDE | | 37,975.00 | 1,940.72 | 28,119.20 | 74.05 | 9,855.80 | |
| 6200 FEMALE ACTIVITIES | - | 37,975.00 | 1,940.72 | 28,119.20 | 74.05 | 9,855.80 | |
| | | 37,373.00 | 1,540.72 | 28,113.20 | 74.05 | 3,033.00 | |
| 6500 TRANSPORTATION | OLASSIES STAFF SALABIES | 2 500 00 | 4 700 00 | E 443.30 | C2 C0 | 2.007.64 | |
| 10 6500 000 114 | CLASSIFIED STAFF SALARIES | 8,500.00 | 1,799.90 | 5,412.39 | 63.68 | 3,087.61 | |
| 10 6500 000 210 | SOCIAL SECURITY | 650.00 | 137.70 | 414.10 | 63.71 | 235.90 | |
| 10 6500 000 220 | RETIREMENT | 300.00 | 0.00 | 99.34 | 33.11 | 200.66 | |
| 10 6500 000 325 | RENTALS | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | |
| 000 SCHOOL WIDE | _ | 12,450.00 | 1,937.60 | 5,925.83 | 47.60 | 6,524.17 | |
| 6500 TRANSPORTATION | | 12,450.00 | 1,937.60 | 5,925.83 | 47.60 | 6,524.17 | |
| 6900 COMBINED ACTIVIT | TES | | | | | | |
| 10 6900 000 111 | CERTIFIED STAFF SALARIES | 45,185.00 | 2,176.03 | 23,285.33 | 51.53 | 21,899.67 | |
| 10 6900 000 113 | ADMINISTRATOR SALARIES | 19,605.00 | 1,637.85 | 14,688.74 | 74.92 | 4,916.26 | |
| 10 6900 000 119 | OTHER COMPENSATION | 0.00 | 345.00 | 345.00 | 0.00 | (345.00) | |
| 10 6900 000 210 | SOCIAL SECURITY | 4,960.00 | 318.18 | 2,931.46 | 59.10 | 2,028.54 | |
| 10 6900 000 220 | RETIREMENT | 3,890.00 | 228.82 | 2,278.42 | 58.57 | 1,611.58 | |
| 10 6900 000 230 | HEALTH INSURANCE | 25.00 | 1.14 | 197.73 | 790.92 | (172,73) | |
| 0 6900 000 240 | WORKER'S COMPENSATION | 358.00 | 0.00 | 358.00 | 1.00.00 | 0.00 | |
| 10 6900 000 315 | ENTRY FEES | 2,000.00 | 95.00 | 455.00 | 22.75 | 1,545.00 | |
| 10 6900 000 319 | OTHER PROFESSIONAL, TECHNICAL & SPECIALIZ | 4,500.00 | 250.60 | 775.60 | 17.24 | 3,724.40 | |
| 10 6900 000 323 | REPAIRS & MAINTENANCE SERVICES | 3,500.00 | 0.00 | 2,42 | 0.07 | 3,497.58 | |
| 10 6900 000 334 | TRAVEL | 15,000.00 | 0.00 | 253.50 | 1.69 | 14,746.50 | |
| 10 6900 000 340 | NEWSPAPER - WATCHDOG | 990.00 | 0.00 | 440.00 | 44.44 | 550.00 | |
| 10 6900 000 411 | NON-TECHNOLOGY SUPPLIES | 7,500.00 | 251.97 | 5,908.77 | 78.78 | 1,591.23 | |
| 10 6900 000 479 | OTHER NON-CONSUMABLE SUPPLIES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| 10 6900 000 640 | CONFERENCE DUES AND FEES | 1,050.00 | 0.00 | 591.00 | 56.29 | 459.00 | |
| 10 6900 000 651 | CATASTROPHIC INSURANCE | 750.00 | 0.00 | 750.00 | 100.00 | 0.00 | |
| 10 6900 000 659 | OTHER INSURANCE | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 | |
| 10 6900 000 691 | TRACK ENTRY FEES | 0.00 | 0.00 | 95.00 | 0.00 | (95.00) | |
| 000 SCHOOL WIDE | _ | 109,963.00 | 5,304.59 | 53,355.97 | 48.52 | 56,607.03 | |
| 6900 COMBINED ACTIVITIES | | 109,963.00 | 5,304.59 | 53,355.97 | 48.52 | 56,607.03 | |
| 7000 CONTINGENCIES | | | | | | | |
| 10 7000 000 690 | CONTINGENCY | 100,000.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | |
| 000 SCHOOL WIDE | | 100,000.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | |
| 7000 CONTINGENCIES | - | 100,000.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | |
| 8110 OPERATING TRANS | FFRS OUT | - | | | | | |
| 10 8110 000 690 | TRANSFERS OUT | 20,600.00 | 0.00 | 15,500.00 | 75.24 | 5,100.00 | |
| 000 SCHOOL WIDE | | 20,600.00 | 0.00 | 15,500.00 | 75.24 | 5,100.00 | |
| | - COUT | 20,600.00 | 0.00 | 15,500.00 | 75.24 | 5,100.00 | |
| 7110 OPERATING TRANSFER | 3 OU I | | | | | | |
| 10 GENERAL FUND | | 3,600,637.00 | 274,612.84 | 2,612,824.12 | 72.65 | 987,812.88 | |

| Page: 12 | | | | UMMARY EXPENDITU | District 58-3 | -Blunt-Onida School Di |
|----------------|--------------|-------------------------|--------------------------|------------------------|------------------------------------|------------------------|
| User ID: MLS | oz isp. till | F | | Regular; Processing Mo | AA P | 3/2021 10:57 AM |
| Balance at EOM | % of Budget | Expenditures to Date | Expended During Month | Revised Budget | Account Description | unt Number |
| | | | | | UTLAY FUND | CAPITAL OU |
| | | | | | | L REGULAR TERM |
| (20,508.54) | 0.00 | 20,508.54 | 0.00 | 0.00 | TECHNOLOGY SUPPLIES | 111 000 412 |
| 5,044.50 | 49.56 | 4,955.50 | 0.00 | 10,000.00 | PRINTED TEXTBOOKS | 111 000 421 100 |
| 11,437.18 | 50.27 | 11,562.82 | 0.00 | 23,000.00 | PRINTED TEXTBOOKS | 111 000 421 101 |
| (508.74) | 167.83 | 1,258.74 | 0.00 | 750.00 | INSTRUCTIONAL SOFTWARE | 111 000 422 100 |
| 410.53 | 76.54 | 1,339.47 | 0.00 | 1,750.00 | INSTRUCTIONAL SOFTWARE | 111 000 422 101 |
| (8,297.58) | 265.95 | 13,297.58 | 0.00 | 5,000.00 | COMPUTER EQUIPMENT-NON CAPITALIZED | 111 000 471 100 |
| 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | COMPUTER EQUIPMENT-NON CAPITALIZED | 111 000 471 101 |
| (699.95) | 107.78 | 9,699.95 | 668.00 | 9,000.00 | OTHER NON-COMSUMABLE SUPPLIES | 111 000 479 100 |
| 5,316.34 | 64.56 | 9,683.66 | 668.00 | 15,000.00 | OTHER NON-CONSUMABLE SUPPLIES | 111 000 479 101 |
| 608.00 | 98.04 | 30,392.00 | 0.00 | 31,000.00 | IMPROVEMENT OTHER THAN BUILDIN | 111 000 530 100 |
| 0.00 | 100.00 | 11,400.00 | 0.00 | 11,400.00 | IMPROVEMENT OTHER THAN BUILDIN | 111 000 530 101 |
| (2,198.26) | 101.96 | 114,098.26 | 1,336.00 | 111,900.00 | | SCHOOL WIDE |
| (800.00) | 0.00 | 800.00 | 0.00 | 0.00 | COMPUTER EQUIPMENT-NON CAPITALIZED | 111 988 471 100 |
| (800.00) | 0.00 | 800.00 | 0.00 | 0.00 | | COVID |
| (2,998.26) | 102.68 | 114,898.26 | 1,336.00 | 111,900.00 | | REGULAR TERM |
| | | | | | | L REGULAR TERM |
| 6 37 | 11.96 | 896.63 | 0.00 | 7,500.00 | PRINTED TEXTBOOKS | 121 000 421 200 |
| (2,50) | 0.00 | 2,990.00 | 0.00 | 0.00 | COMPUTER EQUIPMENT-NON CAPITALIZED | 121 000 471 |
| (3,856.56) | 254.26 | 6,356.56 | 668.01 | 2,500.00 | OTHER NON-CONSUMABLE SUPPLIES | 121 000 479 |
| (243.19) | 102.43 | 10,243.19 | 668.01 | 10,000.00 | | SCHOOL WIDE |
| (21,778.38) | 0.00 | 21,778.38 | 0.00 | 0.00 | COMPUTER EQUIPMENT-NON CAPITALIZED | 121 988 471 |
| (21,778.38) | 0.00 | 21,778.38 | 0.00 | 0.00 | | COVID |
| (29,400.00) | 0.00 | 29,400.00 | 0.00 | 0.00 | OTHER NON-CONSUMABLE SUPPLIES | 121 989 479 200 |
| (29,400.00) | 0.00 | 29,400.00 | 0.00 | 0.00 | | ESSR GRANT |
| (51,421.57) | 614.22 | 61,421.57 | 668.01 | 10,000.00 | | REGULAR TERM |
| | | | | | | L REGULAR TERM |
| (295.22) | 103.94 | 7,795.22 | 0.00 | 7,500.00 | PRINTED TEXTBOOKS | 131 000 421 300 |
| 6,160.05 | 87.68 | 43,839.95 | 0.00 | 50,000.00 | COMPUTER EQUIPMENT-NON | 131 000 471 |

10,000.00

67,500.00

39,000.00

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668.00

668.00

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CAPITALIZED

SUPPLIES

CAPITALIZED

SUPPLIES

OTHER NON-CONSUMABLE

COMPUTER EQUIPMENT-NON

OTHER NON-CONSUMABLE

OTHER NON-CONSUMABLE

SUPPLIES-SB GRANT

LIBRARY MEDIA

21 1131 000 479 300

COVID

21 1131 989 479 300

21 1131 988 471

SCHOOL WIDE

ESSR GRANT

REGULAR TERM

SCHOOL LIBRARY SERVICES

000

988

989

1131

2222

21 2222 000 479

21 2222 000 560

9,495.63

61,130.80

42,088.62

42,088.62

9,600.00

9,600.00

94.96

90,56

0.00

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24.62

24.62

504.37

6,369.20

(42,088.62)

(42,088.62)

29,400.00

29,400.00

2)

| • | lunt-Onida School Dist | rict 58-3 | SUMMARY EXPENDITU | | | | Page: 13 |
|---------|------------------------|------------------------------------|-----------------------|--------------------------|-------------------------|------------------|--------------------------|
| | 2021 10:57 AM | | Regular, Processing M | | From the other transfer | 0/ -f D | User ID: MLS |
| Accoun | t Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM |
| 00 | SCHOOL WIDE | | 5,000.00 | 0.00 | 3,902.14 | 121.26 | 1,097.86 |
| 2222 | SCHOOL LIBRARY SERVI | CES | 5,000.00 | 0.00 | 3,902.14 | 121.26 | 1,097.86 |
| 2227 | TECHNOLOGY IN SC | HOOL | | | | | |
| 21 2227 | 7 000 471 | COMPUTER EQUIPMENT-NON CAPITALIZED | 5,000.00 | 0.00 | 2,778.32 | 55.57 | 2,221.68 |
| 21 2227 | 7 000 541 | COMPUTER EQUIPMENT | 0.00 | 0.00 | 9,354.75 | 0.00 | (9,354.75) |
| 000 | SCHOOL WIDE | | 5,000.00 | 0.00 | 12,133.07 | 242.66 | (7,133.07) |
| 2227 | TECHNOLOGY IN SCHOOL | DL | 5,000.00 | 0.00 | 12,133.07 | 242.66 | (7,133.07) |
| 2529 | OTHER FISCAL SERV | ICES-BUS OFF | | | | | |
| 21 2529 | 000 479 | OTHER NON-CONSUMABLE SUPPLIES | 0.00 | 0.00 | 447.33 | 0.00 | (447.33) |
| 000 | SCHOOL WIDE | | 0.00 | 0.00 | 447.33 | 0.00 | (447.33) |
| 2529 | OTHER FISCAL SERVICES | S-BUS OFF | 0.00 | 0.00 | 447.33 | 0.00 | (447.33) |
| 2535 | CONSTRUCTION AN | D IMPROVEMENTS | | | | | |
| 21 2535 | 5 000 323 | REPAIRS & MAINTENANCE SERVICES | 0.00 | 163,980.52 | 163,980.52 | 0.00 | (163,980.52) |
| 000 | SCHOOL WIDE | | 0.00 | 163,980.52 | 163,980.52 | 0.00 | (163,980.52) |
| 2535 | CONSTRUCTION AND IN | MPROVEMENTS | 0.00 | 163,980.52 | 163,980.52 | 0.00 | (163,980.52) |
| 2542 | CARE AND UPKEEP (| OF BUILDINGS | | | | | |
| 21 2542 | 2 000 323 | REPAIRS & MAINTENANCE SERVICES | 175,000.00 | 0.00 | 36,684.85 | 20.96 | 138,315.15 |
| 21 2542 | 2 000 479 | OTHER NON-CONSUMABLE SUPPLIES | 0.00 | 0.00 | 4,894.81 | 0.00 | (4,894.81) |
| 21 2542 | 2 000 479 100 | OTHER NON-CONSUMABLE SUPPLIES | 0.00 | 0.00 | 10,426.37 | 0.00 | (10,426.37) |
| .1 2542 | 2 000 549 | OTHER EQUIPMENT | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 000 | SCHOOL WIDE | | 180,000.00 | 0.00 | 52,006.03 | 28.89 | 127,993.97 |
| 2542 | CARE AND UPKEEP OF E | BUILDINGS | 180,000.00 | 0.00 | 52,006.03 | 28.89 | 127,993.97 |
| 2543 | CARE & UPKEEP OF | GROUNDS | | | | | |
| 21 2543 | 3 000 323 | REPAIRS & MAINTENANCE SERVICES | 75,000.00 | 0.00 | 0.00 | 0.00 | 75,000.00 |
| 000 | SCHOOL WIDE | | 75,000.00 | 0.00 | 0.00 | 0.00 | 75,000.00 |
| 2543 | CARE & UPKEEP OF GRO | DUNDS | 75,000.00 | 0.00 | 0.00 | 0.00 | 75,000.00 |
| 2545 | VEHICLE SERVICING | & MAINT, SVC | | | | | |
| 21 2545 | 5 000 550 | VEHICLES | 30,000.00 | 8,799.00 | 48,994.00 | 163.31 | (18,994.00) |
| 000 | SCHOOL WIDE | | 30,000.00 | 8,799.00 | 48,994.00 | 163.31 | (18,994.00) |
| 2545 | VEHICLE SERVICING & N | MAINT. SVC | 30,000.00 | 8,799.00 | 48,994.00 | 163.31 | (18,994.00) |
| 2569 | FOOD SERVICE OPE | | | | 5 5 4 5 6 5 | 0.00 | (E FAC 00) |
| | 9 000 549 | OTHER EQUIPMENT | 0.00 | 0.00 | 5,546.88 | 0.00 | (5,546.88) |
| 000 | SCHOOL WIDE | OTUTE NON CONSUMANT | 0.00 | 0.00 | 5,546.88 | 0.00 0.00 | (5,546.88) (5,546.88) |
| | 988 479 | OTHER NON-CONSUMABLE SUPPLIES | 0.00 | 0.00 | 5,546.88 | | |
| 988 | COVID | | 0.00 | 0.00 | 5,546.88 | 0.00 | (5,546.88) |
| 2569 | FOOD SERVICE OPERAT | IONS | 0.00 | 0.00 | 11,093.76 | 0.00 | (11,093.76) |
| 5000 | DEBT SERVICE | | | | | | |
| | 000 611 | REDEMPTION OF PRINCIPAL | 475,000.00 | 0.00 | 475,000.00 | 100.00 | 0.00 |
| | 0000 612 | INTEREST | 135,945.00 | 64,410.00 | 135,945.00 600.00 | 100.00 100.00 | 0.00 0.00 |
| | 0 000 613 | FISCAL AGENT'S FEES | 600.00 | 0.00 | 611,545.00 | 100.00 | 0.00 |
| 100 | SCHOOL WIDE | | 611,545.00 | 64,410.00 | 611,545.00 | 100.00 | 0.00 |
| 5000 | DEBT SERVICE | | 611,545.00 | 64,410.00 | 011,545.00 | 100.00 | 0.00 |
| 6100 | MALE ACTIVITIES | OTHER MONE CONCURSES | 4 000 00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 21 6100 | 0 000 479 | OTHER NON-CONSUMABLE SUPPLIES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |

| Agar-Blunt-Onida School Dis | strict 58-3 | SUMMARY EXPENDITU | Page: 14 | | | |
|-----------------------------|-------------------------------|-----------------------|-----------------|-----------------|-------------|----------------|
| 05/03/2021 10:57 AM | | Regular; Processing M | Ionth 04/2021 | | | User ID: MLS |
| Account Number | Account Description | Revised Budget | Expended During | Expenditures to | % of Budget | Balance at EOM |
| | | | Month | Date | | |
| 000 SCHOOL WIDE | | 1,000.00 | 0.00 | 0.00 | 0.00 | 1, 0 |
| 6100 MALE ACTIVITIES | | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 6200 FEMALE ACTIVITIES | S | | | | | |
| 21 6200 000 479 | OTHER NON-CONSUMABLE SUPPLIES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 000 SCHOOL WIDE | | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 6200 FEMALE ACTIVITIES | | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 6900 COMBINED ACTIVI | TIES | | | | | |
| 21 6900 000 479 | OTHER NON-CONSUMABLE SUPPLIES | 5,000.00 | 1,500.00 | 9,183.37 | 184.11 | (4,183.37) |
| 000 SCHOOL WIDE | | 5,000.00 | 1,500.00 | 9,183.37 | 184.11 | (4,183.37) |
| 6900 COMBINED ACTIVITIES | 5 | 5,000.00 | 1,500.00 | 9,183.37 | 184.11 | (4,183.37) |
| 8110 OPERATING TRANS | SFERS OUT | | | | | |
| 21 8110 000 690 | OPERATING TRANSFER OUT | 250,000.00 | 0.00 | 0.00 | 0.00 | 250,000.00 |
| 000 SCHOOL WIDE | | 250,000.00 | 0.00 | 0.00 | 0.00 | 250,000.00 |
| 8110 OPERATING TRANSFER | RS OUT | 250,000.00 | 0.00 | 0.00 | 0.00 | 250,000.00 |
| 21 CAPITAL OUTLA | Y FUND | 1,391,945.00 | 241,361.53 | 1,202,424.47 | 86.98 | 189,520.53 |

| <u> </u> | | ARY EXPENDITU | | | | Page: 15 User ID: MLS |
|-------------------------|---|---------------|--------------------------|-------------------------|-------------------|--------------------------|
| Account Number | Account Description | , | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM |
| 2 SPECIAL EDU | ICATION FUND | | | | | |
| 1221 PROGRAMS FOR ST | UDENTS/MILD | | | | | |
| 22 1221 000 111 | CERTIFIED STAFF SALARIES | 87,559.00 | 7,304.85 | 58,438.80 | 66.74 | 29,120.20 |
| 22 1221 000 112 | INSTRUCTIONAL AIDE SALARIES | 98,933.00 | 11,576.09 | 78,967.08 | 79.82 | 19,965.92 |
| 22 1221 000 112 100 | INSTRUCTIONAL AIDE SALARIES | 0.00 | 1,716.55 | 10,095.88 | 0.00 | (10,095.88) |
| 22 1221 000 119 | OTHER COMPENSATION | 2,500.00 | 0.00 | 11,515.00 | 460.60 | (9,015.00) |
| 22 1221 000 120 | SUBSTITUTES | 5,000.00 | 681.00 | 5,843.72 | 116.87 | (843.72) |
| 22 1221 000 130 | OVERTIME SALARIES | 950.00 | 71.95 | 600.75 | 63.24 | 349.25 |
| 22 1221 000 140 | COMPENSATED ABSENCE SALARIES | 1,170.00 | 0.00 | 1,285.89 | 109.91 | (115.89) |
| 22 1221 000 210 | SOCIAL SECURITY | 20,715.00 | 1,495.23 | 14,475.93 | 69.88 | 6,239.07 |
| 22 1221 000 210 100 | SOCIAL SECURITY/MEDICARE | 0.00 | 125.82 | 750.18 | 0.00 | (750.18) |
| 22 1221 000 220 | RETIREMENT | 15,875.00 | 1,137.17 | 11,522.71 | 72.58 | 4,352.29 |
| 22 1221 000 220 100 | EMPLOYEE'S RETIREMENT SYSTEM | 0.00 | 61.32 | 317.37 | 0.00 | (317.37) |
| 22 1221 000 230 | HEALTH INSURANCE | 72,440.00 | 4,860.47 | 52,002.86 | 71.79 | 20,437.14 |
| 22 1221 000 230 100 | GROUP HEALTH INSURANCE | 0.00 | 637.14 | 4,331.35 | 0.00 | (4,331.35) |
| 22 1221 000 240 | WORKER'S COMPENSATION | 960.00 | 0.00 | 957.00 | 99,69 | 3.00 |
| 22 1221 000 315 | REGISTRATION FEES | 500.00 | 0.00 | 100.00 | 20.00 | 400.00 |
| 22 1221 000 323 | REPAIRS & MAINTENANCE SERVICES | 500.00 | 0.00 | 0.00 | 00,00 | 500.00 |
| 22 1221 000 334 | TRAVEL | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| 22 1221 000 411 | NON-TECHNOLOGY SUPPLIES | 3,000.00 | 156.68 | 2,140.74 | 71.36 | 859.26 |
| 22 1221 000 412 | TECHNOLOGY SUPPLIES | 150.00 | 0.00 | 25.12 | 16.75 | 124.88 |
| 22 1221 000 422 | INSTRUCTIONAL SOFTWARE | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 22 1221 000 479 | OTHER NON-CONSUMABLE SUPPLIES | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 00 SCHOOL WIDE | | 311,302.00 | 29,824.27 | 253,370.38 | 81.39 | 57,931.62 |
| 22 1221 004 111 | CERTIFIED STAFF SALARIES | 6,000.00 | 0.00 | 4,870.00 | 81.17 | 1,130.00 |
| 22 1221 004 210 | SOCIAL SECURITY | 460.00 | 0.00 | 372.55 | 80.9 9 | 87.45 |
| 22 1221 004 220 | RETIREMENT | 360.00 | 0.00 | 292.20 | 81.17 | 67.80 |
| 22 1221 004 334 | TRAVEL | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 22 1221 004 411 | NON-TECHNOLOGY SUPPLIES | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 004 EXTENDED SCHOOL YE | AR — | 7,020.00 | 0.00 | 5,534.75 | 78.84 | 1,485.25 |
| 22 1221 888 334 | TRAVEL | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 888 MENTOR TEACHER PRO | DGRAM | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 22 1221 988 411 | NON-TECHNOLOGY SUPPLIES | 0.00 | 0.00 | 647.67 | 0.00 | (647.67) |
| 988 COVID | | 0.00 | 0.00 | 647.67 | 0.00 | (647.67) |
| 22 1221 993 111 | CERTIFIED STAFF SALARIES | 74,638.00 | 6,219.81 | 49,758.48 | 66.67 | 24,879.52 |
| 22 1221 993 210 | SOCIAL SECURITY | 0.00 | 368.22 | 368.22 | 0.00 | (368.22) |
| 22 1221 993 220 | RETIREMENT | 0.00 | 373.19 | 373.19 | 0.00 | (373.19) |
| 22 1221 993 230 | GROUP HEALTH INSURANCE | 0.00 | 1,236.32 | 1,236.32 | 0.00 | (1,236.32) |
| 993 IDEA PART B 611 | | 74,638.00 | 8,197.54 | 51,736.21 | 69.32 | 22,901.79 |
| 1221 PROGRAMS FOR STUDE | ENTS/MILD | 392,980.00 | 38,021.81 | 311,289.01 | 79.21 | 81,690.99 |
| 1222 PROGRAMS FOR ST | UDENTS/SEVERE | | | | | |
| 22 1222 000 111 | CERTIFIED STAFF SALARIES | 6,058.00 | 496.55 | 3,972.40 | 65.57 | 2,085.60 |
| 22 1222 000 112 | INSTRUCTIONAL AIDE SALARIES | 27,602.00 | 2,760.17 | 24,841.53 | 90.00 | 2,760.47 |
| 22 1222 000 119 | OTHER COMPENSATION | 175.00 | 0.00 | 1,000.00 | 571.43 | (825.00) |
| 22 1222 000 120 | SUBSTITUTES | 750.00 | 0.00 | 315.00 | 42.00 | 435.00 |
| 22 1222 000 210 | SOCIAL SECURITY | 2,645.00 | 238.25 | 2,206.53 | 83.42 | 438.47 |
| 72 1222 000 220 | RETIREMENT | 2,030.00 | 195.40 | 1,807.70 | 89.05 | 222.30 |
| _2 1222 000 230 | HEALTH INSURANCE | 25,415.00 | 2,090.47 | 18,607.04 | 73.21 | 6,807.96 |
| 22 1222 000 240 | WORKER'S COMPENSATION | 120.00 | 0.00 | 120.00 | 100.00 | 0.00 |
| 22 1222 000 411 | NON-TECHNOLOGY SUPPLIES | 1,000.00 | 0.00 | 199.15 | 19.92 | 800.85 |
| 000 SCHOOL WIDE | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 65,795.00 | 5,780.84 | 53,069.35 | 80.66 | 12,725.65 |
| SOO SCHOOL WIDE | | 03,793.00 | 5,160.04 | 55,005.55 | 30,00 | |

| J | Blunt-Onida School Dis | | IARY EXPENDITU | | | | Page: 16 |
|---------|------------------------|------------------------------------|--------------------|--------------------------|-------------------------|-------------|----------------|
| | 2021 10:57 AM | • | ular; Processing M | | _ | | User ID: MLS |
| Accoun | t Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM |
| 22 1222 | 2 004 112 | INSTRUCTIONAL AIDE SALARIES | 8,454.00 | 389.51 | 2,875.10 | 34.01 | 5, 0 |
| 22 1222 | 2 004 210 | SOCIAL SECURITY | 645.00 | 30.80 | 220.96 | 34.26 | 424.04 |
| 22 1222 | 2 004 220 | RETIREMENT | 510.00 | 23.37 | 172.50 | 33.82 | 337.50 |
| 22 1222 | 2 004 230 | GROUP HEALTH INSURANCE | 4,310.00 | 25.79 | 114.30 | 2.65 | 4,195.70 |
| 004 | EXTENDED SCHOOL YE | AR | 13,919.00 | 469.47 | 3,382.86 | 24.30 | 10,536.14 |
| 1222 | PROGRAMS FOR STUD | ENTS/SEVERE | 79,714.00 | 6,250.31 | 56,452.21 | 70.82 | 23,261.79 |
| 1224 | RESIDENTIAL PROG | RAMS | | | | | |
| 22 1224 | 4 000 373 | PAYMENTS TO OTHER ED. INSTITUTIONS | 35,000.00 | 0.00 | 3,264.99 | 9.33 | 31,735.01 |
| 22 1224 | 4 000 391 | RESIDENTIAL SERVICES | 65,000.00 | 0.00 | 11,006.09 | 16.93 | 53,993.91 |
| 000 | SCHOOL WIDE | | 100,000.00 | 0.00 | 14,271.08 | 14.27 | 85,728.92 |
| 1224 | RESIDENTIAL PROGRAM | wis | 100,000.00 | 0.00 | 14,271.08 | 14.27 | 85,728.92 |
| 1226 | EARLY CHILDHOOD | PROGRAMS | | | | | |
| 22 1220 | 6 000 373 | PAYMENTS TO OTHER ED. | 0.00 | 0.00 | 303.72 | 0.00 | (303.72) |
| 000 | SCHOOL WIDE | _ | 0.00 | 0.00 | 303.72 | 0.00 | (303.72) |
| 22 122 | 6 992 111 | CERTIFIED STAFF SALARIES | 3,517.00 | 293.07 | 2,344.56 | 66.66 | 1,172.44 |
| | 6 992 210 | SOCIAL SECURITY/MEDICARE | 0.00 | 22.42 | 22,42 | 0.00 | (22.42) |
| 22 1226 | 6 992 220 | EMPLOYEE'S RETIREMENT SYSTEM | 0.00 | 17.58 | 17.58 | 0.00 | (17.58) |
| 992 | IDEA PART B 619 | | 3,517.00 | 333.07 | 2,384.56 | 67.80 | 1,132.44 |
| 1226 | EARLY CHILDHOOD PRO | OGRAMS | 3,517.00 | 333.07 | 2,688.28 | 76,44 | 828.72 |
| 2142 | PSYCHOLOGICAL TE | ESTING SERVICES | , | | , | | |
| | 2 000 319 | PSYCHOLOGICAL TESTING | 10,000.00 | 950.00 | 7,592.50 | 75.93 | 2,407.50 |
| 000 | SCHOOL WIDE | | 10,000.00 | 950.00 | 7,592.50 | 75.93 | 2,407.50 |
| 2142 | PSYCHOLOGICAL TESTI | NG SERVICES | 10,000.00 | 950.00 | 7,592.50 | 75.93 | 2 0 |
| 2149 | OTHER PSYCHOLOG | | 20,000.00 | 200.00 | 7,002.00 | , 5.55 | Ξ |
| | 9 000 319 | OTHER PROFESSIONAL & | 3,000.00 | 0,00 | 2,925.23 | 97.51 | 74,77 |
| | | TECHNICAL | | | | | |
| 000 | SCHOOL WIDE | ***** | 3,000.00 | 0.00 | 2,925.23 | 97.51 | 74.77 |
| 2149 | OTHER PSYCHOLOGICA | AL SERVICES | 3,000.00 | 0.00 | 2,925.23 | 97.51 | 74.77 |
| 2152 | SPEECH PATHOLOG | SY SERVICES | | | | | |
| 22 215 | 2 000 111 | CERTIFIED STAFF SALARIES | 57,933.00 | 4,827.76 | 38,622.08 | 66.67 | 19,310.92 |
| 22 215 | 2 000 119 | OTHER COMPENSATION | 175.00 | 0.00 | 1,000.00 | 571.43 | (825.00) |
| | 2 000 210 | SOCIAL SECURITY | 4,715.00 | 369.32 | 3,188.00 | 67.61 | 1,527.00 |
| | 2 000 220 | RETIREMENT | 3,700.00 | 289.67 | 2,500.42 | 67.58 | 1,199.58 |
| | 2 000 240 | WORKER'S COMPENSATION | 360.00 | 0.00 | 358.00 | 99.44 | 2.00 |
| | 2 000 315 | REGISTRATION FEES | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 |
| | 2 000 334 | TRAVEL | 975.00 | 0.00 | 0.00 | 0.00 | 975.00 |
| | 2 000 411 | NON-TECHNOLOGY SUPPLIES | 700.00 | 0.00 | 430.79 | 61.54 | 269.21 |
| 000 | SCHOOL WIDE | | 68,958.00 | 5,486.75 | 46,099.29 | 66.85 | 22,858.71 |
| | 2 004 111 | CERTIFIED STAFF SALARIES | 1,500.00 | 0.00 | 1,347.50 | 89.83 | 152.50 |
| | 2 004 210 | SOCIAL SECURITY | 110.00 | 0.00 | 103.09 | 93.72 | 6.91 |
| | 2 004 220 | RETIREMENT | 90.00 | 0.00 | 80.85 | 89.83 | 9.15 |
| | 2 004 334 | TRAVEL | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 |
| 004 | EXTENDED SCHOOL YE | | 2,100.00 | 0.00 | 1,531.44 | 72.93 | 568.56 |
| | 2 988 411 | NON-TECHNOLOGY SUPPLIES | 0.00 | 0.00 | 382.38 | 0.00 | (382.38) |
| 988 | COVID | | 0.00 | 0.00 | 382.38 | 0.00 | (382.38) |
| 2152 | SPEECH PATHOLOGY S | | 71,058.00 | 5,486.75 | 48,013.11 | 67.57 | 23,044.89 |
| 2171 | PHYSICAL THERAPY | | _ | | | | |
| | 1 000 319 | PT SERVICES | 26,500.00 | 2,872.05 | 20,147.20 | 76.03 | 6,352.80 |
| 000 | SCHOOL WIDE | _ | 26,500.00 | 2,872.05 | 20,147.20 | 76.03 | 6,352.80 |
| 2171 | PHYSICAL THERAPY | | 26,500.00 | 2,872.05 | 20,147.20 | 76.03 | 6,352.80 |

| Agar-Blunt-Onida School District 58-3 05/03/2021 10:57 AM | | SUMMARY EXPENDITU Regular; Processing M | | | Page: 17 User ID: MLS | | |
|--|--|--|--------------------------|-------------------------|--------------------------|----------------|--|
| Account Number | Account Description | • , | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | |
| 172 OCCUPATIONAL TI | HERAPY | | | | | | |
| 22 2172 000 319 | OT SERVICES | 19,000.00 | 2,892.40 | 10,727.98 | 56.46 | 8,272.02 | |
| 000 SCHOOL WIDE | | 19,000.00 | 2,892.40 | 10,727.98 | 56.46 | 8,272.02 | |
| 2172 OCCUPATIONAL THER | IAPY | 19,000.00 | 2,892.40 | 10,727.98 | 56.46 | 8,272.02 | |
| 2179 OTHER THERAPY S | ERVICES | | | | | | |
| 22 2179 000 319 | OTHER PROFESSIONAL & TECHNICAL | 650.00 | 0.00 | 65.29 | 10.04 | 584.71 | |
| 000 SCHOOL WIDE | | 650.00 | 0.00 | 65.29 | 10.04 | 584.71 | |
| 2179 OTHER THERAPY SERVICES | | 650.00 | 0.00 | 65.29 | 10.04 | 584.71 | |
| 2710 SPEC EDUC ADMIN | VISTRATION COSTS | | | | | | |
| 22 2710 000 113 | ADMINISTRATOR SALARIES | 8,960.00 | 746.75 | 6,720.75 | 75.01 | 2,239.25 | |
| 22 2710 000 210 | SOCIAL SECURITY | 685.00 | 54.06 | 486.54 | 71.03 | 198.46 | |
| 22 2710 000 220 | RETIREMENT | 540.00 | 44.81 | 403.29 | 74.68 | 136.71 | |
| 22 2710 000 230 | HEALTH INSURANCE | 2,760.00 | 303.70 | 2,833.10 | 102.65 | (73.10) | |
| 22 2710 000 319 | OTHER PROFESSIONAL & TECHNICAL | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | |
| 22 2710 000 334 | TRAVEL | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 | |
| 000 SCHOOL WIDE | | 23,095.00 | 1,149.32 | 10,443.68 | 45.22 | 12,651.32 | |
| 2710 SPEC EDUC ADMINIST | RATION COSTS | 23,095.00 | 1,149.32 | 10,443.68 | 45.22 | 12,651.32 | |
| 2762 AUTISM | | | | | | | |
| 22 2762 000 319 | OTHER PROFESSIONAL, TECHNIC & SPECIALIZ | CAL 5,000.00 | 0.00 | 1,586.70 | 31.73 | 3,413.30 | |
| 000 SCHOOL WIDE | | 5,000.00 | 0.00 | 1,586.70 | 31.73 | 3,413.30 | |
| 2762 AUTISM | | 5,000.00 | 0.00 | 1,586.70 | 31.73 | 3,413.30 | |
| 2 SPECIAL EDUCA | ATION FUND | 734,514.00 | 57,955.71 | 486,202.27 | 66.19 | 248,311.73 | |

| | | ARY EXPENDITU | | | | Page: 18 User ID: MLS |
|--------------------------|---|---------------|-----------------------|-------------------------|-------------|--------------------------|
| Account Number | Account Description | | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM |
| 51 FOOD SERVICE | CE FUND | | | | | |
| 2569 FOOD SERVICE OPE | RATIONS | | | | | |
| 51 2569 000 114 | CLASSIFIED STAFF SALARIES | 42,150.00 | 5,181.01 | 35,768.50 | 84.86 | 6,381.50 |
| 51 2569 000 119 | OTHER COMPENSATION | 510.00 | 0.00 | 2,500.00 | 490.20 | (1,990.00) |
| 51 2569 000 120 | SUBSTITUTES | 1,000.00 | 120.00 | 2,158.50 | 215.85 | (1,158.50) |
| 51 2569 000 130 | OVERTIME SALARIES | 175.00 | 9.98 | 271.05 | 154.89 | (96.05) |
| 51 2569 000 140 | COMPENSATED ABSENCE SALARIES | 0.00 | 0.00 | 175.00 | 0.00 | (175.00) |
| 51 2569 000 210 | SOCIAL SECURITY | 3,350.00 | 405.90 | 3,123.62 | 93.24 | 226.38 |
| 51 2569 000 220 | EMPLOYEE'S RETIREMENT SYSTEM | 2,570.00 | 281.35 | 2,081.41 | 80.99 | 488.59 |
| 51 2569 000 230 | HEALTH INSURANCE | 17,075.00 | 1,794.81 | 12,783.48 | 74.87 | 4,291.52 |
| 51 2569 000 240 | WORKER'S COMPENSATION | 240.00 | 0.00 | 1,678.45 | 699,35 | (1,438.45) |
| 51 2569 000 315 | REGISTRATION FEES | 375.00 | 0.00 | 0.00 | 0.00 | 375.00 |
| 51 2569 000 319 | PURCHASED SERVICES | 675.00 | 0.00 | 638.40 | 94.58 | 36.60 |
| 51 2569 000 323 | REPAIRS & MTNCE | 2,000.00 | 190.50 | 1,043.50 | 52.18 | 956.50 |
| 51 2569 000 334 | TRAVEL | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 51 2569 000 411 | SUPPLIES | 3,000.00 | 81.85 | 3,292.70 | 109.76 | (292.70) |
| 51 2569 000 424 | INSTRUCTIONAL WORKBOOKS & SUBSCRIPTIONS | 240.00 | 0.00 | 0.00 | 0.00 | 240.00 |
| 51 2569 000 461 | FOOD PURCHASED-LUNCH | 52,000.00 | 5,762.65 | 44,089.89 | 84.79 | 7,910.11 |
| 51 2569 000 462 | FOOD - DONATED COMMODITIES | 11,500.00 | 0.00 | 0.00 | 0.00 | 11,500.00 |
| 51 2569 000 640 | DUES AND FEES | 650.00 | 3.72 | 318.05 | 48.93 | 331.95 |
| 51 2569 000 910 | DEPRECIATION | 4,850.00 | 0.00 | 0.00 | 0.00 | 4,850.00 |
| 000 SCHOOL WIDE | - | 142,460.00 | 13,831.77 | 109,922.55 | 77.16 | 32,537.45 |
| 2569 FOOD SERVICE OPERAT | TIONS | 142,460.00 | 13,831.77 | 109,922.55 | 77.16 | 32,537.45 |
| 51 FOOD SERVICE F | UND | 142,460.00 | 13,831.77 | 109,922.55 | 77.16 | 32 15 |

| Agar-Blunt-Onida School Dis | strict 58-3 SUMI | MARY EXPENDITU | RE REPORT 2 | | Page: 19 | | |
|-----------------------------|-----------------------------------|---------------------|--------------------------|-------------------------|--------------|----------------|--|
| 05/03/2021 10:57 AM | Reg | jular; Processing M | onth 04/2021 | | User ID: MLS | | |
| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | |
| 3 DRIVERS EDU | JCATION | | | | | | |
| 3900 OTHER COMMUNIT | FY SERVICES | | | | | | |
| 53 3900 000 111 | CERTIFIED STAFF SALARIES | 7,250.00 | 0.00 | 3,036.00 | 41.88 | 4,214.00 | |
| 53 3900 000 210 | DRIVER'S EDUCATION-PR TAXES | 555.00 | 0.00 | 232.23 | 41.84 | 322.77 | |
| 53 3900 000 220 | DRIVER'S EDUCATION- RETIREMENT | 435.00 | 0.00 | 182.16 | 41.88 | 252.84 | |
| 53 3900 000 323 | REPAIRS & MAINTENANCE SERVICES | 605.00 | 0.00 | 239.56 | 39.60 | 365.44 | |
| 53 3900 000 411 | DRIVER'S EDUCATION-SUPPLIES | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 | |
| 53 3900 000 413 | MOTOR FUEL | 750.00 | 0.00 | 144.28 | 19.24 | 605.72 | |
| 000 SCHOOL WIDE | • | 9,625.00 | 0.00 | 3,834.23 | 39.84 | 5,790.77 | |
| 3900 OTHER COMMUNITY S | ERVICES | 9,625.00 | 0.00 | 3,834.23 | 39.84 | 5,790.77 | |
| 53 DRIVERS EDUCA | TION | 9,625.00 | 0.00 | 3,834.23 | 39.84 | 5,790.77 | |

Agar-Blunt-Onida School District 58-3

71 6900 129 411

129

COMBINED ACTIVITIES

AGENCY FUND

129

6900

71

YTC EXPENDITURES

SUMMARY EXPENDITURE REPORT 2

Page: 20 User ID: MLS 05/03/2021 10:57 AM Regular; Processing Month 04/2021 **Account Number Account Description** Revised Budget Expended During Expenditures to % of Budget Balance at EOM Month Date 71 AGENCY FUND 6900 COMBINED ACTIVITIES 0.00 0.00 421.02 0.00 (421.02)71 6900 100 411 **CLASS OF 2019 EXPENDITURES** 0.00 0.00 421.02 0.00 (421.02)100 CLASS OF 2019 71 6900 102 411 **CLASS OF 2021 EXPENDITURES** 0.00 0.00 363.79 0.00 (363.79)0.00 CLASS OF 2021 0.00 363.79 0.00 (363.79)102 71 6900 103 411 **CLASS OF 2022 EXPENDITURES** 0.00 687.94 12,653.28 0.00 (12,653.28)0.00 0.00 CLASS OF 2022 687.94 12,653.28 (12,653.28)0.00 9,970.13 0.00 (9,970.13)71 6900 111 411 **FCCLA EXPENDITURES** 0.00 0.00 0.00 9,970.13 0.00 (9,970.13)111 **FCCLA** 0.00 71 6900 114 411 CHEERLEADER EXPENDITURES 0.00 0.00 85.32 (85.32)0.00 0.00 85.32 0.00 (85.32)114 CHEER 71 6900 115 411 **FFA EXPENDITURES** 0.00 1,989.84 14,387.90 0.00 (14,387.90)0.00 0.00 1,989.84 14,387.90 (14,387.90)115 FFA 71 6900 116 411 STUDENT COUNCIL EXPENDITURES 0.00 0.00 566.39 0.00 (566.39)0.00 0.00 566.39 0.00 (566.39) 116 STUDENT COUNCIL 71 6900 117 411 YEARBOOK EXPENDITURES 0.00 0.00 2,027.71 0.00 (2,027.71)117 YEARBOOK 0.00 0.00 2,027.71 0.00 (2,027.71)MARCHING BAND SUPPLIES 0.00 66.00 0.00 (1,072.43)71 6900 118 411 1,072.43 MARCHING BAND 0.00 66.00 1,072.43 0.00 (1,072.43)71 6900 119 411 MUSIC BOOSTERS EXPENDITURES 0.00 0.00 225.00 0.00 (225.00)119 MUSIC BOOSTERS 0.00 0.00 (225.00)0.00 225.00 0.00 0.00 71 6900 120 411 PETTY CASH EXPENDITURES 3,274.36 27,492.89 (27,492.89)0.00 120 PETTY CASH 3,274.36 27,492.89 0.00 (27,4° °9) 0.00 0.00 0.00 71 6900 124 411 FLOW THROUGH EXPENDITURES 5,210.00 (5,2, .0) FLOW THROUGH-IN/OUT 0.00 0.00 5,210.00 0.00 (5,210.00) 124 (458.30) 71 6900 128 411 0.00 0.00 458.30 0.00 **VOLLEYBALL SUPPLIES** 0.00 0.00 458.30 0.00 (458.30) 128 VOLLEYBALL

0.00

0.00

0.00

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1,766.52

1,766.52

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7,784.66

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(2,194.02)

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(77,128.18)

(77,128.18)

Revenue Summary Report

Processing Month: 04/2021

Page: 1 User ID: MLS

Regular; Processing Month 04/2021; Accounts to Inicude Accounts with Activity

| und: 10 | GENERAL FUND | Activity | | | | |
|----------------|--|----------------|--------------|----------------|-------------|----------------|
| Account Number | Description | Revised Budget | During Month | <u>To Date</u> | % of Budget | Budget Balance |
| 10 1110 000 | AD VALOREM TAXES | 2,142,465,00 | 162,131.77 | 1,532,787.46 | 71.54 | 609,677.54 |
| 10 1111 000 | MOBILE HOME TAXES | 40,000.00 | 3,914.22 | 31,121.96 | 77.80 | 8,878.04 |
| 10 1120 000 | PRIOR YEAR TAXES | 21,000.00 | 2,479.79 | 21,724.40 | 103.45 | (724.40) |
| 10 1140 000 | UTILITY TAXES | 300,000.00 | 0.00 | 0.00 | 0.00 | 300,000.00 |
| 10 1190 000 | PENALTIES AND INTEREST ON TAX | 7,500.00 | 384,99 | 8,547.56 | 113.97 | (1,047.56) |
| 10 1510 000 | EARNINGS ON INVESTMENTS | 7,000.00 | 488.84 | 5,320.85 | 76.01 | 1,679.15 |
| 10 1711 000 | ADMISSIONS-BOYS BASKETBALL | 3,000,00 | 0.00 | 48.42 | 1.61 | 2,951.58 |
| 10 1712 000 | ADMISSIONS-GIRLS BASKETBALL | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 10 1713 000 | ADMISSIONS-FOOTBALL | 4,000.00 | 0.00 | 3,596.00 | 89.90 | 404.00 |
| 10 1715 000 | ADMISSIONS - VOLLEYBALL | 2,200.00 | 0.00 | 2,481.00 | 112,77 | (281.00) |
| 10 1716 000 | ADMISSIONS-OTHER ACTIVITIES | 4,500.00 | 1,000.00 | 1,650.00 | 36.67 | 2,850.00 |
| 10 1910 000 | RENTAL OF SCHOOL PROPERTY | 100,00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 10 1920 000 | DONATIONS | 500,00 | 0.00 | 601.15 | 120.23 | (101,15) |
| 10 1950 000 | REFUND OF PRIOR YR EXPEND | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 |
| 10 1973 000 | MEDICAID INDIRECT ADMINISTRATIVE SERVICE | 4,500.00 | 0.00 | 5,238.89 | 116.42 | (738.89) |
| 10 1991 000 | OTHER | 0.00 | 137,56 | 6,147.22 | 0.00 | (6,147.22) |
| 10 1992 000 | OTHER - VOC AG | 350.00 | 0,00 | 0.00 | 0.00 | 350.00 |
| 10 1994 000 | NOTEBOOK INSURANCE/REPAIRS | 350.00 | 0,00 | 75.00 | 21.43 | 275.00 |
| 5 | Subtotal: REVENUE FROM LOCAL SOURCES | 2,544,465.00 | 170,537.17 | 1,619,339.91 | 63.64 | 925,125.09 |
| 10 2110 000 | COUNTY APPORTIONMENT | 25,000,00 | 1,931.36 | 27,975.08 | 111,90 | (2,975.08) |
| 10 2200 000 | REVENUE IN LIEU OF TAXES | 175.00 | 0.00 | 0.00 | 0.00 | 175.00 |
| 10 2300 000 | REVENUE FOR JOINT FACILITIES | 27,000.00 | 0.00 | 22,000.00 | 81,48 | 5,000.00 |
| 5 | Subtotal: REVENUE FROM INTERM. SOURCES | 52,175.00 | 1,931.36 | 49,975.08 | 95.78 | 2,199.92 |
| 10 3111 000 | STATE AID | 39,000.00 | 0.00 | 41,993.00 | 107.67 | (2,993.00) |
| 10 3112 000 | STATE APPORTIONMENT | 22,000.00 | 0,00 | 26,070.88 | 118,50 | (4,070.88) |
| 10 3114 000 | BANK FRANCHISE TAX | 80,000.00 | 0.00 | 59,046.26 | 73.81 | 20,953.74 |
| 10 3125 888 | MENTOR TEACHER REVENUE | 8,525.00 | 0.00 | 0.00 | 0.00 | 8,525.00 |
| 10 3900 000 | OTHER STATE REVENUE | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| \$ | Subtotal: REVENUE FROM STATE SOURCES | 150,525.00 | 0.00 | 127,110.14 | 84.44 | 23,414.86 |
| 10 4129 988 | CORONAVIRUS RELIEF FUND (CRF) | 0.00 | 0.00 | 52,500.00 | 0.00 | (52,500.00) |
| 10 4149 999 | SMALL RURAL SCHOOL ACHIEVEMENT GRANT | 10,000,00 | 3,409.44 | 8,757.44 | 87.57 | 1,242.56 |
| 10 4153 000 | TITLE IV, PART A | 10,000.00 | 5,593.00 | 13,481.00 | 134.81 | (3,481.00) |
| 10 4158 995 | TITLE I, PART A | 41,412.00 | 10,310.00 | 24,075.00 | 58.14 | 17,337.00 |
| 10 4159 996 | TITLE II, PART A | 0.00 | 794.00 | 794.00 | 0.00 | (794.00) |
| 10 4161 998 | VOCATIONAL EDUCATION (PERKINS) | 16,038.00 | 0,00 | 1,150.00 | 7.17 | 14,888.00 |
| 10 4900 989 | CARES ESSR GRANT | 0.00 | 0.00 | 4,108.00 | 0.00 | (4,108.00) |
| \$ | Subtotal: REVENUE FROM FEDERAL SOURCES - | 77,450.00 | 20,106.44 | 104,865.44 | 135.40 | (27,415.44) |
| 10 5110 000 | OPERATING TRANSFERS IN | 250,000.00 | 0.00 | 0.00 | 0.00 | 250,000.00 |
| | Subtotal: OTHER SOURCES | 250,000.00 | 0.00 | 0.00 | 0.00 | 250,000.00 |
| | Fund Total: | 3,074,615.00 | 192,574.97 | 1,901,290.57 | 61.84 | 1,173,324.43 |
| Fund: 21 | CAPITAL OUTLAY FUND | 3,074,010.00 | 102,07 3.01 | 1,00 1,200.01 | 01.01 | 1,17 0,02 1.10 |
| Account Number | Description | Revised Budget | During Month | <u>To Date</u> | % of Budget | Budget Balance |
| 21 1110 000 | AD VALOREM TAXES | 1,049,960.00 | 72,225.98 | 836,207.03 | 79.64 | 213,752.97 |
| ∠1 1111 000 | MOBILE HOME TAXES | 14,000.00 | 700.82 | 7,213.08 | 51.52 | 6,786.92 |
| 21 1120 000 | PRIOR YEARS TAXES | 17,985.00 | 2,329.82 | 14,613.13 | 81.25 | 3,371.87 |
| 21 1120 000 | PENALTIES AND INTEREST ON TAX | 3,000.00 | 424.31 | 5,947.20 | 198,24 | (2,947.20) |
| 21 1510 000 | EARNINGS ON INVESTMENTS | 1,500.00 | 140.11 | 1,431.16 | 95.41 | 68,84 |
| | | • | | • | | |

Agar-Blunt-Onida School District 58-3 05/06/2021 7:32 AM

Revenue Summary Report

Processing Month: 04/2021

Page: 2 User ID: MLS

Regular; Processing Month 04/2021; Accounts to Inloude Accounts with Activity

| | - | · | Activity | | | | |
|------------------------|--|---|--------------|---------------------|----------------|-------------|-----------------------|
| Fund: 21 | CAPITAL OUTLAY FUND | | | | | | |
| Account Numbe | • | <u>Re</u> | vised Budget | <u>During Month</u> | | % of Budget | <u>Budget Balance</u> |
| 21 1920 000 | DONATIONS | | 0,00 | 0,00 | 2,500.00 | 0.00 | (2,500.00) |
| | Subtotal: REVENUE FROM LOCAL SO | URCES | 1,086,445.00 | 75,821.04 | 867,911.60 | 79.89 | 218,533.40 |
| 21 4129 988 | CORONAVIRUS RELIEF FUND (C | RF) | 0.00 | 0.00 | 80,000.00 | 0.00 | (80,000.00) |
| 21 4900 989 | CARES ESSR GRANT | | 0.00 | 0,00 | 39,000.00 | 0.00 | (39,000.00) |
| | Subtotal: REVENUE FROM FEDERAL | SOURCES | 0.00 | 0.00 | 119,000.00 | 0.00 | (119,000.00) |
| | Fund Total: | | 1,086,445,00 | 75,821.04 | 986,911.60 | 90.84 | 99,533.40 |
| Fund: 22 | SPECIAL EDUCATION FUND | | | | | | |
| Account Numbe | <u>Description</u> | <u>Re</u> | vised Budget | During Month | <u>To Date</u> | % of Budget | Budget Balance |
| 22 1110 000 | AD VALOREM TAXES | | 624,091.00 | 53,302.35 | 464,447.97 | 74.42 | 159,643.03 |
| 22 1111 000 | MOBILE HOME TAXES | | 4,000.00 | 504.04 | 3,593.18 | 89.83 | 406.82 |
| 22 1120 000 | PRIOR YEARS TAXES | | 3,190.00 | 633.40 | 4,819.94 | 151.10 | (1,629.94) |
| 22 1190 000 | PENALTIES AND INTEREST ON | TAX | 500.00 | 81.81 | 2,302.82 | 460.56 | (1,802.82) |
| 22 1510 000 | EARNINGS ON INVESTMENTS | | 500.00 | 32.09 | 302.79 | 60.56 | 197.21 |
| 22 1943 000 | CONTRACTED EDUC. SERVICE- | H/H | 13,965.00 | 0.00 | 10,555.24 | 75.58 | 3,409.76 |
| 22 1973 000 | MEDICAID INDIRECT ADMINISTR SERVICE | ATIVE | 350,00 | 0,00 | 443,00 | 126.57 | (93.00) |
| | Subtotal: REVENUE FROM LOCAL SO | URCES | 646,596.00 | 54,553.69 | 486,464.94 | 75.23 | 160,131.06 |
| 22 4175 993 | ESEA TITLE VI-B (PL 99-457) | | 74,638.00 | 18,659.00 | 56,034.00 | 75.07 | 18,604.00 |
| 22 4186 992 | PRESCHOOL (619) FLOWTHROL | JGH | 3,517.00 | 879.00 | 2,051.00 | 58.32 | 1,466.00 |
| | Subtotal: REVENUE FROM FEDERAL | SOURCES | 78,155.00 | 19,538.00 | 58,085.00 | 74.32 | 20,070.00 |
| | Fund Total: | | 724,751.00 | 74,091.69 | 544,549.94 | 75.14 | 180,201.06 |
| Fund: 51 | FOOD SERVICE FUND | | | | | | |
| Account Number | <u>Description</u> | Re | vised Budget | During Month | <u>To Date</u> | % of Budget | Budget Balance |
| 51 1610 000 | SALES TO PUPILS | | 55,000.00 | 5,60 | 13,217.39 | 24.03 | 41,782.61 |
| 51 1620 000 | SALES TO ADULTS | | 2,500.00 | 164.00 | 2,449.84 | 97.99 | 50.16 |
| 51 1630 000 | MILK SALES | | 4,000.00 | 65.00 | 2,724.00 | 68.10 | 1,276.00 |
| 51 1690 000 | ONLINE CONVENIENCE FEE | | 175.00 | 2.00 | 48.00 | 27.43 | 127.00 |
| | Subtotal: REVENUE FROM LOCAL SO | URCES | 61,675.00 | 236.60 | 18,439,23 | 29,90 | 43,235.77 |
| 51 3810 000 | CASH REIMBURSEMENT | | 450.00 | 0.00 | 0.00 | 0.00 | 450.00 |
| | Subtotal: REVENUE FROM STATE SO | URCES | 450,00 | 0.00 | 0.00 | 0.00 | 450.00 |
| 51 4810 000 | FEDERAL REIMBURSEMENT | | 40,000.00 | 12,827.14 | 74,503.56 | 186.26 | (34,503.56) |
| 51 4820 000 | DONATED FOOD | | 11,500.00 | 0.00 | 0.00 | 0,00 | 11,500.00 |
| | Subtotal: REVENUE FROM FEDERAL S | SOURCES | 51,500,00 | 12,827.14 | 74,503.56 | 144.67 | (23,003.56) |
| 51 5110 000 | OPERATING TRANSFERS IN | | 15,000,00 | 0.00 | 15,000.00 | 100.00 | 0.00 |
| 010110000 | Subtotal: OTHER SOURCES | | 15,000,00 | 0.00 | 15,000.00 | 100.00 | 0.00 |
| | | | | | | | |
| Eundi 52 | Fund Total: DRIVERS EDUCATION | | 128,625.00 | 13,063.74 | 107,942.79 | 83.92 | 20,682.21 |
| Fund: 53 Account Numbe | | Po | vised Budget | During Month | To Date | % of Budget | Budget Balance |
| 53 1316 000 | DRIVER'S EDUCATION FEES | 1374 | 4,025.00 | 0.00 | 1,750.00 | 43.48 | 2,275.00 |
| 00 1010 000 | Subtotal: REVENUE FROM LOCAL SO | URCES | 4,025.00 | 0.00 | 1,750.00 | 43,48 | 2,275.00 |
| F0 F440 000 | | onoco | · | | | | |
| 53 5110 000 | OPERATING TRANSFERS IN | *************************************** | 5,600.00 | 0.00 | 500.00 | 8,93 | 5,100.00 |
| | Subtotal: OTHER SOURCES | | 5,600.00 | 0.00 | 500.00 | 8,93 | 5,100.00 |
| | Fund Total: | | 9,625.00 | 0.00 | 2,250.00 | 23.38 | 7,375.00 |
| Fund: 71 | AGENCY FUND | | | | | | |
| Account Numbe | · · · · · · · · · · · · · · · · · · · | Re | vised Budget | During Month | | % of Budget | Budget Balance |
| 71 1790 102 | CLASS OF 2021 REVENUE | | 0.00 | 0.00 | 483.80 | 0.00 | (483.80) |
| 71 1790 103 | CLASS OF 2022 REVENUE | | 0.00 | 928.00 | 21,493.76 | 0.00 | (21,493.76) |

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Revenue Summary Report

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| und: 71 | AGENCY FUND | | | | | |
|----------------|--------------------------------------|----------------|---------------------|--------------|-------------|----------------|
| Account Number | Description | Revised Budget | During Month | To Date | % of Budget | Budget Balance |
| 71 1790 104 | CLASS OF 2023 REVENUE | 0.00 | 0.00 | 1,400.00 | 0.00 | (1,400.00) |
| 71 1790 111 | FCCLA REVENUE | 0.00 | 0.00 | 11,505,00 | 0.00 | (11,505.00) |
| 71 1790 115 | FFA REVENUE | 0.00 | 525.00 | 12,499.00 | 0.00 | (12,499.00) |
| 71 1790 116 | STUDENT COUNCIL REVENUE | 0.00 | 0,00 | 683.00 | 0.00 | (683.00) |
| 71 1790 117 | YEARBOOK REVENUE | 0.00 | 760.00 | 4,447.05 | 0.00 | (4,447.05) |
| 71 1790 118 | MARCHING BAND REVENUE | 0.00 | 0.00 | 81.00 | 0.00 | (81.00) |
| 71 1790 120 | PETTY CASH REVENUE | 0.00 | 835.14 | 24,755,33 | 0.00 | (24,755.33) |
| 71 1790 124 | FLOW THROUGH REVENUE | 0,00 | 0.00 | 5,210.00 | 0.00 | (5,210.00) |
| 71 1790 127 | GIRLS BASKETBALL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71 1790 128 | VOLLEYBALL REVENUE | 0.00 | 0.00 | 519.00 | 0.00 | (519.00) |
| 71 1790 129 | YTC REVENUE | 0.00 | 0.00 | 1,200.00 | 0.00 | (1,200.00) |
| | Subtotal: REVENUE FROM LOCAL SOURCES | 0.00 | 3,048.14 | 84,276.94 | 0.00 | (84,276.94) |
| | Fund Total: | 0.00 | 3,048.14 | 84,276.94 | 0,00 | (84,276.94) |
| | | Revised Budget | During Month | To Date | % of Budget | Budget Balance |
| | Grand Total: | 5,024,061.00 | 358,599.58 | 3,627,221.84 | 72.20 | 1,396,839.16 |

| Page: 1 User ID: MLS | Detail Description AD VALOREM TAXES 20,876.48 | _ | AD VALOREM TAXES 162,131.77 | MOBILE HOME TAXES 782.42 | MOBILE HOME TAXES 3,131.80 | MOBILE HOME TAXES 3,914.22 | PRIOR YEARS TAXES 293.25 | PRIOR YEARS TAXES 2,186.54 | PRIOR YEAR TAXES 2,479.79 | REEDS & SUPPLIES | NON-TECHNOLOGY 114.00 SUPPLIES | PENALTIES & INTEREST ON TAXES 28.37 | PENALTIES & INTEREST ON TAXES 356.62 | PENALTIES AND INTEREST 384.99 ON TAX | UNEMPLOYMENT INTEREST 1.91 | MONEY MARKET INTEREST 414.32 | MONEY MARKET INTEREST 49.58 | SS ON A PENTS | TRACK ENTRY FEES 1,000.00 | | ADMISSIONS-OTHER 1,000.00 | |
|--|---|---|-----------------------------------|--------------------------|----------------------------------|-----------------------------------|--------------------------|-----------------------------------|-----------------------------------|----------------------|---|--------------------------------------|--------------------------------------|--------------------------------------|----------------------------|------------------------------|-----------------------------|-----------------------------------|------------------------------|-----------------------------------|---------------------------|----------------------|
| 4/2021 | Detail De AD VALC | AD VALC | | MOBILE | MOBILE | | PRIOR Y | PRIOR Y | | REEDS | 11 300 | PENALT | PENALT | | UNEMPI | MONEY | MONEY | 5 | TRACK | | | WATER |
| Cash Receipt Listing by Fund Posted; Entries to Include Entries with Amounts; Processing Month 04/2021 | Chart of Account Number 10 1110 000 | 10 1110 000 | Account Number Total: 10 1110 000 | 10 1111 000 | 10 1111 000 | Account Number Total: 10 1111 000 | 10 1120 000 | 10 1120 000 | Account Number Total: 10 1120 000 | 10 1131 000 411 300 | Account Number Total: 10 1131 000 411 300 | 10 1190 000 | 10 1190 000 | Account Number Total: 10 1190 000 | 10 1510 000 | 10 1510 000 | 10 1510 000 | Account Number Total: 10 1510 000 | 10 1716 000 | Account Number Total: 10 1716 000 | | 10 1991 000 |
| Cash Recei Posted; Entries to Include Entries | Receipt Date Cash Receipt Description 04/20/2021 AD VALOREM TAXES | AD VALOREM TAXES | Aco | MOBILE HOME TAXES | MOBILE HOME TAXES | Aco | PRIOR YEARS TAXES | PRIOR YEARS TAXES | Aco | REEDS & SUPPLIES | Aco | PENALTIES & INTEREST ON TAXES | PENALTIES & INTEREST ON TAXES | Acc | UNEMPLOYMENT INTEREST | MONEY MARKET INTEREST | MONEY MARKET INTEREST | | TRACK ENTRY FEES | Acc | | WATER MACHINE PROFIT |
| _ | Receipt Date 04/20/2021 | 04/20/2021 | | 04/20/2021 | 04/20/2021 | | 04/20/2021 | 04/20/2021 | | 04/16/2021 | | 04/20/2021 | 04/20/2021 | | 04/30/2021 | 04/30/2021 | 04/30/2021 | 1701 | 04/29/2021 | | | 04/01/2021 |
| Agar-Blunt-Onwa School District 58-3 05/03/2021 10:40 AM | GENERAL FUND Received From HUGHESCOUN HUGHES | COUNTRY TREASURER SULLYCOUNT SULLY COUNTY TREASURER | | HUGHESCOUN HUGHES | SULYCOUNT SULLY COUNTY TREASURER | | HUGHESCOUN HUGHES | SULLYCOUNT SULLY COUNTY TREASURER | | PAXTERI PAXTON ERICA | | HAAKONSCHO HAAKON SCHOOL DISTRICT | SULLYCOUNT SULLY COUNTY TREASURER | | SUNRIS SUNRISE BANK | SUNRIS SUNRISE BANK | BANKWEST BANKWEST | | CHICJER CHICOINE JEREMIAH | | | CHESTERMAN |
| Agar-Blunt-Oniua Sch 05/03/2021 10:40 AM | Fund: 10 Receipt Number 37929 | 37934 | | 37930 | 37935 | | 37931 | 37936 | | 37922 | | 37932 | 37937 | | 37952 | 37953 | 37954 | | 37949 | | | 37918 |

Agar-Blunt-Criida School District 58-3

Cash Receipt Listing by Fund

37935 37934 37939 37923 37941 37938 37933 37931 37930 37929 37939 37939 37947 37948 Receipt Number Fund: Receipt Number Fund: 05/03/2021 10:40 AM 2 CAPITAL OUTLAY FUND GENERAL FUND HUGHESCOUN HUGHES COUNTRY TREASURER SULLYCOUNT SULLY COUNTY TREASURER COUNTRY TREASURER SULLYCOUNT SULLY COUNTY TREASURER HUGHESCOUN HUGHES COUNTRY TREASURER Received From STATEOFSD STATE OF SD 04/21/2021 STATEOFSD STATE OF SD 04/21/2021 STATEOFSD STATE OF SD 04/21/2021 UNITEDSTAT UNITED STATES TREASURY FUND ABOLUNCHFU ABO LUNCH 04/29/2021 STATEOFSD STATE OF SD 04/21/2021 SIECK SIECK MARY SULLYCOUNT SULLY HUGHESCOUN HUGHES Received From **HUGHESCOUN HUGHES** COUNTRY TREASURER COUNTY TREASURER 04/20/2021 04/20/2021 04/20/2021 04/20/2021 04/20/2021 04/08/2021 04/20/2021 04/20/2021 Receipt Date Cash Receipt Description Receipt Date Cash Receipt Description 04/29/2021 PRIOR YEARS TAXES TITLE REIMB TITLE REIMB TITLE REIMB SMALL RURAL SCHOOL GRANT 10 4149 999 REIMB REIMB APR LUNCH PR STATE FINES STATE FINES MOBILE HOME TAXES Posted; Entries to Include Entries with Amounts; Processing Month 04/2021 MOBILE HOME TAXES AD VALOREM TAXES AD VALOREM TAXES **NSLP REIMB** RECALL REIMB Account Number Total: 10 4159 996 Account Number Total: 10 411 21 1120 000 21 1111 000 21 1111 000 21 1110 000 Chart of Account Number Chart of Account Number 21 1110 000 10 411 10 4158 995 10 4153 000 10 2554 000 323 10 2110 000 10 2110 000 10 4159 996 21 1111 000 21 1110 000 10 411 10 4149 999 10 4153 000 10 4158 995 10 2554 000 323 10 2110 000 Detail Description STATE FINES Detail Description PRIOR YEARS TAXES MOBILE HOME TAXES MOBILE HOME TAXES AD VALOREM TAXES AD VALOREM TAXES REIMB APR LUNCH PR STATE FINES TITLE REIMB SRS GRANT RIEMB **NSLP REIMB** TITLE REIME TITLE REIME RECALL REIMB MOBILE HOME TAXES AD VALOREM TAXES TITLE II, PART A ACHIEVEMENT GRANT SMALL RURAL SCHOOL DUE TO LUNCH FUND VEHICLE MAINTENANCE COUNTY APPORTIONMENT TITLE IV, PART A TITLE I, PART A Fund Total: 10 User ID: MLS 207,061.61 61,748.05 72,225.98 10,477.93 10,310.00 10,310.00 5,593.00 12,827.14 14,326.64 1,499.50 5,593.00 3,409.44 3,409.44 Amount 1,931.36 1,582.35 Page: 2 214.36 Amount 700.82 486.46 794.00 794.00 349.01 46.00 76.30 46.00

| 401 | Agar-Blunt-Oniua Sch 05/03/2021 10:40 AM | Agar-Blunt-Onwa School District 58-3 05/03/2021 10:40 AM | | Cash Receil Posted; Entries to Include Entries v | Cash Receipt Listing by Fund Include Entries with Amounts; Processing Month 04/2021 | 21 | Page: 3 User ID: MLS |
|---------|---|---|----------------------------|--|--|--|-------------------------|
| ± ull ω | Fund: Z1 Receipt Number 37936 | CAPITAL OUTLAY FUND Received From SULLYCOUNT SULLY COUNTY TREASURER | Receipt Date 04/20/2021 | Receipt Date Cash Receipt Description 04/20/2021 PRIOR YEARS TAXES | Chart of Account Number 21 1120 000 | <u>Detail Description</u> PRIOR YEARS TAXES | Amount 2,253.52 |
| | | | | Acco | Account Number Total: 21 1120 000 | PRIOR YEARS TAXES | 2,329.82 |
| ന | 37932 | HAAKONSCHO HAAKON SCHOOL DISTRICT | 04/20/2021 | PENALTIES & INTEREST ON TAXES | 21 1190 000 | PENALTIES & INTEREST ON TAXES | 8.46 |
| (C) | 37937 | SULLYCOUNT SULLY COUNTY TREASURER | 04/20/2021 | PENALTIES & INTEREST ON TAXES | 21 1190 000 | PENALTIES & INTEREST ON TAXES | 415.85 |
| | | | | Acco | Account Number Total: 21 1190 000 | PENALTIES AND INTEREST ON TAX | 424.31 |
| r) (r) | 37954 37955 | BANKWEST BANKWEST BANKWEST BANKWEST | 04/30/2021 04/30/2021 | MONEY MARKET INTEREST CHECKING INTEREST | 21 1510 000 21 1510 000 | MONEY MARKET INTEREST CHECKING INTEREST | 106.25 33.86 |
| | | | | Acco | Account Number Total: 21 1510 000 | EARNINGS ON INVESTMENTS | 140.11 |
| | | | | | | Fund Total: 21 | 75,821.04 |
| ı. | Fund: 22 | SPECIAL EDUCATION FUND | 0 | | | | |
| uu (O | Receipt Number 37929 | Received From HUGHESCOUN HUGHES | Receipt Date 04/20/2021 | Receipt Date Cash Receipt Description 04/20/2021 AD VALOREM TAXES | Chart of Account Number 22 1110 000 | <u>Detail Description</u> AD VALOREM TAXES | Amount 7,732.63 |
| (T) | 37934 | SULLYCOUNT SULLY COUNTY TREASURER | 04/20/2021 | AD VALOREM TAXES | 22 1110 000 | AD VALOREM TAXES | 45,569.72 |
| | | | | Acc | Account Number Total: 22 1110 000 | AD VALOREM TAXES | 53,302.35 |
| (*) | 37930 | HUGHESCOUN HUGHES | 04/20/2021 | MOBILE HOME TAXES | 22 1111 000 | MOBILE HOME TAXES | 144.93 |
| (*) | 37935 | SULLYCOUNT SULLY COUNTY TREASURER | 04/20/2021 | MOBILE HOME TAXES | 22 1111 000 | MOBILE HOME TAXES | 359.11 |
| | | | | Acco | Account Number Total: 22 1111 000 | MOBILE HOME TAXES | 504.04 |
| (7.1 | 37931 | HUGHESCOUN HUGHES | 04/20/2021 | PRIOR YEARS TAXES | 22 1120 000 | PRIOR YEARS TAXES | 36.23 |
| | 37936 | SULLYCOUNT SULLY COUNTY TREASURER | 04/20/2021 | PRIOR YEARS TAXES | 22 1120 000 | PRIOR YEARS TAXES | 597.17 |
| | | | | Acco | Account Number Total: 22 1120 000 | PRIOR YEARS TAXES | 633.40 |
| | 37932 | HAAKONSCHO HAAKON | 04/20/2021 | PENALTIES & INTEREST ON TAXES | 22 1190 000 | PENALTIES & INTEREST ON TAXES | 4.02 |
| V-7 | 37937 | SULLYCOUNT SULLY COUNTY TREASURER | 04/20/2021 | PENALTIES & INTEREST ON TAXES | 22 1190 000 | PENALTIES & INTEREST ON TAXES | 77.79 |
| | | | | Acc | Account Number Total: 22 1190 000 | PENALTIES AND INTEREST ON TAX | 81.81 |
| ca ca | 37954 37955 | BANKWEST BANKWEST BANKWEST BANKWEST | 04/30/2021 | MONEY MARKET INTEREST CHECKING INTEREST | 22 1510 000 22 1510 000 | MONEY MARKET INTEREST CHECKING INTEREST | 21.25 |
| | | | | | | | |

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37951 37942 37928 37921 37917 37944 37940 37940 37951 37942 37951 37917 Fund: 37943 37942 05/03/2021 10:40 AM Agar-Blunt-Unida School District 58-3 Receipt Number Receipt Number 2 SPECIAL EDUCATION FUND FOOD SERVICE FUND STATEOFSD STATE OF SD 04/21/2021 IDEA REIMB STATEOFSD STATE OF SD 04/21/2021 Received From VANCOONLIN VANCO - ONLINE PAYMENT HEUEJUL HEUERTZ JULIANE HEUEJUL HEUERTZ JULIANE ABOSCHOOLS ABO SCHOOLS VANCOONLIN VANCO - ONLINE PAYMENT VANCOONLIN VANCO-VANCOONLIN VANCO -VANCOONLIN VANCO - ONLINE PAYMENT STIEMAR STIER MARY VANCOONLIN VANCO-STIEMAR STIER MARY Received From ONLINE PAYMENT JULIANE HEUEJUL HEUERTZ 04/26/2021 NSLPREIMBURSEMENT 04/27/2021 04/16/2021 04/26/2021 LUNCH PAYMENT Receipt Date Cash Receipt Description 04/27/2021 04/22/2021 04/22/2021 04/27/2021 04/16/2021 04/22/2021 04/26/2021 04/16/2021 Receipt Date Cash Receipt Description ONLINE LUNCH PAYMENT ONLINE LUNCH PAYMENT ONLINE LUNCH PAYMENT ONLINE LUNCH PAYMENT LUNCH PAYMENTS **IDEA REIMB** ONLINE LUNCH PAYMENT Posted; Entries to Include Entries with Amounts; Processing Month 04/2021 ONLINE LUNCH PAYMENT LUNCH PAYMENT LUNCH PAYMENT **LUNCH PAYMENTS** Cash Receipt Listing by Fund Account Number Total: 22 4186 992 Account Number Total: Account Number Total: Account Number Total: Account Number Total: 51 2569 000 640 Account Number Total: 51 1690 000 Account Number Total: Account Number Total: 51 1620 000 51 1620 000 51 2569 000 640 51 2569 000 640 51 1690 000 51 1690 000 51 1630 000 51 1630 000 Chart of Account Number Chart of Account Number 51 4810 000 51 1620 000 51 1620 000 51 1610 000 22 4175 993 22 4186 992 22 1510 000 51 1610 000 51 1620 000 51 1630 000 22 4175 993 CC FEES CC FEES ONLINE LUNCH PAYMENT ONLINE LUNCH PAYMENT **LUNCH PAYMENT** Detail Description **IDEA REIMB** Detail Description NSLP REIMBURSEMENT SERVICE FEE SERVICE FEE LUNCH PAYMENT LUNCH PAYMENTS **LUNCH PAYMENT** LUNCH PAYMENTS IDEA REIMB ONLINE CONVENIENCE FEE MILK SALES SALES TO ADULTS PRESCHOOL (619) FLOWTHROUGH **DUES AND FEES** SALES TO PUPILS ESEA TITLE VI-B (PL 99-EARNINGS ON INVESTMENTS 457) Fund Total: 22 User ID: MLS 12,827.14 74,091.69 18,659.00 18,659.00 Amount Page: 4 Amount 879.00 879.00 164.00 (3.40)(0.91)(2.49)65.00 50.00 96.00 60.00 32.09 15.00 2.00 1.00 4.00 5.60 5.60 1.00 4.00 34

| Agar-Blunt-Onwa Sch 05/03/2021 10:40 AM | Agar-Blunt-Onwa School District 58-3 05/03/2021 10:40 AM | | Cash R Posted; Entries to Include Ent | Cash Receipt Listing by Fund Posted; Entries to Include Entries with Amounts; Processing Month 04/2021 | 2021 | Page: 5 User ID: MLS |
|--|---|--------------|--|--|----------------------------------|-------------------------|
| Fund: 51 Receipt Number | Received From | Receipt Date | Receipt Date Cash Receipt Description | Chart of Account Number | Detail Description | Amount |
| | | | • | Account Number Total: 51 4810 000 | FEDERAL REIMBURSEMENT | 12,827.14 |
| | | | | | Fund Total: 51 | 13,060.34 |
| Fund: 71 | AGENCY FUND | | | | | |
| Receipt Number | Received From | Receipt Date | Receipt Date Cash Receipt Description | Chart of Account Number | Detail Description | Amount |
| 37945 | CLARMON CLARK MONETTE | 04/29/2021 | CONCESSION SUPPLIES | 71 1790 103 | CONCESSION SUPPLIES | 200.00 |
| 37950 | CLARMON CLARK MONETTE | 04/29/2021 | CONCESSIONS-CHARGER INVITE TRACK | 71 1790 103 | CONCESSIONS-CHARGER INVITE TRACK | 728.00 |
| | | | | Account Number Total: 71 1790 103 | CLASS OF 2022 REVENUE | 928.00 |
| 37919 | SCHMAND SCHMAHL ANDY | 04/16/2021 | DONATIONS | 71 1790 115 | DONATIONS | 525.00 |
| | | | | Account Number Total: 71 1790 115 | FFA REVENUE | 525.00 |
| 37920 | STIEMAR STIER MARY | 04/16/2021 | YEARBOOKS/SPONSORS | 71 1790 117 | YEARBOOKS | 560.00 |
| 37920 37926 | STIEMAR STIER MARY STIEMAR STIER MARY | 04/16/2021 | YEARBOOKS/SPONSORS YEARBOOKS | 71 1790 117 71 1790 117 | SPONSORS YEARABOOKS | 25.00 175.00 |
| | | | | Account Number Total: 71 1790 117 | YEARBOOK REVENUE | 760.00 |
| 37925 | SIECK SIECK MARY | 04/16/2021 | INSURANCE | 71 1790 120 | NSURANCE | 140.10 |
| 37927 | ABOSCHOOLS ABO SCHOOLS | 04/16/2021 | REIMBURSEMENT | 71 1790 120 | REIMBURSEMENT | 648.34 |
| 37946 | SIECK SIECK MARY | 04/29/2021 | INSURANCE | 71 1790 120 | INSURANCE | 46.70 |
| | | | | Account Number Total: 71 1790 120 | PETTY CASH REVENUE | 835.14 |
| | | | | | Fund Total: 71 | 3,048.14 |
| Summary Totals | SI | | | | | |
| Account Type | Xpe | | Cash Accounts | | Receivable Accounts | |
| Subtotal Revenue | | 358,599.58 | 10 101 | 206,595.80 | | |
| Subtotal Expense | xpense | 156.60 | 10 105 001 | 1.91 | | |
| Subtotal G | Subtotal General Ledger | 14,326.64 | 10 105 002 | 49.58 | | |
| | Total: 373, | 373,082.82 | 10 105 003 | 414.32 | | |
| | | | 21 101 | 75,714.79 | | |
| | | | 21 105 002 | 106.25 | | |
| | | | 22 101 | 74,070.44 | | |
| | | | 22 105 002 | 21.25 | | |
| | | | 51 101 | 13,060.34 | | |
| | | | 71 101 | 3,048.14 | | |

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AGAR-BLUNT-ONIDA SCHOOL DISTRICT 58-3 SCHOOL LUNCH FUND REPORT

APRIL 2021

| Beginning Balance - April 1, 2021 | | | \$ | 10,397.06 |
|--|----------------------------|--|----------|------------------------|
| Receipts: Students Adults Milk Other - Convenience Fee NSLP Reimbursement Operating Transfer In | \$ \$ \$ \$ \$ \$ \$ | 5.60 164.00 65.00 2.00 12,827.14 | | |
| Total Receipts | | | \$ | 13,063.74 23,460.80 |
| Disbursements: | | | | |
| Payroll Bimbo Bakeries Inc - bread Don's Food Center Inc food Reinhart Food Service - food, supplies SD Department of Education - food Lamb's Discount-battery Wheelhouse Plumbing-grease trap Medicine Creek-student lunch Online Payments - fees Total Expenditures | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 7,793.05 366.94 101.45 4,906.78 463.21 3.49 190.50 2.63 3.72 | | |
| · | | | | 13,831.77 |
| Ending Balance - April 30, 2021 NSLP Reimbursement \$ 12,516.66 | | | <u>*</u> | 9,629.03 |

249.62

12,766.28

NSLP Reimbursement

Performance-Based Reimb.

SCHOOL LUNCH MONTHLY COMPARATIVE TOTALS

| 2020-21 SSO-Blunt SSO-Onida Paid Free | 3211 1071 | Oct. 616 2698 | Nov. 607 2495 | Dec. 455 1987 | Jan. 648 2600 | Feb. 615 2546 | Mar. 675 2908 | Apr. 671 2895 | Мау |
|---|--------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|-----------------------------|--------------------------|
| Reduced Workers | 624 108 | 72 | 60 | 51 | 64 | 61 | 65 | 70 | |
| Adults | 165 | 100 | 120 | 94 | 94 | 116 | 126 | 107 | |
| Total | 5179 | 2870 | 2675 | 2132 | 2758 | 2723 | 3099 | 3072 | 0 |
| | | | | | | | | | 24508 |
| 2019-20 SSO-Blunt SSO-Onida | Aug/Sept | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. 361 416 | Apr. 1575 1776 | May 754 777 |
| Paid | 3401 | 2526 | 2207 | 1816 | 2104 | 1981 | 1144 | 1770 | |
| Free | 1145 | 735 | 670 | 596 | 737 | 670 | 397 | | |
| Reduced | 451 | 424 | 412 | 348 | 432 | 416 | 232 | | |
| Workers | 118 | 85 | 72 | 62 | 83 | 68 | 48 | | |
| Adults | 207 | 159 | 140 | 97 | 125 | 107 | 58 | | |
| Total | 5322 | 3929 | 3501 | 2919 | 3481 | 3242 | 2656 | 3351 | 1531 29932 |
| 2018-19 | Aug/Sept | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May |
| Paid | 3186 | 2843 | 2411 | 1986 | 2227 | 2182 | 2150 | 2282 | 1706 |
| Free | 924 | 700 | 589 | 522 | 589 | 580 | 539 | 594 | 452 |
| Reduced | 453 | 224 | 215 | 169 | 177 | 171 | 176 | 206 | 150 |
| Workers | 127 | 114 | 95 | 70 | 84 | 81 | 82 | 79 | .50 59 |
| Adults | 197 | 131 | 119 | 103 | 112 | 104 | 100 | 96 | 87 |
| Total | 4887 | 4012 | 3429 | 2850 | 3189 | 3118 | 3047 | 3257 | 2454 |
| | | | | | | 01,10 | 0071 | 020. | 30243 |
| 2017-18 | Aug/Sept | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | Мау |
| Paid | 2941 | 2175 | 1899 | 1526 | 2013 | 1882 | 1819 | 2069 | 1774 |
| Free | 1201 | 732 | 607 | 504 | 627 | 579 | 577 | 642 | 569 |
| Reduced | 503 | 358 | 305 | 253 | 396 | 367 | 325 | 357 | 308 |
| Workers | 126 | 98 | 82 | 67 | 88 | 87 | 79 | 80 | 59 |
| Adults | 203 | 133 | 120 | 102 | 123 | 107 | 89 | 106 | 103 |
| Total | 4974 | 3496 | 3013 | 2452 | 3247 | 3022 | 2889 | 3254 | 2813 |
| | | | | | | | | | 29160 |
| 2016-2017 | Aug/Sept | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | Мау |
| Paid | 3266 | 2266 | 1893 | 1852 | 2013 | 1978 | 2130 | 1949 | 1335 |
| Free | 785 | 507 | 497 | 587 | 674 | 690 | 799 | 721 | 539 |
| Reduced | 724 | 461 | 439 | 406 | 407 | 389 | 425 | 367 | 279 |
| Workers | 119 | 105 | 96 | 83 | 112 | 94 | 118 | 105 | 78 |
| Adults | 199 | 139 | 121 | 101 | 108 | 102 | 98 | 106 | 75 |
| Total | 5093 | 3478 | 3046 | 3029 | 3314 | 3253 | 3570 | 3248 | 2306 30337 |
| 2015-2016 | Aug/Sept | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May |
| Paid | 3452 | 2613 | 1950 | 1692 | 2322 | 2439 | 2303 | 2358 | 1918 |
| Free | 736 | 687 | 506 | 459 | 570 | 605 | 632 | 688 | 565 |
| Reduced | 531 | 466 | 374 | 329 | 449 | 458 | 424 | 431 | 367 |
| Workers | 132 | 115 | 94 | 78 | 113 | 118 | 118 | 105 | 87 |
| Adults | 199 | 175 | 140 | 112 | 145 | 158 | 153 | 145 | 148 |
| Total | 5050 | 4056 | 3064 | 2670 | 3599 | 3778 | 3630 Y | 3727 r. Total | 3085 32659 |

| Page: 1 | Jser ID: MLS |
|---------|--------------|
| | _ |
| | |

Activity Fund Balance Report - wetail - Exclude Encumbrances 04/2021 - 04/2021 ACTIVITY REPORT

Agar-Blunt-Onlua School District 58-3 05/03/2021 10:44 AM

AGENCY FUND

Fund: 71

| Chart of Account Number | nber | Chart of Account Description | noitaira | | | | | |
|------------------------------------|----------------|--|--|---|---------------|-------------------------|-----------|------------|
| Entry Date JR | Reference # | Check Acct Check # Description | Description | Entity Name | Expenses | Revenues Balance Change | ce Change | Balance |
| 71 704 102 | | CLASS OF 2021 FUND BALANCE | SALANCE | *Previous Balance | Catalantimore | | | 16,604.85 |
| | | | | *Ending Balance: | 0.00 | 0.00 | 0.00 | 16,604.86 |
| 71 704 103 | | CLASS OF 2022 FUND BALANCE | 3ALANCE | *Previous Balance | | | | 10,957.40 |
| 71 704 103 | | CLASS OF 2022 FUND BALANCE | 3ALANCE | | | | | |
| | ! | CLASS OF 2022 REVEN | | G midmetal (Con City Con City | 0 | 0000 | | |
| 04/29/2021 CR 04/29/2021 CR | 37945 37950 | | CONCESSION SOPPLIES CONCESSIONS-CHARGER INVITE TRACK | CLARK, MONETTE D | 0.00 | 728.00 | | |
| 71 6900 103 411 | | CLASS OF 2022 EXPENDITURES | DITURES | | | | | |
| 04/05/2021 CD | 20210405-0001 | 13874 | PROM LIGHTS | VISA | 106.48 | 0.00 | | |
| | 65 | en en | PROM MUSIC | NEWNZ TUNZ | 500.00 | 0.00 | | |
| | 1029221 | 3 13879 | PROM PIZZA | SCHALL, JORDAN | 81.46 | 0.00 | | |
| 71 704 103 | | CLASS OF 2022 FUND BALANCE | BALANCE | *Current Activity | | | | 240.06 |
| | | | | *Ending Balance: | 687.94 | 928.00 | 0.00 | 11,197.46 |
| 71 704 110 | | DRAMA FUND BALANCE | W | *Previous Balance | | | | 830.20 |
| | | | | *Ending Balance: | 0.00 | 00.00 | 0.00 | 830.20 |
| 71 704 111 | | FCCLA FUND BALANCE | į, | *Previous Balance | | | | 3,904.79 |
| | | | | *Ending Balance: | 0.00 | 00:00 | 0.00 | 3,904.79 |
| 71 704 114 | | CHEERLEADERS FUND BALANCE | BALANCE | *Previous Balance | | | | 231.71 |
| | | | | *Ending Balance: | 00.00 | 00.00 | 00.0 | 231.71 |
| 71 704 115 | | FFA FUND BALANCE | | *Previous Balance | | | | 5,242.14 |
| 71 704 115 | | FFA FUND BALANCE | | | | | | |
| 04/30/2021 GJ | AF 7 | ַב ב ב ב ב ב ב ב ב ב ב ב ב ב ב ב ב ב ב | CASH FOR STATE FFA | | 0.00 | 0.00 | (240.00) | |
| 71 1790 115 04/16/2021 CR | 37919 | FFA KEVENOR | DONATIONS | SCHMAHL, ANDY | 00:00 | 525.00 | | |
| $\overline{}$ | | FFA EXPENDITURES | | | | | | |
| | 20210405 | | EAST EGG HUNT | SEVERSON, LANDON | 157.30 | 0.00 | | |
| 04/05/2021 CD | 20210405 | | FFA SUPPLIES | CORNER, THE | 151.78 | 0.00 | | |
| 04/09/2021 CD | 6747 | | REGISTRATION | SD FFA ASSOCIATION | 175.00 | 0.00 | | |
| 04/09/2021 CD | 03822 | 3 13876 | CUT FLOWERS | HUSE, MARLA | 31.40 | 0.00 | | |
| 04/09/2021 CD | MDS226066 | 3 13877 | JACKET | NATIONAL FFA ORGANIZATION | 80,00 | 0.00 | | |
| 04/15/2021 CD | 001091 | 3 13881 | STATE FFA TRIP | BROCK'S BUTCHER BLOCK | 44.11 | 0.00 | | |
| 04/23/2021 CD 71 704 115 | 173560 | 3 13890 FFA FUND BALANCE | SHIRTS, ETC | BAREFOOT ATHLETICS "Current Activity | 1,350.25 | 0.00 | | (1,704.84) |
| | | | | *Ending Balance: | 1,989.84 | 525.00 | (240.00) | 3,537.30 |
| 71 704 116 | | STUDENT COUNCIL FUND BALANCE | IND BALANCE | *Previous Balance | | | | 981.83 |
| | | | | *Ending Balance: | 00.0 | 0.00 | 0.00 | 981.83 |
| 71 704 117 | | YEARBOOK FUND BALANCE | ANCE | *Previous Balance | | | | 1,893.62 |

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Activity Fund Balance Report - Detail - Exclude Encumbrances 04/2021 - 04/2021 APRIL 2021 - ACTIVITY REPORT

| AGENCY FUND |
|-------------|
| und: 71 |

Agar-Blunt-Onida School District 58-3

05/03/2021 10:44 AM

| ge Balance | 760.00 | 0.00 2,653.62 | 8,121.47 | (66.00) | 0.00 8,055,47 | 16,461.11 | 0.00 16,461.11 | 7,651.66 | | (00 | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|------------------|----------------------------|---|------------------|-----------------------------|------------------|-------------------------|-------------------------|----------------------------|--------------------|---------------|---------------|---------------|-------------------------|-----------------------------|-----------------------------|------------------------|----------------------|------------------------|---------------------|-------------------------|-----------------|------------|-----------------------------|------------------------|----------------------|-------------------------|------------------------------|------------------------------|------------------------|----------------------------|---|
| Revenues Balance Change | 560.00 25.00 175.00 | 760.00 0 | | 00.0 | 0.00 | | 0.00 | | | 0.00 (315.00) | | 140.10 | 648.34 | 46.70 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| Expenses | 0.00 | 00:0 | | 66.00 | 96.00 | | 0.00 | | | 0.00 | | 00.0 | 0.00 | 00'0 | | 100.00 | (100.00) | 125.00 | 1,698.36 | 75.00 | 75.00 | 338.20 | 271.40 | 50.00 | 100.00 | 125.00 | 20.00 | 60.00 | 20.00 | 280.20 | 15.00 | 21.20 | |
| Entity Name | STIER, MARY STIER, MARY STIER, MARY *Current Activity | *Ending Balance: | *Previous Balance | VISA *Current Activity | *Ending Balance: | *Previous Balance | *Ending Balance: | *Previous Balance | | 0 | | SIECK, MARY | ABO SCHOOLS | SIECK, MARY | | PIERRE SCHOOL DISTRICT 32-2 | PIERRE SCHOOL DISTRICT 32-2 | GETTYSBURG HIGH SCHOOL | SPORTS ADDIX LLC | STIER, MARY | WHITE, BRIAN | BAUER, DAVE | SCHLEKEWAY, JIM | ADEL, JEFF | PIERRE SCHOOL DISTRICT 32-2 | EUREKA SCHOOL DISTRICT | FAULKTON AREA SCHOOL | GETTYSBURG COUNTRY CLUB | EUREKA MUNICIPAL GOLF COURSE | DELTA DENTAL OF SOUTH DAKOTA | SULLY COUNTY TREASURER | SULLY COUNTY TREASURER | |
| ount Description Check # Description JND BALANCE | YEARBOOKS SPONSORS YEARABOOKS BALANCE | | FUND BALANCE | EUND BALANCE SUPPLIES 14 ALL-STATE BAND SHIRTS FUND BALANCE | | FUND BALANCE | | BALANCE | BALANCE | CASH FOR STATE WR AND BAND | INUE | NSURANCE | REIMBURSEMENT | INSURANCE | NDITURES | | 2 TRACK ENTRY FEE | | 3 WRESTLING SINGLETS | 8 MEE CLERK-CHARGER TR | 9 CAMERA-CHARGER TR | 6 STARTER-CHARGER TRACK | | | | | | | | 2 INSURANCE | 7 TEMP PERMIT-VAN | 7 PLATE/TITLE-DUMP TRAILER | |
| Chart of Account Description Check Acct Check # Des YEARBOOK FUND BALANCE YEARBOOK REVENUE | YE SP YEARBOOK FUND BALANCE | | MARCHING BAND FUND BALANCE | MARCHING BAND FUND BALANCE MARCHING BAND SUPPLIES 3 13884 ALL-STAT MARCHING BAND FUND BALANCE | | MUSIC BOOSTERS FUND BALANCE | | PETTY CASH FUND BALANCE | PETTY CASH FUND BALANCE | | PETTY CASH REVENUE | | | | PETTY CASH EXPENDITURES | | 3 13872 | 3 13882 | 3 13883 | 3 13888 | 3 13889 | 3 13886 | 3 13887 | 3 13885 | | | | | | 3 13892 | 3 13897 | 3 13897 | |
| <u>Imber</u> <u>Reference</u> # | 37920 37920 37926 | | | 20210415 | | | | | | AF 7 | | 37925 | 37927 | 37946 | | 20210405 | 20210405 Void Check | 20210415 | 25830 | 20210422 | 20210422 | 20210422 | 20210422 | 20210422 | 20210423 | 20210426 | 20210426 | 20210426 | 20210426 | 20210426 | 22310779 | 22310779 | |
| Chart of Account Number Entry Date JR Ref 71 704 117 | 04/16/2021 CR 04/16/2021 CR 04/16/2021 CR 71 704 117 | | 71 704 118 | 71 704 118 71 6900 118 411 04/15/2021 CD 71 704 118 | | 71 704 119 | | 71 704 120 | 71 704 120 | 04/30/2021 GJ | 71 1790 120 | 04/16/2021 CR | 04/16/2021 CR | 04/29/2021 CR | 71 6900 120 411 | | 04/06/2021 CD | | 04/15/2021 CD | 04/22/2021 CD | 04/22/2021 CD | 04/22/2021 CD | _ | _ | _ | | | | | 04/26/2021 CD | 04/28/2021 CD | 04/28/2021 CD | |

Activity Fund Balance Report - vetail - Exclude Encumbrances 04/2021 - 04/2021 APRIL 2021 - ACTIVITY REPORT

Agar-Blunt-Onlud School District 58-3 05/03/2021 10:44 AM

| | nge Balance | (315.00) 4,897.44 | 565.75 | 0.00 565.75 | 3,411.20 | 0.00 3,411,20 | 1,211.76 | 0.00 1,211.76 | 2,858.75 | | | | | (1,766.52) | 0.00 1.092.23 |
|----------------------|---|-------------------|-----------------------------------|------------------|-------------------------------|------------------|-------------------------|------------------|------------------------------|---|----------------------|----------------------------|----------------------------|------------------------------|------------------|
| | Revenues Balance Change | 835.14 (315 | | 0,00 | | 0.00 | | 0.00 | | | 0.00 | 0.00 | 0.00 | | 00'0 |
| | Expenses | 3,274.36 | | 0.00 | | 0,00 | | 0.00 | | | 1,355.20 | 261.32 | 150.00 | | 1,766.52 |
| | Entity Name | *Ending Balance: | *Previous Balance | *Ending Balance: | *Previous Balance | *Ending Balance: | *Previous Balance | *Ending Balance: | *Previous Balance | | ABERDEEN AWARDS | DONAT, DUANE | DONAT, ERIC | *Current Activity | *Ending Balance: |
| | Chart of Account Description Check Acct Check # Description | | FUTURE CLASS PROJECT FUND BALANCE | | GIRLS BASKETBALL FUND BALANCE | | VOLLEYBALL FUND BALANCE | | YELLOWSTONE TRAIL CONFERENCE | YELLOWSTONE TRAIL CONFERENCE YTC EXPENDITURES | 3 13875 TRACK AWARDS | 3 13898 YTC TRACK OFFICIAL | 3 13899 YTC TRACK OFFICIAL | YELLOWSTONE TRAIL CONFERENCE | |
| Fund: 71 AGENCY FUND | Chart of Account Number Entry Date JR Reference # | | 71 704 122 | | 71 704 127 | | 71 704 128 | | 71 704 129 | 71 704 129 71 6900 129 411 | 04/09/2021 CD 10676 | | CD 20210429 | 71 704 129 | |

75,636.73

(555.00)

3,048.14

7,784.66

Fund Total: 71

SCHOOL VEHICLE REPORTS April 2021

| Current Mileage | Last Mo. Mileage | Vehicle | Miles Driven | E۱ | cpenses |
|--------------------|---------------------|---------------------------|-----------------|----|---------|
| 117299 | 117010 | #37 Spare Bus | 289 | \$ | 106.80 |
| 43686 | 43232 | #74 Coach Bus | 454 | \$ | 194.14 |
| 25494 | 23504 | #94 Route Bus | 1990 | \$ | 329.96 |
| 59615 | 58958 | #04 2015 Ford Transit Van | 657 | \$ | 71.42 |
| 34122 | 33180 | #13 2018 Ford Escape | 942 | \$ | 75.29 |
| 67609 | 66631 | #59 2015 Suburban | 978 | \$ | 97.90 |
| 112140 | 111292 | #46 2010 Suburban | 848 | \$ | 139.50 |
| 1965 | 1153 | New SPED/Lunch Van | 812 | \$ | 81.31 |
| 98747 | 98547 | #39 Custodial & mower | 200 | \$ | 428.54 |

| Agar-Blunt-Onida School District 58-3 | BOARD REPO | ORT-2 |
|---------------------------------------|-------------------------------------|-------------------------|
| 05/05/2021 04:16 PM | Unposted; Batch Description MAY 202 | 1 SCHOOL BOARD INVOICES |
| endor Number | Vendor Name | Check Total |
| Detail Description | Amount | |
| Checking Account ID 1 | Fund Number 10 | GENERAL FUND |
| ABERDEENAW | ABERDEEN AWARDS | 240.00 |
| MS TRACK RIBBONS | 240.00 | |
| ABOSCHOOLL | ABO SCHOOL LUNCH F | UND 12,766.28 |
| NSLP REIMB | 12,766.28 | |
| ABOSCHOOLS | ABO SCHOOLS | 1,610.80 |
| HS TRACK MEET OFFICIALS | 809.60 | |
| TITLE FEES & PLATE EXTENSION | 36.20 | |
| STATE WR MEAL MONEY | 300.00 | |
| ALL STATE BAND MEAL MONEY | 15.00 | |
| TRACK ENTRY FEES | 350.00 | |
| GOLF ENTRY FEES | 100.00 | |
| ACT | ACT | 368.00 |
| ACT TESTING | 368.00 | |
| ITYOFONID | CITY OF ONIDA | 7,955.10 |
| ELECTRICITY & SERVICES | 7,664.45 | |
| ELECTRICITY & SERVICES | 290.65 | |
| COLEPAPERS | COLE PAPERS INC | 1,040.55 |
| NUT THUMB | 27.68 | |
| CUSTODIAL SUPPLIES | 91.35 | |
| BRUSH | 43.88 | |
| CUSTODIAL SUPPLIES | 459.68 | |
| CUSTODIAL SUPPLIES | 114.92 | |
| SCRUBBER REPAIR | 109.21 | |
| CUSTODIAL SUPPLIES | 193.83 | |
| COMMTECHIN | COMMTECH INC. | 225.00 |
| REINSTALLED CAMERAS | 225.00 | |
| KGFX10 | DAKOTA RADIO GROUI | 177.00 |
| | | |

RADIO SPOTS

RADIO SPOTS

DEMCO

ADMIN PROF DAY FLOWERS

Page: 1 User ID: MLS

499.02

59.00 59.00

59.00

DEMCO

| Agar-Blunt-Onida School District 58-3 | BOARD REPORT-2 | |
|---------------------------------------|---|-------------|
| 05/05/2021 04:16 PM | Unposted; Batch Description MAY 2021 SCHOOL BOARD I | NVOICES |
| Vendor Number | Vendor Name | Check Total |
| Detail Description | Amount | |
| BOOK COVERS | 499.02 | |
| DONSFOODCE | DON'S FOOD CENTER | 201.00 |
| SUPPLIES | 50.80 | |
| FACS SUPPLIES | 91.24 | |
| BATTERIES | 8.25 | |
| SUPPLIES | 7.30 | |
| TESTING SUPPLIES | 43.41 | |
| INNOVATIVE | INNOVATIVE OFFICE SOLUTIONS, LLC | 83.88 |
| BINDERS | 55.92 | |
| BINDERS | 27.96 | |
| JJZAK | JJ&ZAK | 2,099.00 |
| ICU RENEWAL | 2,099.00 | |
| JOSTEN | JOSTENS INC | 968.24 |
| DIPLOMAS & COVERS | 968.24 | |
| LAMBMO | LAMB MOTOR CO., INC. | 188.88 |
| TRAILER SUPPLIES | 188.88 | |
| LAMBSCHEVR | LAMBS CHEVROLET & IMPLEMENT INC | 1,212.21 |
| GAS | 520.02 | |
| DIESEL | 570.84 | |
| PRESSURE WASHER SUPPLIES | 25.35 | |
| TRAILER TIRE REPAIR | 96.00 | |
| LAMBSDISCO | LAMBS DISCOUNT SUPPLY | 504.22 |
| VOC AG SUPPLIES | 139.66 | |

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| INNOVATIVE | INNOVATIVE OFFICE SOLUTIONS, LLC | 83.88 |
|--------------------------|----------------------------------|----------|
| BINDERS | 55.92 | |
| BINDERS | 27.96 | |
| | | |
| JJZAK | JJ&ZAK | 2,099.00 |
| ICU RENEWAL | 2,099.00 | |
| | | |
| JOSTEN | JOSTENS INC | 968.24 |
| DIPLOMAS & COVERS | 968.24 | |
| | | |
| LAMBMO | LAMB MOTOR CO., INC. | 188.88 |
| TRAILER SUPPLIES | 188.88 | |
| | | |
| LAMBSCHEVR | LAMBS CHEVROLET & IMPLEMENT INC | 1,212.21 |
| GAS | 520.02 | |
| DIESEL | 570.84 | |
| PRESSURE WASHER SUPPLIES | 25.35 | |
| TRAILER TIRE REPAIR | 96.00 | |
| | | |
| LAMBSDISCO | LAMBS DISCOUNT SUPPLY | 504.22 |
| VOC AG SUPPLIES | 139.66 | |
| BATTERIES | 12.49 | |
| SUPPLIES | 352.07 | |
| | | |
| MASTER | MASTER TEACHER, THE | 487.55 |
| TIME AWARDS | 411.60 | |
| TIME AWARDS | 75.95 | |
| | | |
| MIDAMERICA | MID-AMERICAN RESEARCH CHEMICAL | 5,681.27 |
| CUSTODIAL SUPPLIES | 5,681.27 | |
| | | |
| | | |

| Agar-Blunt-Onida School District 58-3 | BOARD REPORT-2 | |
|---------------------------------------|---|-------------|
| 05/05/2021 04:16 PM | Unposted; Batch Description MAY 2021 SCHOOL BOARD | |
| /endor Number | Vendor Name | Check Total |
| Detail Description | Amount | |
| MIDDAKOTA | MID-DAKOTA RURAL WATER SYSTEM | 210.00 |
| WATER, SEWER & GARBAGE | 210.00 | |
| NORTHW | NORTHWESTERN ENERGY | 1,171.92 |
| ELECTRICITY | 1,171.92 | |
| NYELUMBER | NYE LUMBER | 441.77 |
| WOOD & SUPPLIES | 441.77 | |
| OAHEGL | OAHE GLASS | 2,330.27 |
| DOOR REPAIR | 2,330.27 | |
| ONIDAWATCH | ONIDA WATCHMAN, THE | 289.44 |
| PUBLISHING | 127.22 | |
| ADVERSTISING | 52.22 | |
| WATCHDOG | 110.00 | |
| SANFORDHEA | SANFORD HEALTH PLAN | 6.00 |
| ISA PARTICIPATION FEE | 6.00 | |
| SDHSAA | SDHSAA | 240.00 |
| RULE BOOKS | 240.00 | |
| SERVAL | SERVALL UNIFORM/LINEN CO | 840.30 |
| RUGS, TOWELS & MOPS | 840.30 | |
| SOFTWAREUN | SOFTWARE UNLIMITED INC | 5,945.00 |
| ACCOUNTING SOFTWARE | 5,945.00 | |
| PLANBOOKED | TEACHER INNOVATIONS, INC. | 445.50 |
| TEACHER LESSON PLANBOOK | 445.50 | |
| TIE | TECHNOLOGY & INNOVATION IN EDUCATION | 700.00 |
| DISTANCE LEARNING FEE | 350.00 | |
| DISTANCE LEARNING FEE | 350.00 | |
| IMEMANAGE | TIME MANAGEMENT SYSTEMS | 210.00 |
| TIME CLOCK/LEAVE SYSTEM | 210.00 | |
| | | |

Page: 3 User ID: MLS Agar-Blunt-Onida School District 58-3 **BOARD REPORT-2** Unposted; Batch Description MAY 2021 SCHOOL BOARD INVOICES User ID: MLS 05/05/2021 04:16 PM Check Total Vendor Name Vendor Number Amount **Detail Description VENTURECOM** VENTURE COMMUNICATIONS COOP 995.38 **TELEPHONE SERVICES** 834.15 113.96 **TELEPHONE SERVICES TELEPHONE SERVICES** 47.27 2,969.09 VISA VISA **BALSA WOOD** 34.54 29.45 HIP NUMBERS **BATTERIES** 59.54 **EXTERNAL HARD DRIVES** 191.68 100.00 TRACK ENTRY FEE-HW 44 BOOKS & DVDS 598.23 STATE FCCLA ROOMS 603.90 TRACK-DAKOTA RELAYS ROOMS 258.00 STATE FFA ROOMS 616.40 GAS 89.08 60.06 DIESEL 160.50 **BOWLING-6TH TEST INCENTIVE** WEIGHT ROOM CABLES/CLIPS 167.71 **Fund Number** 10 53,102.67 **Checking Account ID** 1 Fund Number 21 **CAPITAL OUTLAY FUND ABOSCHOOLS ABO SCHOOLS** 1,698.36 WRESTLING SINGLETS 1,698.36 VISA VISA 1,666.64 **ALL-IN-ONE PRINTER** 351.44 **MONITORS** 1,315.20 Fund Number 21 3,365.00 Fund Number SPECIAL EDUCATION FUND Checking Account ID 1 22 **DYKSTRA** DYKSTRA, DANA 2,650.73 PT SERVICES 2,650.73 RAMADAHOTE **RAMADA HOTEL & SUITES** 64.36 **ROOM** 64.36 **SOLEM** SOLEM, ELIZABETH 178.26

Page: 4

178.26

TRAVEL EXPENSES

| Agar-Blunt-Onida School 05/05/2021 04:16 PM | District 58-3 | Unposted; Batch Des | BOARD REPOR | RT-2 SCHOOL BOARD INVOIC | CES |
|--|---------------|---------------------|----------------|-----------------------------|------------|
| /endor Number | | Vendor | Name | Cl | heck Total |
| Detail Description | | Amou | ınt | | |
| TRENHA | | TRENHA | AILE, JAY | | 1,900.00 |
| TESTING SERVICES | | 1,900. | 00 | | |
| Fund Number 22 | | 4,793. | 35 | | |
| Checking Account ID | 1 | 61,261. | .02 | | |
| Checking Account ID | 2 | Fund Number | 51 | FOOD SERVICE FUND | |
| EARTHG | | вімво | BAKERIES USA | | 233.91 |
| BREAD PRODUCTS | | 233. | 91 | | |
| CASHWADIST | | CASH-V | VA DIST. FARGO | | 345.39 |
| FOOD | | 345. | 39 | | |
| DONSFOODCE | | DON'S I | OOD CENTER | | 164.21 |
| FOOD | | 164. | 21 | | |
| LAMBSDISCO | | LAMBS | DISCOUNT SUPPL | Y | 8.98 |
| DISPOSAL STOPPER | | 8. | 98 | | |
| . <einhartfo< td=""><td></td><td>REINHA</td><td>RT FOODSERVICE</td><td></td><td>5,877.11</td></einhartfo<> | | REINHA | RT FOODSERVICE | | 5,877.11 |
| FOOD | | 5,877. | .11 | | |
| | | | | | |

SERVICE EXPERTS 700.00

SUMMIT COMPANIES

213.00

7,542.60

7,542.60

SERVICEEXP

SUMMITCOM

SYSTEM INSPECTION

Fund Number 51

Checking Account ID 2

FREEZER CONTROL BOARD

Page: 5 User ID: MLS

700.00

213.00

AGAR-BLUNT-ONIDA SCHOOL DISTRICT 58-3 PAYROLL May 10, 2021

| Jessica Big Eagle | Sub 3 days for T. Heuertz & Erickson | \$ 264.00 |
|-------------------|---|----------------|
| Linda Bollweg | Sub 3 days for T. Heuertz & Henrichsen | \$ 243.00 |
| Kevin Heath | Blunt Route Bus | \$ 400.00 |
| Joan Hofer | Sub 7 days for Moore, Scott, Lentz & White | \$ 925.00 |
| Becky Lamb | Sub 6 days for Jordre, Norris, Schmahl, Clark, White, Moore, Brandt | \$ 600.00 |
| Cordell Ring | Sub 15 days for Hockenbary & Brandt | \$ 1,445.00 |
| Brenda Stephens | Sub 4 days for M. Stier, K. Hill & Moore | \$ 383.00 |
| Brianna Zimmerman | Sub 19 days for Bohle | \$ 2,850.00 |
| | | |

Public Input Policy on Agenda Items:

- Individuals wishing to address the Board on an agenda item a topic must sign up with the Business Manager or designee *prior to* the beginning of public input section of the Board agenda.
- Each person wishing to speak must give his/her name and address, identify the name of the organization represented (if any), identify the agenda item topic he/she wishes to address, and indicate whether he or she they will be speaking for or against the item.
- Individuals may address the Board for a maximum of three (3) five (5) minutes per agenda item topic.
 A maximum of twenty thirty minutes total will be permitted per agenda item board approved topic.
 If more speakers sign up to speak to an issue a topic than time is available, individuals who have submitted a request to speak on an agenda item a topic may select a person or persons to speak to a particular view of the agenda so that the maximum time for each agenda item topic may be maintained.

Etiquette and Decorum:

- Speakers who have requested to speak on an agenda item a topic will be introduced by the Board Chairperson at the appropriate time during the agenda. Anyone addressing the Board must give their name and address.
- The Board expects that each speaker will be courteous. Speakers will address their comments to the entire Board and not to individual Board members, the Superintendent, a staff member, or to the audience.
- Speakers are not permitted to interrogate Board members or District staff.
 Speakers will not be permitted to participate in gossip, make defamatory comments, or use abusive or vulgar language.
- Speakers will not engage in personal attacks against individuals.
- Speakers will not present repetitive information.
- Failure to comply with these guidelines may result in the speaker being denied the opportunity to address the Board and being asked to leave the meeting room.

A-B-O S I Board Meeting

PL 'C INPUT

| | | | | | | | |
|--|--|------|--|--|---|--|----------------|
| | | | | | | | NAME_ |
| | | | | | | | <u>Address</u> |
| and the state of t | | | | | , | | organization |
| | | | | | | | Topic or Item |
| | | | | | | | position (Y/N) |



SOUTH DAKOTA DEPARTMENT OF REVENUE

8.1

445 East Capitol Avenue • Pierre, SD 57501 (605) 773-3311 • dor.sd.gov

PRODUCTIVITY VALUATION OF AGRICULTURAL LAND

Beginning with the 2010 assessments (for taxes payable in 2011) agricultural land in South Dakota will be assessed based upon its productivity value. The Department of Revenue (Department) contracts with the Economics Department of South Dakota State University (SDSU) to produce the "productivity value" or the "formula value" for the productivity valuation system. This value is the starting point for valuing all agricultural land in the state. This starting value is adjusted by the county Director of Equalization to ensure uniform and fair valuations.

The data used to establish the productivity value is from official estimates published by the United States Department of Agriculture, National Agricultural Statistics Services (USDA/NASS). These official estimates are based upon surveys of farmers, ranchers and agribusinesses.

The productivity value formula multiplies the gross revenue by the landlord share percentages, and then divides this amount by the capitalization rate:

[gross revenue × landlord share percentage] ÷ [cap rate]

| CROPLAND | NON-CROPLAND |
|--|--|
| The gross revenue is determined by using | The gross revenue is determined by using |
| an 8-year Olympic average of yields and | an 8-year Olympic average of cash rents |
| commodity prices | |
| 35% landlord share | 100% landlord share |
| 6.6% capitalization rate | 6.6% capitalization rate |

The following examples show how the formula works:

- <u>Cropland</u>: If a county has a gross revenue of \$300 an acre for cropland, the formula would produce a value of \$1,590.90 an acre ($$300 \times 35\% \div 6.6\%$). This represents the assessed value per acre of the average cropland in the county.
- Non-cropland: If a county has a gross revenue of \$25.00 an acre for non-cropland, the formula would produce a value of \$378.79 an acre (\$25 × 100% ÷ 6.6%). This represents the assessed value per acre of the average non-cropland in the county.

The Department sends each county their average assessed value per acre for cropland and non-cropland, along with the background information provided by SDSU. The counties then spread these values according to the soil survey. As with the old market valuation system, the values spread by the soil survey create the base valuation system, upon which the county makes adjustments.

HOW THE GROSS REVENUE PER ACRE IS DETERMINED

The gross revenue per acre is the starting point for the productivity formula. SDSU uses USDA/NASS data to establish the gross revenue per acre in each county for an 8-year period. The period from 2001 to 2008 is used to establish the 2010 values. An 8-year Olympic average determines the gross revenue per acre for each county. In an 8-year Olympic average, the low and high years are thrown out, and the remaining six years are averaged. Each year, the newest year of data is added, the oldest year is discarded, and a new Olympic average is calculated.

Cropland Data

The data used to establish the cropland productivity value is all published by USDA/NASS. For each crop in each county, USDA/NASS publishes (1) the total planted acres for all purposes, and (2) the total production. The commodity price is a published statewide number, USDA/NASS's state level marketing year average price. This price is weighted based upon the quantity of the commodity sold each month during the marketing year. The prices do not include allowance for CCC loans outstanding, purchases by the government, or deficiency payments.

The actual production of each crop is multiplied by the commodity price for the crop to determine the gross revenue for the crop. The gross revenue of all of the crops is added together and divided by the number of acres, to get the gross revenue per acre in the county. An example will illustrate how the system works. In 2001, Ziebach County had this mix of crops:

| Crop | Acres | Production | Value/Unit | Gross Revenue |
|-----------|---------------|-------------------|-----------------|---------------|
| Barley | 2,500 acres | 68,000 bushels | \$2.00/bushel | \$136,000 |
| Corn | 3,000 acres | 144,000 bushels | \$1.75/bushel | \$252,000 |
| Hay | 86,000 acres | 130,800 tons | \$65.50/ton | \$8,567,400 |
| Oats | 9,500 acres | 66,000 bushels | \$1.67/bushel | \$110,220 |
| Sorghum | 2,000 acres | 26,000 bushels | \$1.7136/bushel | \$44,553 |
| Sunflower | 8,600 acres | 8,170,000 pounds | \$0.0918/pound | \$750,006 |
| Wheat | 57,000 acres | 1,071,000 bushels | \$2.78/bushel | \$2,977,380 |
| Total | 168,600 acres | | | \$12,837,559 |

For 2001, the gross revenue per acre is \$76.14 ($$12,837,559 \div 168,600$). This process is repeated for 2002 to 2008, producing gross revenues per acre of:

| • • • | 2001 | \$76.14 |
|-------|------|----------|
| | 2002 | \$21.11 |
| | 2003 | \$51.40 |
| | 2004 | \$61.20 |
| | 2005 | \$102.38 |
| | 2006 | \$43.37 |
| | 2007 | \$129.79 |
| | 2008 | \$181.89 |

The Olympic Averaging process throws out the low (\$21.11) and high (\$181.89) years, and averages the remaining six years. Ziebach County's gross revenue per acre used to set the 2010 cropland values (for taxes payable in 2011) is \$77.38.

Non-Cropland Data

For non-cropland, cash rents determine the gross revenue. From 2001 through 2007, the Department contracted with USDA/NASS to conduct a survey of cash rents in each county. In 2008, USDA/NASS conducted the survey as part of a nationwide program to establish cash rents.

USDA/NASS's 2008 survey did not contain enough responses to publish a cash rent in every county. In counties without a published 2008 number, a cash rent was determined using the past rent of the county, rents from the surrounding counties, or other rental information. The Department is currently working with SDSU to find an alternative to the cash rent data.

Except for the source of data, the process to establish the gross revenue for non-cropland is the same as the process for the cropland. An 8-year Olympic average of the cash rents is used to establish the gross revenue per acre. For Ziebach County, the 8-year period of cash rents is:

| 2001 | \$6.10 |
|------|--------|
| 2002 | \$6.20 |
| 2003 | \$6.20 |
| 2004 | \$7.20 |
| 2005 | \$7.50 |
| 2006 | \$8.10 |
| 2007 | \$7.60 |
| 2008 | \$9.70 |

The Olympic Averaging process throws out the low (\$6.10) and high (\$9.70) years, and averages the remaining six years. Ziebach County's gross revenue per acre used to set the 2010 non-cropland values (for taxes payable in 2011) is \$7.13.

HOW THE "GROSS REVENUE PER ACRE" PRODUCES THE "AVERAGE VALUE PER ACRE"

The productivity value formula multiplies the gross revenue by the landlord share percentages, and then divides this amount by the capitalization rate: [gross revenue × landlord share percentage] ÷ [cap rate]. In the formula, the "landlord share" represents the percentage of the gross revenue the owner would expect to receive from owning the land. Dividing this expected revenue by the capitalization rate is a method used to establish the value for an income-producing asset, in this case the land.

The landlord share percentages and the capitalization rate are set by statute, SDCL 10-6-33.28. The landlord share percentages are 35% for cropland and 100% for non-cropland. The capitalization rate is 6.6%. The formula produces the assessed value per acre of the average property in the county. Like all other property, the taxable or "equalized" value is 85% of the assessed value. Using the numbers from the example above, Ziebach County will have an average cropland value of \$410.35 ([\$77.38 \times .35] \div .066) and an average non-cropland value of \$108.03 ([\$7.13 \times 1.0] \div .066).

In a "pure" productivity valuation system, the landlord share percentages would be determined by examining contracts between landlords and tenants. The capitalization rate would be determined by analyzing the market for agricultural land and would change as market conditions change. For South Dakota's productivity valuation system, these parts of the formula were calculated to produce a "revenue neutral" result. The old valuation system produced a total statewide agricultural value of \$18.5 billion; 85% of the value was cropland and 15% of the value was non-cropland. The landlord share percentages and the capitalization rate were calculated to produce the same amount of statewide agricultural value, with the same percentages of cropland and non-cropland.

Although the statewide amount of agricultural value in the productivity system is the same as from the old valuation system, individual counties increase or decrease significantly.

HOW THE AVERAGE VALUES PER ACRE ARE USED TO VALUE ALL OF THE AGRICULTURAL LAND IN THE COUNTY

Once the productivity formula produces the average crop and non-crop values per acre, the valuation process is the same as under the old market system. Each soil in the county is rated on a scale from 1.0 to .1. The average cropland value per acre is projected up to establish a value for the top-rated crop soil. The average non-cropland value per acre is projected up to establish a value for the top-rated non-crop soil. Every soil type is valued in relation to these top-rated soils. Therefore, a crop soil with a rating of .88 has a value that is 88% of the top-rated crop soil.

Individual parcels of land typically contain many different soils. The soil survey provides an inventory of the acres of each type of soil in each parcel. The number of acres of each soil type in the parcel is multiplied by the dollar value for that type of soil. The dollar values are then added together to determine the total value of the parcel.

An example will illustrate how this system works. A county has a value of \$125 for cropland with a rating of 1.000, and \$100 for non-cropland with a rating of 1.000. The rating of each soil type in the parcel is multiplied by these "top dollar" values to determine its value. For example, the crop soil HIB has a unit value of \$90 (\$125 \times .720); the non-crop soil GhC has a unit value of \$63 (\$100 \times .630). The unit value of each soil type is multiplied by the number of acres of that soil type in the parcel. These individual results are added together to get the total value of the parcel.

| | | | <u>Unit</u> | |
|----------------|--------|-------|-------------|--------------|
| Map Unit | Rating | Acres | Value | <u>Total</u> |
| Crop Soils | | | | |
| HIB | .720 | 42 | 90.00 | 3,780.00 |
| HeA | .820 | 41 | 102.50 | 4,202.50 |
| ReA | .770 | 8 | 96.25 | 770.00 |
| HkA | .810 | 9 | 101.25 | 911.25 |
| Non-Crop Soils | | | | |
| GhC | .630 | 44 | 63.00 | 2,772.00 |
| JbD | .250 | 14 | 25.00 | 350.00 |
| BeE | .260 | 2 | 26,00 | 52.00 |
| TOTAL | | 160 | 12,8 | 337.75 |

Again, this is the starting point for valuing the parcel. The Director of Equalization will need to make adjustments to ensure uniform and fair valuations for all of the agricultural land in the county.

APPEAL RIGHTS

The transition to productivity valuation does not change the appeal rights of property owners. In South Dakota, property cannot be assessed for more than its market value and must be assessed equitably in relation to other property in the county. Each property owner should ask:

- (1) "Could I sell the property for this amount?"
- (2) "Is my property assessed consistently with similar property in my county?"

If the answer to either question is "no," the property owner should first talk to the County's Director of Equalization. The Director can show sales of similar properties. In addition, the Director can show how the productivity valuation system works for a specific parcel of land, and how similar property is valued. If you still disagree with the assessment of your property, you can appeal the valuation the same way you would have appealed a valuation based upon the market.

SULLY COUNTY 2020 ASSESSMENT YEAR PRODUCTIVITY INFORMATION

| Revenue | Per Acre | | | | | | | | \$ 448.55 | | | | | | | | \$ 388.57 | | | | | | | | | | \$ 362.62 | | | | | | | \$ 255.62 | | | | | *************************************** |
|-------------|-----------|----------------|---------------|-------------------|--------------|---------------------|------------------|---------------|-------------|----------------|-------------------|-----------------|--------------|--------------------|--------------------|--------------------|---------------|-------------|------------|---------------------|--------------|-----------------|--------------------|---------------|----------------|---------------|------------------|-------------|------------|----------------|-------------------|-----------------|---------------|--------------------|--------------|--------------------|------------------|-------------|---|
| | nue | 836,000 | 65,466,300 | 12,831,000 | 33,404,850 | 6,560,000 | 30,060,000 | 52,016,850 | 201,175,000 | | 60,536,500 | 1,272,000 | 4,355,510 | 13,230,800 | 31,671,000 | 31,715,105 | 142,780,915 | | 39,289,250 | 1,776,000 | 844,900 | 11,392,800 | 13,290,560 | 25,641,030 | 39,000,500 | 41,624,800 | 172,859,840 | | 37,306,750 | 10,122,000 | 35,184,789 | 22,392,000 | 12,577,500 | 117,583,039 | | | | | *************************************** |
| | Revenue | ↔ | 69 | क | ↔ | (/) | \$ | (A | ↔ | | ↔ | ↔ | क | € | 6 | €9 | €9 | | ᠳ | 69 | क | s | ↔ | 643 | ८ २ | es- | 43 | | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | | | | | |
| | | Acres | cres | cres | Sies | cres | cres | cres | | | Acres | Acres | Acres | Acres | Acres | Acres | | | Acres | Acres | Acres | Acres | Acres | Acres | Acres | Acres | | | Acres | Acres | Acres | Acres | Acres | | | | | | |
| I All | es | 4,000 A | 23,000 Acres | 34,000 Acres | 88,300 Acres | 12,700 Acres | 81,500 Acres | 105,000 Acres | 448,500 | | | 4,050 A | | | | 96,500 A | 367,450 | | | 11,000 A | | - 1 | 25,700 A | | | | 476,700 | | | | | 104,500 A | 121,000 A | 460,000 | | | | | |
| Planted Al | Purposes | | 12 | rð. | 8 | 1 | 8 | 10 | 44 | | 122 | 4 | တ | 26 | 109 | 96 | 367 | | 105 | 11 | 4 | 30 | 25 | 20 | 112 | 117 | 476 | | 101 | 29 | 103 | 104 | 121 | 460 | | | | | |
| - | Year | 2012 | 2012 | 2012 | 2012 | 2012 | 2012 | 2012 | | | 2013 | 2013 | 2013 | 2013 | 2013 | 2013 | | | 2014 | 2014 | 2014 | 2014 | 2014 | 2014 | 2014 | 2014 | | | 2015 | 2015 | 2015 | 2015 | 2015 | | | | | | - |
| | Commodity | Alfalfa Hay | Corn | Soybeans | Spring Wheat | Sunflower - Non-oil | Sunflowers - Oil | Winter Wheat | | | Com | Hay, Alfalfa | Sorghum | Soybeans | Spring Wheat | Sunflower-Oil | | | Corn | Hay, (Excl Alfalfa) | Hay, Alfalfa | Soybeans | Sunflower- Non-Oil | Sunflower-Oil | Spring Wheat | Winter Wheat | | | Corn | Soybeans | Sunflower-Oil | Wheat, Spring | Wheat, Winter | | | | | | |
| Revenue | Per Acre | | | | | | | \$ 344.24 | | | | | | | | | | \$ 261.20 | | | | | | | | | | \$370.90 | | | | | | | | | | \$ 441.25 | |
| | Revenue | 32,646,240 | 4,770,000 | 906,618 | 3,475,200 | 38,919,980 | 77,839,600 | 158,557,638 | | 41,769,000 | 394,450 | 1,490,400 | 6,018,250 | 23,072,680 | 3,708,510 | 21,750,750 | 20,145,000 | 118,349,040 | | 49,597,500 | 556,500 | 1,276,500 | 7,604,800 | 27,427,560 | 7,224,240 | 32,232,000 | 39,241,800 | 165,160,900 | | 70,186,050 | 1,750,000 | 1,638,000 | 10,191,600 | 37,720,210 | 8,845,200 | 27,360,000 | 39,767,100 | 197,458,160 | |
| | Re | - | ↔ | | | | \$ | \$ | | ↔ | ↔ | €Э | ક્ક | 4 | | ₩ | ઝ | ઝ | | ↔ | ક્ક | ↔ | ಈ | ↔ | ↔ | ઝ | ↔ | မာ | | \$ | \$ | \$ | ↔ | \$ | ↔ | ↔ | \$ | 8 | |
| Planted All | Purposes | 82,500 acres | 24,000 acres | 4,400 acres | 17,000 acres | 110,700 acres | 222,000 acres | 460,600 | | 94,900 acres | 3,000 acres | 13,000 acres | 15,700 acres | 91,900 acres | 8,400 acres | 111,000 acres | 115,200 acres | 453,100 | | 81,700 acres | 4,000 acres | 13,000 acres | 23,000 acres | 82,400 acres | 16,200 acres | 102,000 acres | 123,000 acres | 445,300 | | 97,800 acres | 5,000 acres | 12,000 acres | 26,700 acres | 75,000 acres | 14,900 acres | 96,100 acres | 120,000 acres | 447,500 | |
| - | Year P | 2008 | 2008 | 2008 | 2008 | 2008 | 2008 | | | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | | | 2010 | 2010 | 2010 | 2010 | 2010 | 2010 | 2010 | 2010 | | | 2011 | 2011 | 2011 | 2011 | 2011 | 2011 | 2011 | 2011 | | |
| | Commodity | Corn For Grain | Hay All (Dry) | Sorghum For Grain | Soybeans | Sunflower All | Wheat All | | | Corn For Grain | Hay Alfalfa (Dry) | Hay Other (Dry) | Soybeans | Sunflower Seed For | Sunflower Seed Nor | Wheat Other Spring | | | | Corn For Grain | <u></u> | Hay Other (Dry) | | | | ing | Wheat Winter All | | | Corn For Grain | Hay Alfalfa (Dry) | Hay Other (Dry) | Soybeans | Sunflower Seed For | | Wheat Other Spring | Wheat Winter All | | |

SULLY COUNTY 2020 ASSESSMENT YEAR PRODUCTIVITY INFORMATION

| Revenue Per Acre | | | | | | | | \$ 151.29 | | | | | | | | | \$ 156.27 | | | | | | \$ 59.12 | | | | | | | | | \$ 316.79 | | | | |
|-------------------------|----------------|---------------|-------------|-------------------|--------------|---------------|---------------|------------|---|----------------|---------------|-------------|-------------------|--------------|---------------|---------------|------------|--------------------|---------------|---------------|-------------------|---------------|---------------|---------------|----------------|---------------|---------------|--------------|--------------|---------------|---------------|--------------|--|------------|--|--|
| ent | 11,160,240 | 2,762,500 | 303,960 | 931,392 | 4,542,120 | 18,565,320 | 34,444,770 | 72,710,302 | | 9,401,080 | 2,087,500 | 260,700 | 705,600 | 2,145,220 | 19,954,902 | 36,704,400 | 71,259,402 | 3,879,360 | 1,613,850 | 444,528 | 1,386,900 | 13,497,600 | 20,822,238 | | 30,924,720 | 4,423,200 | 266,910 | 1,953,078 | 5,750,400 | 33,888,360 | 66,774,420 | 143,981,088 | | | | |
| Revenue | 69 | 69 | မာ | s | υ | G | 6) | €> | | မာ | क | 69- | 69 | ↔ | s | s | 49 | क | ₩ | () | S | cy | ક | | 49 | क | () | ↔ | € | 69 | क | es es | | : | | |
| Planted All Purposes | 63.500 acres | | 3,000 acres | 13,200 acres | 22,000 acres | 88,600 acres | 258,300 acres | 480,600 | | 69,500 acres | 26,000 acres | 3,000 acres | 7,500 acres | 17,000 acres | 104,200 acres | 228,800 acres | 456,000 | 66,500 acres | 25,000 acres | 7,600 acres | 15,000 acres | 238,100 acres | 352,200 | | 84,100 acres | 27,000 acres | 2,000 acres | 7,100 acres | 12,600 acres | 87,200 acres | 234,500 acres | 454,500 | | | | |
| Year P | 2004 | 2004 | 2004 | 2004 | 2004 | 2004 | 2004 | | | 2005 | 2002 | 2005 | 2005 | 2005 | 2005 | 2005 | | 2006 | 2006 | 2006 | 2006 | 2006 | | | 2007 | 2007 | 2007 | 2007 | 2007 | 2007 | 2007 | | | | | |
| Commodity | Corn For Grain | | | Sorghum For Grain | | . All | Wheat All | | | Corn For Grain | Hay All (Dry) | | Sorghum For Grain | | Sunflower All | Wheat All | | ain | | ⁻or Grain | | | | | Corn For Grain | Hay All (Dry) | Oats | For Grain | Soybeans | Sunflower All | Wheat All | | ************************************** | | and the second s | |
| Revenue Per Acre | | | | | | - | | \$122.90 | | | | | | | | | \$ 91.44 | | | | | | | | \$ 53.25 | | | | | | | | | \$ 129.65 | | |
| Revenue | 8,138,550 | 4,108,450 | 246,420 | 105,840 | 2,942,457 | 11,365,939 | 29,171,800 | 56,079,456 | | 9,021,250 | 4,440,900 | 48,430 | 317,016 | 2,969,470 | 17,024,677 | 17,080,320 | 50,902,063 | 6,423,200 | 2,800,200 | 57,710 | 273,000 | 3,192,670 | 8,087,156 | 5,650,230 | 26,484,166 | | 10,136,880 | 2,099,350 | 225,940 | 526,400 | 3,654,000 | 9,489,816 | 31,887,360 | 58,019,746 | | |
| Reve | s | 69 | မှ | \$ | 4 | \$ | & | ↔ | | Ð | ક્ક | ક્ક | 69 | ↔ | ક્ક | \$ | ક્ક | ↔ | ક્ક | es | 63 | ↔ | \$ | 8 | တ | | & | ક | 69 | ↔ | ↔ | ↔ | ↔ | ↔ | | |
| Planted All Purposes | 53,000 acres | 28,000 acres | 4,000 acres | 2,300 acres | 25,500 acres | 107,200 acres | 236,300 acres | 456,300 | 4 | 59,000 acres | 39,000 acres | 4,500 acres | 4,500 acres | 23,000 acres | 125,900 acres | 300,800 acres | 556,700 | 72,500 acres | 39,000 acres | 4,000 acres | 2,900 acres | 27,000 acres | 113,600 acres | 238,400 acres | 497,400 | | 68,000 acres | 30,000 acres | 4,000 acres | 8,300 acres | 15,000 acres | 81,600 acres | 240,600 acres | 447,500 | | |
| Year F | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | | | 7007 | 2001 | 2001 | 2001 | 2001 | 2001 | 2001 | | 2002 | 2002 | 2002 | 2002 | 2002 | 2002 | 2002 | | | 2003 | 2003 | 2003 | 2003 | 2003 | 2003 | 2003 | | | |
| Commodity | Corn For Grain | Hay All (Dry) | Oats | Sorghum For Grain | Soybeans | Sunflower All | Wheat All | | 1 | Corn For Grain | Hay All (Dry) | Oats | Sorghum For Grain | Soybeans | Sunflower All | Wheat All | | Corn For Grain | Hay All (Dry) | Oats | Sorghum For Grain | Soybeans | Sunflower All | Wheat All | | | ain | All (Dry) | | For Grain | | ·All | | | | |

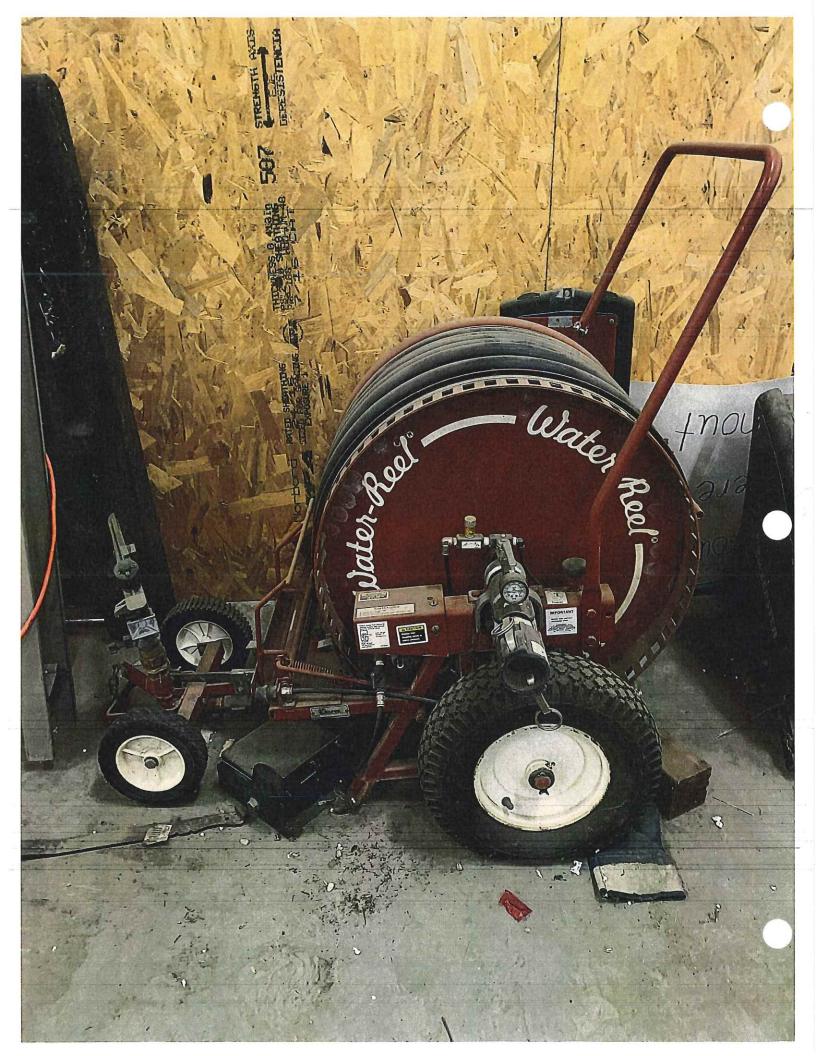
SULLY COUNTY
2020 ASSESSMENT YEAR PRODUCTIVITY INFORMATION

| Year Purposes Particle All Revenue Particle All Revenue Particle All Revenue Particle All Par | | | | | | | ı | | | - | | |
|---|---|------|------------|-------|--|-------------|---------------------|---|---------|-------------------------|---------|---------------------|
| 2016 105,500 Acres \$ 40,761,500 2016 21,000 Acres \$ 40,000 Acres \$ 40,000 Acres \$ 1,500,000 Acres \$ 1,500,000 Acres \$ 1,500,000 Acres \$ 15,500,000 Acres \$ 12,500,000 Acres \$ 12,500,000 Acres \$ 13,500,000 Acres \$ 14,500,000 Acres \$ 14,500,000 Acres \$ 12,500,000 Acres | ommoditv | | ranted All | | Revenu | <u>o</u> | Kevenue Per Acre | Commodity | Year | Planted All Purposes | Revenue | Revenue Per Acre |
| 2016 2,610 Acres \$ 405,000 2016 21,800 Acres \$ 4,042,784 2016 42,700 Acres \$ 15,925,000 311 2016 94,800 Acres \$ 32,216,910 32016 111,000 Acres \$ 25,903,500 468,510 Acres \$ 25,903,500 468,510 Acres \$ 25,903,500 12017 128,000 Acres \$ 35,865,000 14a) 2017 128,000 Acres \$ 366,300 2017 2,230 Acres \$ 366,300 2017 45,000 Acres \$ 366,300 2017 45,000 Acres \$ 12,228,600 10n-0 2017 45,000 Acres \$ 11,996,400 2018 82,900 Acres \$ 11,996,400 2018 82,900 Acres \$ 11,996,400 187,400 \$ 24,938,050 | om | 2016 | 105.500 | Acres | es S | 10,761 | | | | | | |
| 2016 21,800 Acres \$ 4,042,784 2016 42,700 Acres \$ 15,925,000 1 2016 94,800 Acres \$ 32,216,910 2016 111,000 Acres \$ 25,903,500 468,510 Acres \$ 25,903,500 12017 128,000 Acres \$ 25,865,000 12017 12,200 Acres \$ 35,865,000 12017 2,230 Acres \$ 366,300 2017 2,230 Acres \$ 366,300 100-0 2017 45,000 Acres \$ 36,941,165 2018 82,900 Acres \$ 12,228,600 100-0 2018 82,900 Acres \$ 11,996,400 2018 82,900 Acres \$ 12,228,600 187,400 Acres \$ 12,228,600 187,400 Acres \$ 11,996,400 2018 82,900 Acres \$ 11,996,400 187,400 Acres \$ 24,938,050 | ay, Alfalfa | 2016 | 2,610 | Acres | €9 | 405,000 | | | | | | |
| 2016 42,700 Acres \$ 15,925,000 2016 99,100 Acres \$ 32,216,910 2016 111,000 Acres \$ 25,903,500 2017 468,510 \$ 138,560,444 2017 128,000 Acres \$ 25,903,500 [fa) 2017 13,200 Acres \$ 35,865,000 2017 2,230 Acres \$ 1,445,700 2017 2,230 Acres \$ 16,941,160 2017 45,000 Acres \$ 12,228,600 Ion-Oi 2017 17,400 Acres \$ 12,228,600 2018 82,900 Acres \$ 12,941,650 2018 82,900 Acres \$ 12,941,650 2018 82,900 Acres \$ 12,941,650 2018 82,900 Acres \$ 24,938,050 | orghum | 2016 | 21,800 | Acres | €> | 4,042,784 | | | | | | |
| 2016 90,100 Acres \$ 32,216,910 2016 94,800 Acres \$ 19,305,650 448,510 469,510 469,510 | oybeans | 2016 | 42,700 | Acres | 63 | 15,925,000 | | | | | | |
| 2016 94,800 Acres \$ 19,305,650 2016 111,000 Acres \$ 25,903,500 468,510 \$ 138,560,444 2017 128,000 Acres \$ 35,865,000 12017 13,200 Acres \$ 36,300 2017 2,230 Acres \$ 45,315 2017 2,200 Acres \$ 45,315 2017 45,000 Acres \$ 6,941,160 2018 82,900 Acres \$ 11,996,400 2018 82,900 Acres \$ 11,996,400 187,400 \$ \$ 24,938,050 | sunflowers - Oil | 2016 | 90,100 | Acres | ₩ | 32,216,910 | | | | | | |
| 2016 111,000 Acres | Vheat, Spring | 2016 | 94,800 | Acres | ↔ | 19,305,650 | | | | | | |
| 468,510 \$ 138,560,444 2017 128,000 Acres \$ 35,865,000 2017 13,200 Acres \$ 1,445,700 2017 2,230 Acres \$ 45,315 2017 2,200 Acres \$ 45,315 2017 45,000 Acres \$ 6,941,160 2018 104,500 Acres \$ 56,892,075 2018 82,900 Acres \$ 12,941,650 2018 82,900 Acres \$ 14,996,400 187,400 \$ 24,938,050 187,400 \$ 2 | Vheat, Winter | 2016 | 111,000 | Acres | | 25,903,500 | | | | | | |
| [a) 2017 128,000 Acres \$ 35,865,000 2017 2,230 Acres \$ 1,445,700 2017 2,230 Acres \$ 366,300 2017 2,200 Acres \$ 45,315 2017 45,000 Acres \$ 12,228,600 17,400 Acres \$ 6,941,160 2018 82,900 Acres \$ 12,941,650 2018 82,900 Acres \$ 11,996,400 187,400 Acres \$ 24,938,050 187,400 Acres \$ 24,938,050 187,400 Acres \$ 24,938,050 | | | 468,510 | | | 138,560,444 | \$ 295.75 | | | | | |
| Excl Affalfa) 2017 13,200 Acres \$ 53,003,000 Acres \$ 1,445,700 Acres \$ 366,300 Acres \$ 1017 2,200 Acres \$ 366,300 Acres \$ 12,228,600 Acres \$ 12,941,650 Acres \$ 11,996,400 Acres \$ 11,99 | | 2047 | 7 000 007 | 0000 | e | 000 300 30 | | <u> </u> | | | | |
| 10,700 Acres | Joy (Evol Attalta) | 2017 | 120,000 / | 2010 | 9 U | 1 445 700 | | | \perp | | | |
| 2017 2,200 Acres \$ 300,300 2017 45,000 Acres \$ 12,228,600 lon-Oi 2017 17,400 Acres \$ 6,941,160 2018 104,500 Acres \$ 12,941,650 2018 82,900 Acres \$ 11,996,400 187,400 \$ 24,938,050 | lay (EXCI Alialia) | 2000 | 7 2200 | 200 | 9 6 | 007,444 | | | | | | |
| 2017 45,000 Acres \$ 49,319 2017 45,000 Acres \$ 12,228,600 17,400 Acres \$ 56,892,075 2018 104,500 Acres \$ 12,941,650 2018 82,900 Acres \$ 11,996,400 187,400 \$ 24,938,050 | lay, Alialia | 1107 | 7,230 / | Hores | A 6 | 300,300 | | *************************************** | - | | | |
| 2017 45,000 Acres | Jats | 2017 | 2,200 / | 4cres | <i>s</i> | 45,656 | | *************************************** | | | | |
| 17,400 Acres \$ 6,941,160 | oybeans | 2017 | 45,000/ | Acres | ~ | 12,228,600 | | | | | | |
| 208,030 \$ 56,892,075 2018 104,500 Acres \$ 12,941,650 2018 82,900 Acres \$ 24,938,050 187,400 \$ 24,938,050 | unflowers - Non-O | 2017 | 17,400 | Acres | € | 6,941,160 | | | | | | |
| 2018 104,500 Acres \$ 12,941,650 2018 82,900 Acres \$ 11,996,400 187,400 \$ 24,938,050 | | | 208,030 | | ↔ | 56,892,075 | \$273.48 | | | | | |
| 2018 104,500 Acres \$ 12,941,650 2018 82,900 Acres \$ 11,996,400 187,400 \$ 24,938,050 | | | | | | | | | | - | | |
| . 2018 82,900 Acres \$ 11,996,400 | /heat, Spring | 2018 | 104,500 | Acres | ↔ | 12,941,650 | | | | | | |
| \$ 24,938,050 | /heat, Winter | 2018 | 82,900 | Acres | ₩ | 11,996,400 | | | | | | |
| | | | 187,400 | | s | 24,938,050 | \$ 133.07 | | | | | |
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SULLY COUNTY 2020 ASSESSMENT YEAR PRODUCTIVITY INFORMATION

| CROP INFORMATION | | | |
|----------------------|-----------|---|--|
| 000 | \$ 122.90 | Olympic Average 2000 - 2007 \$ 118,45 | |
| 2001 | \$ 91.44 | | |
| 2002 | \$ 53.25 | Olympic Average 2002 - 2009 \$ 179.05 | |
| Income Per Acre 2003 | \$ 129.65 | | |
| Income Per Acre 2004 | \$ 151.29 | ↔ | |
| Income Per Acre 2005 | \$ 156.27 | ↔ | |
| 2006 | \$ 59.12 | မာ | |
| 2007 | \$ 316.79 | ↔ | |
| 2008 | ĺ | ₩ | |
| 2009 | \$ 261.20 | ↔ | |
| 2010 | \$ 370.90 | S | |
| 2011 | \$ 441.25 | | The state of the s |
| 2012 | \$ 448.55 | | |
| 2013 | | | |
| 2014 | \$ 362.62 | | |
| 2015 | \$ 255.62 | | |
| 2016 | \$ 295.75 | | And the second s |
| 2017 | İ | | |
| 2018 | | | |
| | | | |
| NON-CROP INFORMATION | 7 | | |
| 2000 | \$ 13.10 | ક્ક | |
| Cash Rent 2001 | \$ 15.20 | မှ | |
| l | \$ 14.80 | မှာ | |
| Cash Rent 2003 | \$ 16.70 | မာ | |
| | \$ 17.90 | ↔ | |
| 2005 | \$ 16.80 | ક્ક | |
| | | S | |
| i | | s | |
| Cash Rent 2008 | \$ 27.00 | s | |
| - 1 | | \$ | |
| Cash Rent 2010 | \$ 20.50 | ઝ | - The state of the |
| | | | |
| Cash Rent 2012 | \$ 20.50 | | |
| 2013 | | | |
| Cash Rent 2014 | \$ 20.00 | | |
| } | | | |
| Cash Rent 2016 | \$ 24.54 | | |
| 2017 | | | |
| 2018 | \$ 26.74 | | |
| | | | |







SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION 2021 OFFICIAL ELECTION BALLOT

WEST RIVER AT-LARGE REPRESENTATIVE TERM: JULY 1, 2021 TO JUNE 30, 2024

West River At Large Representative- to be filled by an Athletic/Activity Director

This position is currently vacant. The West River At-Large nominee may be from any SDHSAA member school with a high school attendance center physically located West of the Missouri River in South Dakota. This position must be filled by an Athletic/Activity Director. This is a THREE (3) YEAR POSITION. Any member school may nominate a person for this position and all member schools have the opportunity to vote.

You may vote for one candidate.

Name of Member School

Signature (Superintendent or Principal)

| | James Bagwell, Crazy Horse |
|---|-------------------------------|
| * | Cooper Garnos, Lyman |
| | Kelly Messmer, Harding County |
| | Todd Palmer, Sturgis Brown |
| | |

The deadline for the return of this ballot is May 31, 2021.

Unless there are TWO signatures, this ballot will be unacceptable and declared void.

Signature (School Board President)

Date

James Bagwell, Crazy Horse

My name is James Bagwell. I have been in the education field for 7 years. I have served as the Dean of Students/ Athletic Director at Crazy Horse School for the past 6 years. For the last 3 years I have also served as the region 7B boys' basketball chairman. I played collegiate basketball and received my undergraduate degree from the University of Mary in Bismarck, North Dakota. I also obtained a Master of Education Administration degree from Concordia University- Nebraska. Being a former student athlete myself, I understand the value of athletics and education. I look forward to continuing to serve the state of South Dakota and our athletes.

* Cooper Garnos, Lyman

Cooper Garnos is currently teaching, coaching, and serving as the Activities Director at Lyman High School in Presho. Cooper has thirty years of experience in the South Dakota educational system. Cooper is a graduate of Lyman High School and received his bachelors of education from DWU, his Masters from SDSU, and his Education Specialist degree from the University Sioux Falls. Over the course of his thirty-year career in education, Cooper has been a Head High School Coach for GBB, BBB, and Golf. He has also assisted with high school FB. Cooper played basketball collegiately at USD and DWU. At DWU he was honored to be one of the team captains for the Tigers. Cooper's K-12 experience is as follows: he has served seven years as a High School Principal, seven years as Activities Director, and four years as a Superintendent.

Cooper also served thirteen years in the South Dakota Legislature. Eight years in the House of Representatives and five years in the Senate. Cooper served in leadership roles as a Majority Whip and chaired the Senate Education and Taxation Committees. Cooper is married to wife Mary Jo and they have three children, Chesney, Cruz, and Canyon. Mary Jo works for the State of SD as a County Nurse for Lyman County.

Kelly Messmer, Harding County

My name is Kelly Messmer and I am the Principal and Athletic Director at Harding County High School. I have been in education and athletics for 24 years, with my last 11 at Harding County. I have been a teacher, coach, and administrator in both large and small school districts, and I understand the dynamics of both settings. I have a passion for high school extra-curricular activities and believe students who participate in both fine arts and/or athletics become well-rounded adults and contributors to society.

I will always have an open ear and an honest answer for anyone wanting to give suggestions or ideas to make our great organization even better. I would be honored and humbled to be elected to the SDHSAA Board of Directors and be a voice for all members.

Todd Palmer, Sturgis Brown

My name is Todd Palmer and I am currently the Director of Activities for the Meade School District. My career in education started in the fall in 1992 when I was offered my first teaching/coaching contract at Stanley County. In the 29 years since, I have had the opportunity to serve the students of South Dakota as a teacher, coach, official and administrator. During those years I have also been fortunate to server the SDHSAA in many different capacities. I have served on the Native American Advisory Council as the official representative. I was the Region 5 officials coordinator for both basketball and volleyball. I served on the Calendar Committee that was commissioned by SDHSAA to look at revamping the calendar due to new NFHS protocols pertaining to football. I was asked by then Executive Director Wayne Carney to sit on one of the interviewing committees for the new Executive Director. As the AD in Chamberlain, I hosted numerous SoDak 16 contests in both Volleyball and Basketball. I currently serve as the Awards Chairperson for the SDIAAA and am the secretary for the Black Hill Conference. I am humbled to be nominated for the West River At-Large position as an AD and take the task of representing all the schools of South Dakota, as do all the sitting board members and former board members.

I was honored to be nominated with all of the quality individuals that were nominated at the Annual Meeting in Pierre on April 20, 2021. If you have any questions of myself, please feel free to email (todd.palmer@k12.sd.us) or call (605-381-0698) and I would be happy to visit with you. To carry on the long-lasting servant leadership that all of those who have served our state as a member of the board is what I look forward to doing if your school would feel so inclined to cast your vote for myself. If one of the other very qualified nominees is chosen by the membership, I will support them 100 percent.

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SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION 2021 OFFICIAL ELECTION BALLOT DIVISION III REPRESENTATIVE- SUPERINTENDENT TERM: JULY 1, 2021 TO JUNE 30, 2023

Division III Representative- To be filled by a SDHSAA member school Superintendent.

This position is currently held by by Dr. Jerry Rasmussen, Dakota Valley Superintendent. The Division III Representative nominee may be from any SDHSAA member school with a 2020-21 ADM from Todd County at 442.270 to Tiospa Zina at 126.777. The position must be filled by a Superintendent. THIS IS A TWO (2) YEAR POSITION and the person elected is unable to run for re-election in the Division III slot. Any member school may nominate a person for this position and all member schools have the opportunity to vote. Member schools in the Division III Group include: Todd County, Tea Area, Belle Fourche, West Central, Dakota Valley, Vermillion, Sioux Falls Christian, Lennox, Lakota Tech, Pine Ridge, Madison, Little Wound, Milbank, Cheyenne-Eagle Butte, Custer, Tri-Valley, Chamberlain, Dell Rapids, Sisseton, Canton, Hot Springs, Beresford, Hamlin, Lead-Deadwood, Wagner, Elk Point-Jefferson, Red Cloud, Winner, Mobridge-Pollock, Sioux Valley, St. Francis, Flandreau, Redfield, McLaughlin, Groton Area, Baltic, Hill City, St. Thomas More, and Tiospa Zina. Groton Area is ineligible due to already having a member on the Board of Directors.

You may vote for one candidate.

Name of Mambon Cabaal

| Derek Barrios, Elk Point-Jefferson |
|------------------------------------|
| |

The deadline for the return of this ballot is May 31, 2021.

| Name of Member School | Date |
|---|------------------------------------|
| | |
| Signature (Superintendent or Principal) | Signature (School Board President) |

Unless there are TWO signatures, this ballot will be unacceptable and declared void.

Derek Barrios, Elk Point-Jefferson

I am completing my 13th year in education, and all my experience as an educator and coach have been served throughout our great state. I taught science and coached JH Girls BB in Kimball for one year. I then taught science and coached football and track in Arlington for four years. Following that, I served as 7-12 Principal in Custer for three years. I then spent two years as Elementary Principal/Superintendent in Faulkton before settling into my current role as Superintendent at the Elk Point-Jefferson School District for the past three years.

My time as a student in the state of South Dakota has also played a role in my development as leader. I was involved with Fine Arts and Athletics throughout my years as a student in the Brookings School District. During my time in education, I have been involved in various capacities with AdvancED, SASD Delegate Assembly, SDHSAA Football Advisory Committee, and the SDHSAA COVID-19 Task Force, as well as various roles within the communities I have lived. These experiences, with different sized schools across many regions of the state, have contributed to my growth as an educator.

I have been married to my wife, Amanda, for almost 12 years. We have two children, Addilyn (4th) and Kroy (JK). The students of South Dakota are at the forefront of the many decisions we make as leaders in our state. I would be honored to continue my commitment to serving the students of South Dakota, as well as our member schools, as a member of the SDHSAA Board of Directors.



SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION 2021 OFFICIAL ELECTION BALLOT DIVISION IV REPRESENTATIVE- ATHLETIC/ACTIVITY DIRECTOR TERM: JULY 1, 2021 TO JUNE 30, 2026

Division IV Representative- To be filled by an Athletic/Activity Director.

This position is currently filled by Craig Cassens, Faulkton High School Principal. The Division IV noiminee may be from any SDHSAA member school with a 2020-21 ADM from 121.422 to 2.000. The Division IV schools include Parker with a 2020-21 ADM of 121.422 to Elk Mountain with a 2020-21 ADM of 2.000. This position must be filled by an Athletic/Activity Director. The person elected will serve a five-year term on the SDHSAA Board of Directors and is unable to run for re-election. Any member school may nominate a person for this position and all member schools have the opportunity to vote. Member schools in the Division IV Representative Group include: Parker, Flandreau Indian, Rapid City Christian, Webster Area, Deuel, Bennett County, Parkston, Garretson, Stanley County, Dupree, Hanson, Bon Homme, Deubrook, McCook Central, Crow Creek, Elkton, Great Plains Lutheran, White River, Platte-Geddes, Lower Brule, Wolsey-Wessington, Miller, Chester Area, Howard, Ipswich, Gregory, Aberdeen Roncalli, Lyman, Viborg-Hurley, Timber Lake, Britton-Hecla, Irene-Wakonda, Northwestern, Philip, Clark, Arlington, Burke, Andes Central, Castlewood, Scotland, Bridgewater-Emery, Colman-Egan, Alcester-Hudson, Wall, Newell, Warner, New Underwood, Marty, Centerville, Rosholt, Florence, Avon, Faulkton, DeSmet, Crazy Horse, Plankinton, Kadoka, Mount Vernon, Highmore-Harrold, Gayville-Volin, Ethan, Waverly-South Shore, Kimball, Estelline, Aberdeen Christian, Woonsocket, Menno, Sully Buttes, Faith, Gettysburg, Canistota, Corsica-Stickney, Freeman, Lemmon, Wilmot, Frederick Area, Oelrichs, Wessington Springs, Colome, Wakpala, Takini, Willow Lake, Montrose, Hitchcock-Tulare, Armour, Dell Rapids St. Mary, James Valley Christian, Lake Preston, Edgemont, Iroquois, Summit, Henry, Jones County, McIntosh, Bowdle, Selby, Sanborn Central, Waubay, Tiospaye Topa, Harding County, Langford, Marion, Rutland, Oldham-Ramona, Tripp-Delmont, Eureka, Bison, McCrossan Boys Ranch, White Lake, Freeman Academy, Sioux Falls Lutheran, Herried, Leola, Dakota Christian, Edmunds Central, Hoven, Sunshine Bible Academy, Mitchell Christian, Doland, SD School for the Blind & Visually Impaired, and Elk Mountain. Avon and Wakpala are ineligible due to already having members on the Board of Directors.

The deadline for the return of this ballot is May 31, 2021.

| Kyle Courtney, Rapid City Christian |
| Eric Denning, Mount Vernon |
| Jeff Kosters, Frederick Area |
| Brent Mareska, Tiospaye Topa |
| Jon Meyer, Waverly-South Shore |
| Name of Member School | Date |
| Signature (Superintendent or Principal) |
| Signature (School Board President)

You may vote for one candidate.

Unless there are TWO signatures, this ballot will be unacceptable and declared void.

Kyle Courtney, Rapid City Christian

I was born and raised in Guthrie Center, Iowa (which is about an hour west of Des Moines). I was a two-sport athlete in basketball and baseball in both high school and college. I am a 2007 graduate of Pillsbury Baptist Bible College (Minnesota) and spent time as an Asst. Men's Basketball Coach for 2 seasons after graduating. I started my teaching/coaching career in Gardendale, AL at Tabernacle Christian School where I spent 2 years. From there I took a teaching/coaching position at Valley Christian Academy in Santa Maria, California where I spent 3 years. I got back closer to home when I came to Rapid City Christian and I am just finishing up my 7th year here where I serve as Activities Director and head boys' basketball coach. I have 12 years of experience in education, 14 years of experience in coaching, and 6 years as an Activities Director. I have been a Head Basketball Coach for 10 years (and an Assistant for 4 years before that) and have also coached baseball, golf, and track at various points in my career as well.

I believe extra-curricular activities (both athletics and fine arts) are a very important part of education and can play a vital role in shaping our young men and women. The ability to teach life lessons through these activities is something I am very passionate about. I love coaching because I am very competitive, but more so because of the ability to be a positive impact on young people's lives, which is also why I love being an Activities Director and working with extra-curricular activities every day! I have a great passion for Christian Education, which is why I have been in Christian schools throughout my career. My wife, Gloria, and I have been married for 13 years and we have 3 children: Grace, Colin, and Madelyn. We love living in the great state of South Dakota. If selected to this position I would consider it an honor to serve the SDHSAA member schools and their student athletes. Thank you for your consideration.

Eric Denning, Mount Vernon

My name is Eric Denning. I am finishing my 26th year at Mount Vernon High School. I currently serve as our 6-12 principal and well as the Activities Director for the MVP Cooperative. My experience and involvement in co-curricular activities is vast. I have served as our school's activity director for the last 16 years. I have been our boys' basketball coach for the last 24 years, and currently still serve in that capacity. I have guided our school through a complete sports consolidation, and have experience in both Class A and Class B. I have served as a Region Chair in both basketball and volleyball. I have also worked closely with the SDHSAA in leadership positions as part of both the basketball advisory board, as well as the in season/out of season committee. I also currently serve as the Region 5 Representative on the SDIAAA Executive Committee as well as the SDIAAA Scholarship Selection Committee.

Jeff Kosters, Frederick Area

Greetings! My name is Jeff Kosters, and I am running for the Division IV Athletic Director position on the SDHSAA Board of Directors that is being vacated due to the end of Chairman Cassen's term. I will be entering my 26 th year in the field of education/athletics next fall (all in South Dakota) and am currently the Superintendent, High School Principal, and Athletic Director with the Frederick Area School District.

I feel my past experiences would serve me well if elected to this position. I currently serve as a Region representative with the South Dakota Interscholastic Athletic Administrators Association and also as Chairman of the Lake Region Conference. I will serve as our Region Chairman for Boys' Basketball next year, and I have also served as a Region Director with the South Dakota Football Coaches Association and several years as a Region Director for Golf; including one year as State Tournament Director with that activity. I spent 15 years in the US Army National Guard and US Army Reserve, and have also served municipal government roles in the communities I have called home; which included a 14-year stint as Mayor.

I have been married to my wife, Christine, for nearly 30 years; and all four of our children have benefited from being a part of both athletics and the arts. If elected to serve with this organization, I would hope to continue the past practice of affording our students the many wonderful choices of activity involvement outside the classroom. I would truly appreciate your vote and would consider it an honor to serve on the SDHSAA Board of Directors. Thank you for your time and consideration with this process!

Brent Mareska, Tiospaye Topa

My name is Brent Mareska and I am the current Supt/HS Principal/AD at Tiospaye Topa School in Ridgeview, SD. I have held that position for the past 6 years. Currently I reside in Timber Lake, SD where I taught for 11 years and served as Activities Director for 10 of those years. I have coached many sports over the years at all levels as well as been a certified basketball official for over 15 years. I am excited for this opportunity and it is an honor to be nominated.

Jon Meyer, Waverly-South Shore

Jon Meyer is currently the superintendent and athletic director at Waverly-South Shore School. He is in his fifteenth year in education, having worked two years at South Shore School and then the past thirteen at Waverly-South Shore. He is in fourth year as district superintendent, tenth year as athletic director, ninth year as student council advisor, and third year as chairman of the Eastern Coteau Conference. During his tenure as athletic director, Jon has served as region tournament chair in both volleyball and girls basketball.

Outside of school he has served for seventeen years on his church council, including the last fourteen as council chairman. His past service work includes eleven years on the South Shore town council, the last four of which he served as town mayor; six years on the Great Plains Lutheran High School Board of Directors; and three years on the Northeast Technical High School Board of Directors, including one year as vice-president. Jon and his family (his wife, Emily, and their children, Elizabeth, Matthew, Rachel, and Isaac) live in South Shore.

SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION PROPOSED AMENDMENTS TO CONSTITUTION AND BYLAWS

AMENDMENT NO. 1

CONSTITUTION, PAGE 7 Article III Section II

SECTION 2. BASIS FOR CLASSIFICATION BY ENROLLMENT. When member schools are classified according to enrollment for participation in the various athletic or fine arts activities sponsored by the Association, Average Daily Membership (ADM) based on enrollment in grades 9-11, as documented by member schools on the SD SIMS NET Average Daily Membership Report form. The ADM shall be the basis upon which schools are classified. A copy of the enrollment data will be received from the Department of Education by the Executive Director of the South Dakota High School Activities Association on the first Friday in December of each reclassification/alignment year. Reclassification and alignments for all sports and fine arts activities shall be done at the same time so that the two-year periods are concurrent for all activities.

Amend Article III, Section 2 of the SDHSAA Constitution as Follows:

SECTION 2. BASIS FOR CLASSIFICATION BY ENROLLMENT. When member schools are classified according to enrollment for participation in the various athletic or fine arts activities sponsored by the Association, Average Daily Membership (ADM) based on enrollment in grades 9-11, as documented by member schools on the SD SIMS NET Average Daily Membership Report form. The ADM shall be the basis upon which schools are classified. A copy of the enrollment data will be received from the Department of Education by the Executive Director of the South Dakota High School Activities Association on the first Friday in December of each reclassification/alignment year reflective of actual figures collected by the South Dakota Department of Education on the last Friday in September of each reclassification/alignment year will be utilized to establish classifications. Reclassification and alignments for all sports and fine arts activities shall be done at the same time so that the two-year periods are concurrent for all activities.

Rationale: Due to changes within the South Dakota Department of Education's reporting mechanisms, the change was suggested to the SDHSAA Executive Staff as the Average Daily Membership (ADM) is becoming increasingly more difficult to determine and calculate within schools. Minimal changes and evaluations may be need to be made to the figures used for classification within sports to reflect the calculation date, but in general, the numbers already calculated in September are reflective of school rank and order as to the ADM calculation.



SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION

2021 OFFICIAL AMENDMENT BALLOT

The deadline for the return of this ballot is May 31, 2021. In order to pass, a proposal must receive a 60% favorable vote. Please refer to the accompanying document for the text of the amendment and the rationale that was given at the Annual Meeting of the Board of Directors.

| AM | ENDME | NT NO. 1 |
|---------------------------------------|---------------------------------|------------------------------------|
| * | ☐ Yes | |
| | ☐ No | |
| | | |
| | | |
| | | |
| Name of Member School | şayışılış Attırında Attırılında | Date |
| | | |
| Signature (Superintendent or Principa | 1) | Signature (School Board President) |

Unless there are TWO signatures, this ballot will be unacceptable and declared void.

BALLOTS DUE: May 31, 2021

To:

Sully Buttes High School Parents/Guardians

From:

Jeremy Chicoine, Sully Buttes MS/HS Principal

Subject:

2021 Credit Recovery Summer School Option

I am reaching out to you today because your high school student has failed at least one semester of graduation requirement course. The past calendar year has been very trying for our school community due to the Covid-19 Pandemic. We acknowledge that the 2019-20 fourth quarter remote learning shutdown was not the ideal learning environment for most of our students but was an unfortunate closure beyond our control. The return to school in the fall of 2020 was also not normal and filled with the challenges of social distancing, quarantine and isolation periods, and the reunification of our students and staff into some semblance of normalcy. When we take all of these factors into consideration we understand that some of our students may have lost some skills and learning along the way and consequently struggled to pass a graduation requirement course. To help remedy this lost learning and give your student the opportunity to get back on track with credits and stay caught up with their class, we intend to hold a credit recovery summer school.

We will use an online curriculum for each course that is offered through the South Dakota Virtual School Platform with the instruction coming directly from the D.I.A.L. Consortium. Students will receive rigorous content from highly qualified online instructors and will be supported locally by our own staff members that will serve as tutors for each session. Presently, we are able to offer this credit recovery option at no cost to you due to the academic impact the Covid-19 Pandemic has had on our students. A student may enroll in up to two credit recovery classes (each class is a semester course equivalent). The summer school session will run for six weeks throughout the summer and students will be required to attend from 8:30 am to 12:00 pm Monday through Thursday of each scheduled week of the program. Attendance at the summer school sessions is critical to the successful completion of the skill and credit recovery for nesse sessions, students that are signed up to attend are expected to be there, those that need the credit recovery for promotion will not receive the credit if they have more than three total absences for both combined sessions. Students that are not in school by 9:00 am will be considered absent for the day. We will obviously exercise flexibility if there is a bona fide family emergency (i.e. going on vacation is not a family emergency):

1st Session June 7-24

2nd Session July 12-29

I am reaching out today to inform you of this opportunity that is available for your child this summer. This 2021 summer session is not mandatory but without taking advantage of it, your student may potentially not be eligible to graduate with their classmates when they day comes depending upon the credit recovery needs of your student. What we are asking from you is that consider this program and respond back to us if you intend to enroll your qualifying student into the program this summer. We will need to have set numbers of who will be attending and at what site they plan to attend this summer so that we can plan for hiring and scheduling accordingly. Final approval by the school board for this program will be at the May 10, 2021 board meeting. We want to give the board our full enrollment numbers to help guide their decision. Please complete the attached sheet and return it to my office by Friday, May 7, 2021.

Sincerely,

Jeremy Chicoine

SBMS/HS Principal

2021 High School Credit Recovery Summer School Registration Form *Due to the high school principal's office by Friday, May 7

| STUDENT: |
|---|
| SUMMER SCHOOL QUALIFICATION AREA(S): |
| |
| PLEASE CIRCLE THE ONE OPTION BELOW THAT MATCHES YOUR DECISION: |
| 1. My student WILL attend the summer session at the Onida attendance center. |
| 2. My student WILL attend the summer session at the Blunt attendance center. |
| 3. My student WILL NOT attend the summer session at any attendance center. |
| Parent/Guardian Name (please print): |
| Parent/Guardian Signature:Date: |
| *If you electing to enroll your student for the summer please provide the best means of contacting you during the summer (cell phone #, home phone #, email address, etc.): |
| Emergency Secondary Contact: |

AGAR-BLUNT-ONIDA SCHOOL DISTRICT 58-3



| Sully Buttes Chargers | Flementan | south dakota DEPARTMENT OF EDUCATION Leorning, Leadership, Service. |
|--|--|---|
| April 30, 2021 | Elementary Sunner School | 2021 |
| Dear, | | |
| be funded for a maximum of three su reading and math. Enrollment will be | mmers using federal ESSER III Grant dollars based on teacher recommendations, and is | |
| ea(s) of The being June 7-24, and the second sessi | he program will be <mark>Monday-Thursday</mark> and v ion <mark>July 12-29th</mark> . Each child will attend <mark>½ ho</mark> | to attend the summer school program in the vill last a total of 6 weeks, with the first session our for reading and/or ½ hour for math. The n your child up if they can commit to regular |
| child participate, as we may be able to below, detach from this letter, and se attend, you will receive a letter with t with summer recreation programs. Th | o offer the seat to another child who can at and back to school with your child by Friday, their specific time for attendance. I am worl | ncies occur) we recommend you not have your stend full-time. Please complete the form May 7th. After we know who has opted to king to be sure the schedule doesn't conflict nity for your child! Have a fantastic summer. |
| Sincerely, Amber L Mikkelsen ABO Elementary Principal | cut along this line and detach | |
| | to the Onida/Blunt Element (CIRCLE ONE) | |

is unable to attend the ABO Elementary Summer School Program this year.

Date

Parent Signature

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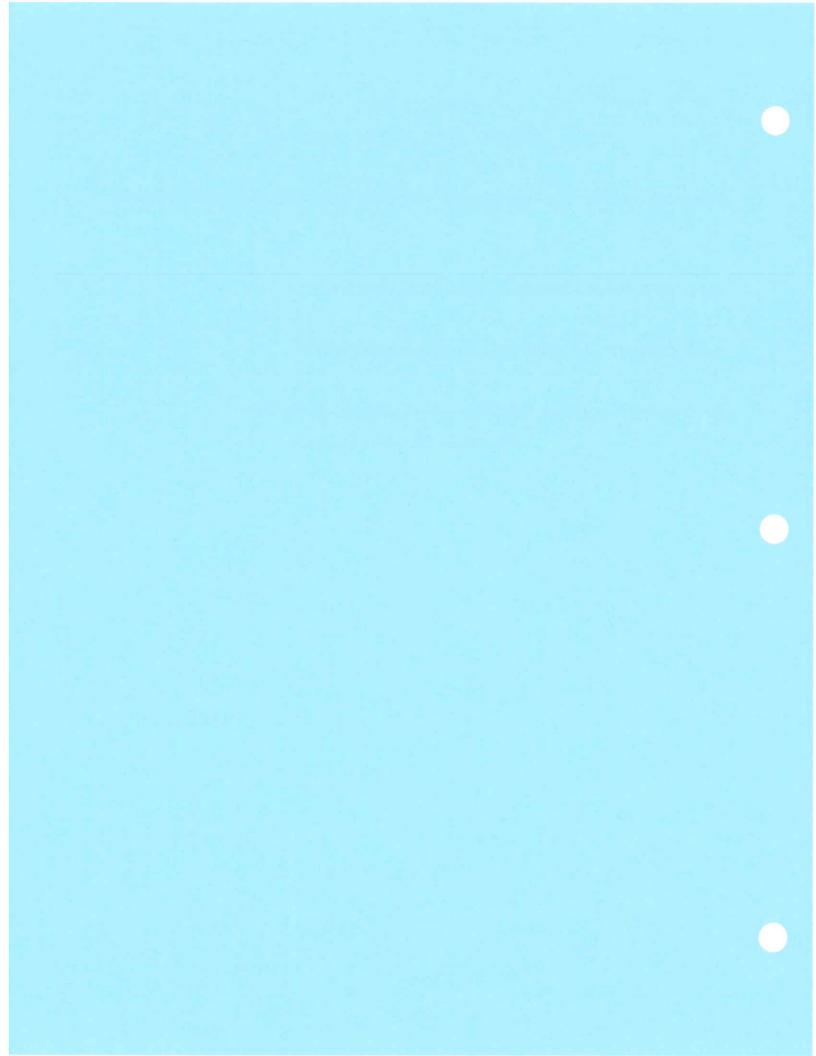
VEHICLE BIDS OPENED MAY 5, 2021 AT 10:30 am

Present for opening: Business Manager Mary Sieck and Superintendent Kevin Pickner

Bid 1: Scott Sutton - 2004 Chevrolet Suburban - \$2,700.00

Bid 2: Colleen Pool - 2004 Chevrolet Suburban - \$5,166.00

Bid 3: Schlachter Lumber – 2004 Chevrolet Suburban - \$1,000.00 2001 Dodge Caravan - \$1,000.00



FAMILY AND MEDICAL LEAVE

Agar-Blunt-Onida School District #58-3 ("ABO School District"), in compliance with the Family and Medical Leave Act (FMLA) of 1993, as amended, will provide up to twelve (12) weeks of unpaid family/medical leave to employees eligible for such leave. ABO School District will comply with the provisions of the FMLA and any rights or benefits contained within working agreements, if applicable, which exceed any right or benefits contained in the FMLA. FMLA approved leave shall occur concurrently with any/all applicable paid leave policies granted pursuant to the respective working agreement, if applicable.

ABO School District will not interfere with, restrain, or deny the exercise of any right provided by the FMLA and will not discharge or discriminate against any employee for opposing any practice made unlawful by the FMLA or for involvement in any proceeding under or related to the FMLA.

Employees may file a complaint with the U.S. Department of Labor or may bring a private action to enforce the employee's rights under the FMLA.

FAMILY AND MEDICAL LEAVE PROCEDURES

ABO School District will carry out the provisions of FMLA policy in accordance with the following:

1. Eligibility.

ABO School District employees are eligible for up to 12 weeks of unpaid leave in accordance with the Family and Medical Leave Act of 1993 (FMLA) if they have at least 12 months of service, and have worked at least 1,250 hours within the preceding 12-month period. The preceding 12-month period shall be calculated backwards on a rolling basis from each day of FMLA leave taken by the employee.

2. Qualifying Events.

An eligible employee may take FMLA leave under the following conditions:

- For incapacity due to pregnancy, prenatal medical care or the birth of a child;
- To care for the employee's child after birth or placement of a child with the employee for adoption or foster care if taken within the first 12 months following the birth or placement;
- To care for the employee's spouse, child or parent with a serious health condition;
- For a serious health condition of the employee which renders the employee unable to perform the employee's job;
- If the employee experiences a qualifying exigency that arises from a spouse, parent, or child that has been called to or on covered active military duty or during any active duty;
- To care for an armed forces member or qualified veteran who is a spouse, parent, child, or next of kin of the employee who is injured while on covered active duty or for an injury that manifests itself after active duty. The employee may be eligible for up to 26 weeks of FMLA leave during a single 12-month period for this event, including any FMLA leave taken for reasons listed above.

3. Serious Health Conditions.

A serious health condition is an illness, injury, impairment or physical or mental condition that involves:

- an overnight stay in a hospital, hospice or residential medical care facility, or a period of
 incapacity requiring absence from work, school, or other regular daily activity for more
 than three consecutive full calendar days and continuing treatment by a health care
 provider;
- pregnancy or prenatal care;
- chronic conditions which require periodic visits for treatment by a health care provider (at least twice per year) and continues over an extended period of time and may cause episodic rather than continuing incapacity;
- a period of incapacity which is permanent or long-term due to a condition for which treatment may not be effective which is under the continuing supervision of a health care provider (e.g. stroke, Alzheimer's, terminal stage of a disease); or
- any periods of absence to receive multiple treatments by a health care provider for restorative surgery or for a condition that would likely result in a period of incapacity of more than three full calendar days in the absence of medical treatment (e.g. chemotherapy, physical therapy, radiation).

4. Medical and Other Certifications.

Medical certification for leave requested due to a serious health condition or for military caregiver leave is required. The medical certification must contain the following information:

- Date the serious health condition began
- Probable duration of the condition
- Appropriate medical facts regarding the condition
- If the leave is based on care of a family member, a statement that the employee is needed to provide the care and an estimate of the amount of time the need will continue
- If the leave is based upon the employee's own serious health condition, a statement that the employee is unable to perform the functions of his/her job
- In the case of intermittent leave or a reduced schedule for planned medical treatment, the dates the treatment is expected and the duration of the treatment.

ABO School District, at its expense, may require a medical examination by a health care provider of its own choosing if it has a reasonable question regarding the medical certification provided by the employee. In lieu of a second opinion, ABO School District may contact the health care provider directly to clarify or authenticate a medical certification, including certifications for military caregiver leave. Second opinions may not be required for military caregiver leave.

Separate certification may also be required regarding the nature of the family member's military service and/or the existence of a qualifying exigency.

5. Fitness for Duty Certifications.

An employee returning from FMLA leave for his/her own serious health condition will be required to provide a Fitness for Duty (FFD) certification signed by the health care provider prior to returning to work. An employee who fails to provide an FFD certification may be prohibited from returning to work until it is provided. An employee who fails to provide an FFD certification may be disciplined in accordance with the respective working agreement, if applicable.

FFD certifications may be required when an employee returns from intermittent FMLA leave if concerns exist regarding the employee's ability to resume his/her duties safely.

6. Spouses Employed by ABO School District.

Spouses who are eligible for FMLA leave will be limited to a combined total of 12 weeks of leave during any 12-month period if leave is taken for the birth, adoption or placement of a child for foster care, or to care for the employee's parents with a serious health condition. Spouses are each entitled to 12 weeks of leave if needed to care for their newborn child with a serious health condition provided they have not exhausted their entitlements during the applicable 12-month period. Intermittent leave following the birth of a healthy newborn is available only if approved by the Director of Human Resources and if so, ABO School District may require the employee to transfer temporarily to an available alternative position for which the employee is qualified and which better accommodates recurring periods of leave than the employee's regular position. Transfer must be in accordance with the respective working agreement, if applicable.

7. Concurrent Leave.

For serious health conditions of spouse, child or parent, Family Illness Leave, as defined in the respective working agreement, if applicable, and vacation (if available) must be used. Once all available paid leave has been exhausted, the remainder of the 12 weeks (or 26 weeks for military caregiver) of leave will be unpaid.

For a serious health condition of the employee, Sick Leave and vacation (if available) must be used. Once all available paid leave and unpaid leave requested has been exhausted, the remainder of the 12 weeks of leave will be unpaid.

Absences covered under worker's compensation run concurrently with the employee's FMLA entitlement. Use of accumulated paid leave while receiving worker's compensation benefits will be paid in accordance with the provisions outlined in the respective working agreement, in applicable.

8. Intermittent Leave/Reduced Leave.

When medically necessary as verified by the health care provider, employees may take FMLA leave intermittently or on a reduced schedule basis for their own serious health condition, the serious health condition of an immediate family member, or for military caregiver leave. Employees are required to cooperate with ABO School District to arrange reduced work schedules or intermittent leave so as to minimize disruption of the school day or business operations. If an intermittent leave or a leave on a reduced schedule is requested for foreseeable leave based on planned medical treatment, ABO School District may require the employee to

transfer temporarily to an available alternate position for which the employee is qualified, as long as the alternative position has equal pay and benefits.

9. Military Leave.

Qualifying exigency includes short-term notice deployments, military events and related activities, urgent childcare, financial and legal arrangements, post-deployment activities, and other situations arising out of the active duty or call to active duty status provided the employee and ABO School District agree. Qualifying exigency leave is available during covered active duty which is defined as when the spouse, parent or child is deployed to a foreign country with the Armed Forces.

Military Caregiver Leave for a serious injury or illness is available to care for a spouse, parent, child or next of kin who is a member of the armed forces or a veteran so long as the veteran was a member of the armed forces, including the National Guard and Reserves, at any time in the five (5) years prior to the date medical treatment, recuperation or therapy begins. A serious injury or illness includes pre-existing injuries or illnesses that were aggravated in the line of duty. The serious injury or illness may manifest itself before or after the service member becomes a veteran.

10. Required Notification to Employer.

When the need for leave is foreseeable due to expected birth or placement of a child, the employee must provide 30 days' notice, or if 30 days' notice is not practicable, notice must be given as soon as practicable (as soon as both possible and practicable in light of the facts and circumstances).

When the need for leave is foreseeable due to the employee's serious health condition, the serious health condition of a spouse, child or parent or for military caregiver leave, the employee must give 30 days' notice, or if 30 days' notice is not practicable, notice must be given as soon as practicable (as soon as both possible and practicable in light of the facts and circumstances). When the need for leave is unforeseeable, notice as soon as practicable in light of the facts and circumstances is required.

Notice for all FMLA-related absences shall be given by the employee in accordance with ABO School District's absence reporting procedures and the respective working agreement, if applicable.

Employees may be required to report periodically on their leave status and intent to return to work to Human Resources.

Human Resources will inform employees requesting FMLA leave whether or not the employee is eligible. If the employee is not eligible, Human Resources shall indicate the reason for the ineligibility. If eligible, Human Resources will notify the employee and seek any additional information required and advise the employee of the employee's rights and responsibilities. Human Resources will notify the employee that the leave will be designated as FMLA leave and count against the employee's FMLA leave entitlement. If it is determined that the leave is not FMLA protected, Human Resources will notify the employee.

11. Health Care Coverage.

ABO School District payment of benefits will be for the duration of FMLA leave at the same level and under the same conditions, coverage would have been provided if no leave was taken. The employee's share of the premium must continue to be paid by the employee while on leave.

- Payment Method. The employee share for the following month is due the last working day
 of the previous month. Payment is to be submitted to Finance Office.
- Termination of Coverage. Coverage may be terminated for an employee who fails to make the required payment within thirty (30) days of the due date.
- Reinstatement. Upon return to work, health insurance coverage will be reinstated without requiring the employee to meet any health insurance eligibility requirements.

12. Return to work.

Any eligible employee who takes leave is entitled to be restored to his/her position or to an equivalent position with equivalent pay, benefits and other terms and conditions of employment in accordance with Board policies and the terms of the respective working agreement, if applicable.

13. Special Provisions for Instructional Employees.

Instructional employees are those whose principal function is to teach and instruct students in class. The term applies to teachers, athletic coaches, driving instructors, and special education personnel such as signers for the hearing impaired. It does not apply to, for example, educational assistants, counselors, psychologists, curriculum specialists, bus drivers, child nutrition workers, custodial workers, or other non-instructional employees.

Leave during days outside of the employee's assigned calendar for summer vacation is not counted against the employee's FMLA entitlement. An instructional employee who is on FMLA leave at the end of the employee's assigned calendar will be provided with any benefits over the summer vacation that the employee would normally receive if they had been working at the end of the school year.

If an instructional employee begins FMLA leave toward the end of a semester or academic year, ABO School District may require the employee to remain on leave until the end of the academic term in the following circumstances:

- Instructional employees who begin FMLA leave of at least three (3) weeks duration more than five (5) weeks before the end of the semester or academic term and the employee would return to work during the three (3) week period before the end of the semester or academic term;
- Instructional employees who begin FMLA leave of more than two (2) weeks duration less than five (5) weeks before the end of the semester or academic term for any reason other than their own serious health condition and the employee would return to work during the two (2) week period before the end of the semester or academic term;
- Instructional employees who begin FMLA leave of more than five (5) working days less than three (3) weeks before the end of the semester or academic term for any reason other than the employee's own serious health condition.

If ABO School District requires an instructional employee to stay out until the end of the term:

- The period when the employee was able to return to work and was required to stay out will not count against their FMLA entitlement;
- ABO School District will maintain the employee's group health insurance and restore the employee to the same or equivalent job in accordance with the respective working agreement, if applicable, including other benefits at the conclusion of the leave.

Instructional employees who take FMLA leave intermittently or on a reduced schedule for foreseeable leave based on planned medical treatment due to their own or covered relative's serious health condition or to care for a covered service member and the instructional employee would be on leave for more than 20 percent of the working days over the period the leave would extend, ABO School District may require the employee either to take non-intermittent leave for the period not to exceed the duration of the planned medical treatment or to transfer temporarily to an available alternative position that the employee is qualified to hold, that has equivalent benefits and pay, and that better accommodates intermittent leave than the employee's regular position.

14. Employee does not return.

If an employee fails to return to work at the conclusion of the FMLA leave, ABO School District may recover the premiums paid for coverage during the FMLA leave unless the failure to return to work was beyond the control of the employee.

This regulation does not supersede any respective working agreement, if applicable, which provides greater leave rights.

Policy Adopted: Revised:

Legal References:

The Family and Medical Leave Act of 1993 Public Law 103-3; Enacted February 5, 1993 National Defense Authorization Act for Fiscal Year 2008, Section 585(c) National Defense Authorization Act for Fiscal Year 2010, Section 565